

RECEIVED

MAY 05 2010

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of IdahoIdent. No. 63-333761. Name of applicant(s) Kelly R. Harmon Phone 208-989-1789
Name connector (check one): ☐ and ☐ or ☐ and/orMailing address: 25614 Goodson Road City ParmaState Idaho Zip 83660 Email: kelly@kellyharmon.com2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
06N	05W	19	1		NW	NW	Canyon	GROUND WATER	

4. Water will be used for the following purposes:

Amount .03 cfs per acre for .06 irrigation purposes from 3-1 to 11-15 (both dates inclusive)
(cfs or acre-feet per year)Amount .02 cfs for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)5. Total quantity to be appropriated is (a) .08 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source. WELL, PUMP, GATED PIPEb. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ Noc. Proposed well diameter is 4 inches; proposed depth of well is 150 feet.d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ Noe. If well is already drilled, when? N/A; drilling firm _____;

Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. _____

c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____

d. Domestic; show number of households One household (yard cover e irrigation use)e. Other; describe fully. I own 2.35 acres and would like to continue to grow melons and vegetables on it using a domestic well. My waste water right and other means of getting water will soon be unavailable (diverted).

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06N	05W	19						2.8											2.8
								L1											
								D											

Total number of acres to be irrigated: 2.0

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? Coop Irrigation from Parma, Idaho will be diverting their waste water away from Grandview due to continual road damage from wash outs. I am the last collection point for waste water along Grandview, so will no longer have access to water for my crops.
10. a. Who owns the property at the point of diversion? }
- b. Who owns the land to be irrigated or place of use? Kelly R. Harmon
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:
11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. This 2.35 acres is the south half of 4.51 acres. The north 1/2 has a snake river permit 3-10248 for the entire 4.51 acres in 2007 (?). When I sold the north 1/2, the snake river permit was part of the sale because it's the only parcel that has river frontage. Also, both parcels have waste water permits out of the Coop's ditch along Grandview Ave in Parma...those will be of no value when the Coop diverts the waste water away from Grandview due to continual road damage. I rely on water to grow cantaloupes, honeydews and vegetables and will be very grateful to have a reliable water source - if approved. Thank you. WASTE WATER LIC. # 603-33368
12. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Kelly R. Harmon
Signature of Applicant

Kelly R. Harmon
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

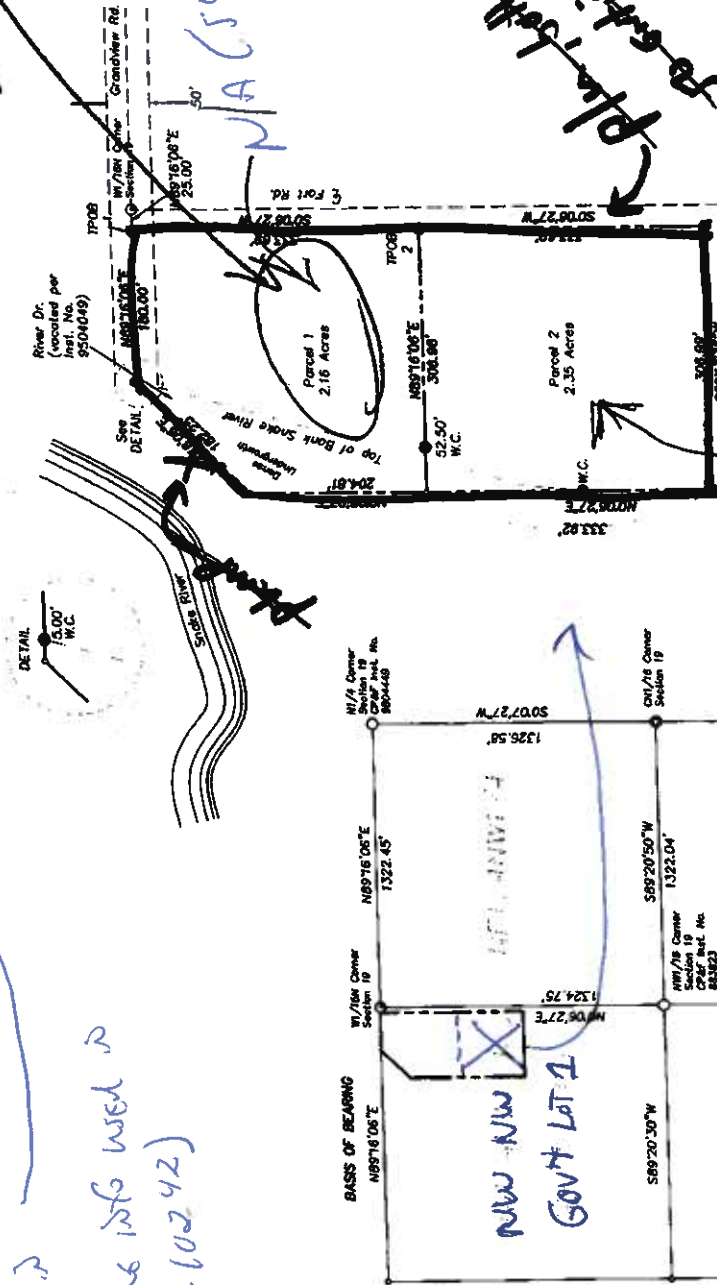
Received by SR Date 5/5/10 Time 1:50 Preliminary check by AA
Fee \$ 100- Received by SR Receipt No. W038334 Date 5.5.10

