

RECEIVED

JAN 19 2011

Department of Water Resources
Eastern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check, "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
31-4135 <i>OK</i>	Yes ☐	31-2471 <i>OK</i>	Yes ☐	32-26 <i>OK</i>	Yes ☐
32-27 <i>OK</i>	Yes ☐	32-28 <i>OK</i>	Yes ☐	32-38 <i>OK</i>	Yes ☐
32-39 <i>OK</i>	Yes ☐	32-40 <i>OK</i>	Yes ☐	32-41 <i>OK</i>	Yes ☐
32-2022 <i>OK</i>	Yes ☐	32-2048 <i>OK</i>	Yes ☐	32-2077 <i>OK</i>	Yes ☐
31-43A <i>OK</i>	Yes ☐	31-2028A <i>OK</i>	Yes ☐	31-10119 <i>OK</i>	Yes ☐
31-10121 <i>OK</i>	Yes ☐	31-11285 <i>OK</i>	Yes ☐	31-11297 <i>OK</i>	Yes ☐
32-10054 <i>OK</i>	Yes ☐	32-10055 <i>OK</i>	Yes ☐	32-10056 <i>OK</i>	Yes ☐
32-10061 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Webster Ranch
Name of current water right holder/claimant

SUPPORT DATA

3. New Owner(s)/Claimant(s): Natural Guardian, LP
Name of each new owner as listed on the conveyance document

IN FILE # 31-43A

New owner Continued Name Connector ☐ and ☐ or ☐ and/or
2880 N. 55th W.,
Mailing Address
Idaho Falls ID 83402
City State Zip
(208) 528-6635
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☒ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above. November 30, 2010

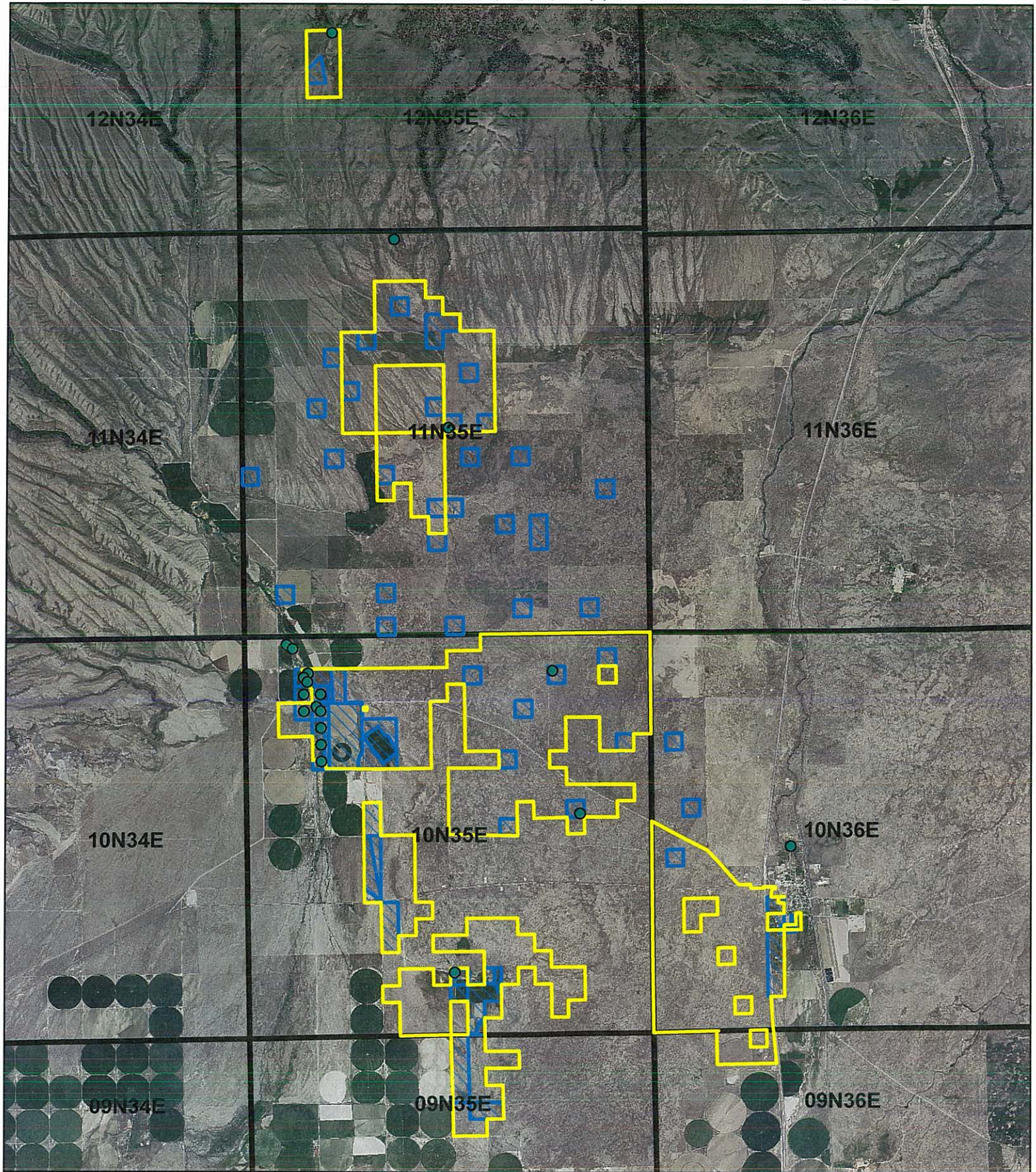
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.