RECORD OF SURVEY

LOT 1, BLOCK 1 OF IDAHO INVESTMENT COMPANY'S SUBDIVISION,
LYING IN GOVT LOT 1 OF SECTION 19, TOWNSHIP 6 NORTH,
RANGE 5 WEST, BOISE MERIDIAN
CANYON COUNTY, IDAHO

Prepared P.O.D. & P.O.N.
W.H.H.

(Same info used in
3-10242)



Reference Surveys:
Inst. No. 9925078
Inst. No. 9910988
Plot of Idaho Investment
Company's Subdivision
Book 1, Page 25

Reference Deeds:
Inst. No. 9504049
Inst. No. 200551143

SCALE 1" = 100'

LEGEND

- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 5/8" x 30" REBAR - SET
- 1/2" REBAR - FOUND
- 1" IRON ROD - FOUND
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- W.C. WITNESS CORNER

CERTIFICATION

I, Greg L. Skinner, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Idaho Perpetuation Act, Idaho Code 55-1601 through 55-1612.



989-1789

INDEX No. 864-19-0-0-0-00-00

SURVEY FOR:

KELLY HARMON

Drawn By: J.S.

Date: May 9, 2006

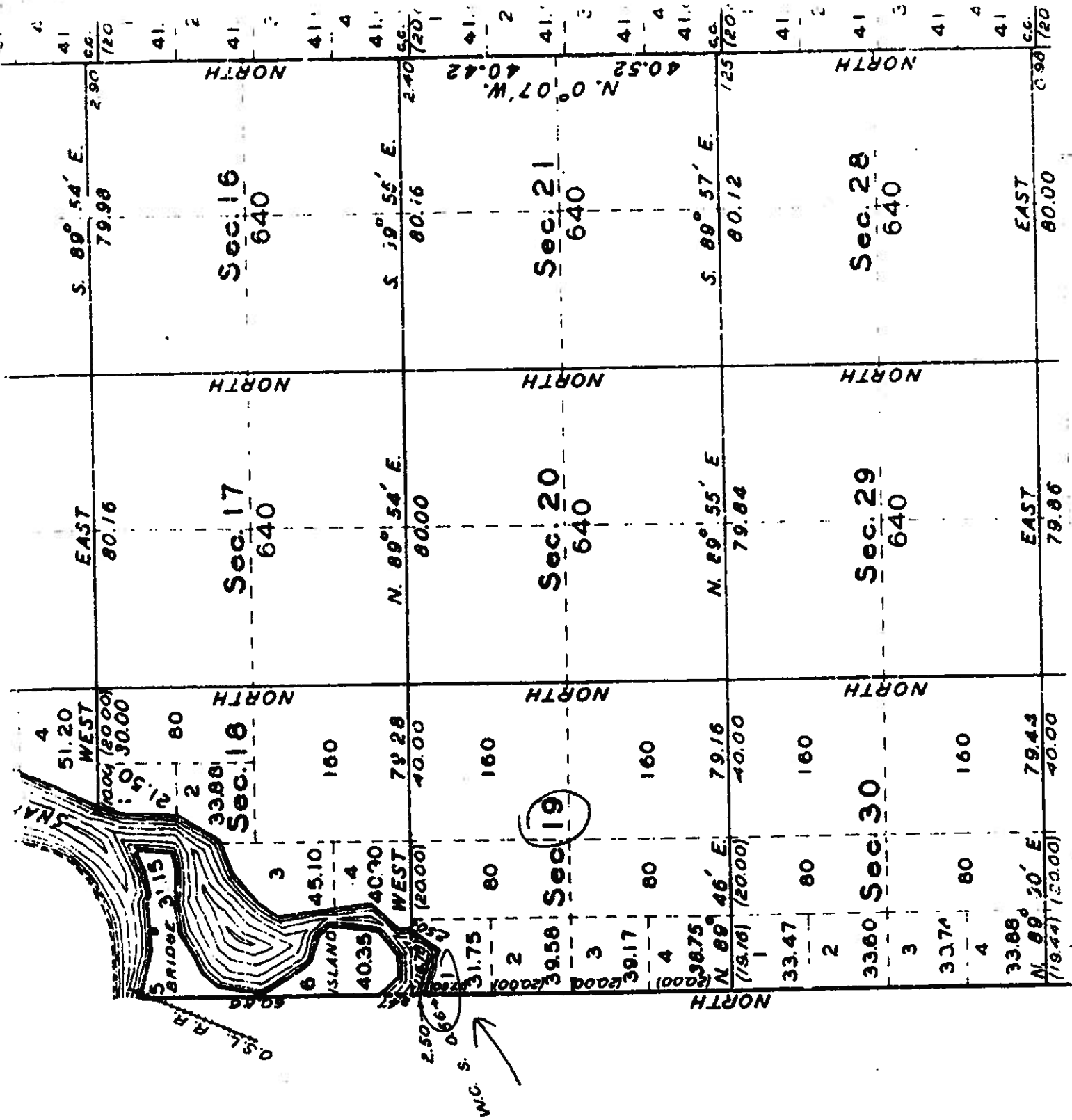
Book:

Job No. MY0805

Skinner Land
Survey Co. Inc.

8112 S. Nevada Ave.
Oakland, ID 83855
(208) 464-0830

63-33376



2022

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 10, 2011 8:09 AM
To: Press Tribune
Subject: LEGAL NOTICE - CANYON COUNTY
Attachments: Canyon County - Cover Letter.Doc; Canyon County Ads - COMBINED.Doc; 63-W-119-001 Ad - Canyon.docx

Attached please find **(2) legal notices** being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ads on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

March 10, 2011

LEGAL NOTICE DEPARTMENT

PRESS-TRIBUNE
PO BOX 9399
NAMPA, ID 83652

RE: Transfer No. 77066