7. Signature: *[Signature]* Signature of new owner/claimant *[Signature]* Title, if applicable 01/18/11 Date

Signature: _____ Signature of new owner/claimant _____ Title, if applicable _____ Date _____

For IDWR Office Use Only
Received by *[Signature]* Date 1/19/2011 Receipt No. E036366 Receipt Amt. \$550.-
Approved by *[Signature]* Processed by *[Signature]* Date _____

WEBSTER RANCH WATER RIGHTS



Legend

- Webster_Ranch_PODS
- Webster Ranch Property
- Webster_Ranch_WR_POU
- gcdb_tr



2009 NAIP Photo



mwst 2010103394
ALLIANCE TITLE & ESCROW CORP

5061020962

SPECIAL WARRANTY DEED

Microfilm No. 054017
30 Day NOV 20 10
At 4:34 O'Clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ 28.00
[Signature] Deputy
Recorded at Request of
Alliance

THIS DEED, made this 30th day of November, 2010, between (i) **ALICE MARIE WEBSTER**, not individually, but as Personal Representative of **THE ESTATE OF JACK H. WEBSTER** and (ii) **ALICE MARIE WEBSTER**, a single woman, (collectively "Grantor"), for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, in hand paid, receipt of which is hereby acknowledged, CONVEY AND WARRANT to **NATURAL GUARDIAN, LP**, an Idaho limited partnership, whose mailing address for purposes of this deed is 2880 N. 55th West, Idaho Falls, ID 83402 ("Grantee"), the following described real estate, situate in the County of Clark, State of Idaho, hereby waiving and releasing all rights under and by virtue of the homestead exemption laws of the State of Idaho, to-wit:

See **Exhibit "A"** attached hereto and by this reference made part hereof, subject to the following matters:

1. Real property taxes for the current year which are not due and payable on or before the date hereof;
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof;
3. Easements, claims of easement or encumbrances which are not shown by the public records, and of which Grantor has no knowledge;
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records;
5. Unpatented mining claims; reservations or exceptions in patents or in acts authorizing the issuance thereof;
6. Canals and ditches;
7. Any rights, interest or easements in favor of the public which exist or are claimed to exist over any part of said land covered by water.

All warranties made, given or implied in this deed are limited to the period of Grantor's ownership, i.e. Grantor gives no warranty of any type, kind, or extent whatsoever with regard to (i) any defect of title against the Property, (ii) any encumbrance against the Property, or (iii) any claim against the Property arising from facts which occurred before title to the Property was vested in Grantor.

Grantor waives all homestead rights in the property described herein.

WITNESS my hand this 30th day of November 2010.