Water Right No(s). 63-15634

RE: Application For Permit No(s): 63-33376

RE: Injection Well Application No(s): 63-W-119-001

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/4/2011. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-33376

KELLY R HARMON
25614 GOODSON RD
PARMA, ID 83660

Point of Diversion L1(NWNW) S19 T06N R05W CANYON County Source GROUND WATER Tributary

Use: IRRIGATION 03/01 to 11/15 0.06 CFS

Use: DOMESTIC 01/01 to 12/31 0.02 CFS

Total Diversion: 0.08 CFS

Date Filed: 5/5/2010

Place Of Use: IRRIGATION AND DOMESTIC

T06N R05W S19 L1(NWNW)

Total Acres: 2

Water bearing zone to be appropriated is from 50 to 200 feet.

PROPOSED CHANGE OF WATER RIGHT

LNB Farms of Idaho LLC of 2890 NW 11th Ave, Meridian ID 83646 filed Application No. 77066 to transfer a water right with a 1960 priority date from ground water totaling 6.97 cfs to irrigate 675 acres. The purpose of the transfer is to add the use of 2 existing wells drilled in 2007 to offset well production problems with the single well that has been used for this right. All 3 wells are close together, straddling the Ada & Canyon County line in the Power Butte area between Kuna and Melba.

For a full description of the rights and /or the proposed transfers, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp.

Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Permits will be subject to all prior water rights. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before April 4, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director
Published on 3/17 & 3/24/2011