THE ESTATE OF JACK H. WEBSTER

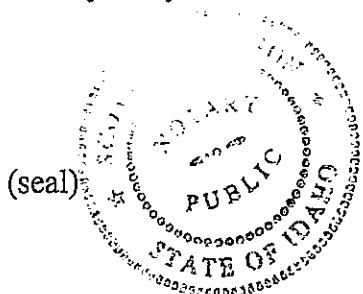
By: Alice Marie Webster
ALICE MARIE WEBSTER
 Personal Representative

Alice Marie Webster
ALICE MARIE WEBSTER, Individually

STATE OF IDAHO)
) ss.
 County of Bonneville)

On the 30th day of November 2010, before me, the undersigned, a notary public, in and for said State, personally appeared **ALICE MARIE WEBSTER**, known or identified to me to be the person whose name is subscribed to the within instrument, as personal representative of the **ESTATE of JACK H. WEBSTER** and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Scott H. Gabel
 Notary Public for Idaho
 Residing at: St. Falls
 My Commission Expires: 10-25-2011

054017

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 30th day of November, 2010, before me, the undersigned, a notary public, in and for said State, personally appeared **ALICE MARIE WEBSTER** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Scott A. Guelton
Notary Public for Idaho
Residing at: St. Falls
My Commission Expires: 10-25-2011

S:\Wendy's My Files\SPC Clients\0946\Webster Ranch LLC\Deed-Special Warranty.wpd

Order No.: 3061020962KB

**LEGAL DESCRIPTION
EXHIBIT 'A'**

Township 12 North, Range 35 East of the Boise Meridian, Clark County, Idaho.
Section 20: W $\frac{1}{2}$

Township 11 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 4: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 8: SE $\frac{1}{4}$

Section 9: All

Section 10: SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$

Section 17: E $\frac{1}{2}$

Section 21: N $\frac{1}{2}$; SE $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 28: N $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 1: All except NE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 2: All

Section 3: E $\frac{1}{2}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 4: S $\frac{1}{2}$

Section 5: S $\frac{1}{2}$

Section 6: Beginning at a point which is the Quarter Section Corner of Sections 5 and 6 Township 10 North, Range 35 East of the Boise Meridian thence South 0°15' West between Sections 5 and 6 for a distance of 23.82 chains; thence North 42°45' West for a distance of 3.02 chains to the center of the channel of Medicine Lodge Creek; thence Northward along the center line or thread of this channel of Medicine Lodge Creek to its intersection with the North boundary of NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 6, Township 10 North, Range 35 East of the Boise Meridian; thence Eastward along this Boundary for a distance of 11.59 chains to the point of beginning.

Section 7: NE $\frac{1}{4}$

Section 8: All, except the following described tracts of land; (1) beginning at a point on the Section line between Sections 8 and 17, Township 10 North, Range 35 East of the Boise Meridian, 18 rods East of the Southwest Corner of said Section 8, thence East on said Section line 46 rods; thence Northwesterly 28 rods and 10 feet; thence West 42 rods; thence South 32 rods and 13 feet to the point of beginning; (2) beginning at a point which is the Section Corners of Section 7, 8, 17, 18, Township 10 North, Range 35 East of the Boise Meridian, thence along the Section line of Section 8 and Section 17, which bears North 89°51' East a distance of 18 rods; thence North 0°15' East for a distance of 40 rods; thence South 89°51' West for a distance of 18 rods; thence South 0°15' West for a distance of 40 rods to the point of beginning; (3) starting at the Section Corner common to Section 7, 8, 17, and 18, Township 10 North, Range 35 East of the Boise Meridian and along said Section line which bears North 89°51' East for a distance of 297 feet, thence North 0°15' East for a distance of 514.5 feet to the point of beginning, thence North 0°15' East for a distance of 145.5 feet; thence North 89°51' East for a distance of 619 feet; thence South 2°35' East for a distance of 212 feet; thence North approximately 82°25' West for a distance of 629 feet to the point of beginning.

Excepting Therefrom: A parcel of land located in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, Township 10 North, Range 35 East of the Boise Meridian, Clark County, Idaho, and more particularly described as follows: Commence at the Northeast Corner of said Section; thence South 90°0'0" West along the North line of said Section 1307.34 feet to the Northwest Corner of said NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 0°28'12" East 444.20 feet; thence North 90°0'0" East 100.00 feet to the true point of beginning; thence South 0°28'12" East along the easterly right of way of the County Highway 250.00 feet; thence North 90°0'0" East 250.00 feet; thence North 0°28'12" West 250.00 feet; thence South 90°0'0" West 250.00 feet to the point of beginning.

Excepting therefrom: Section 8: Beginning at the Northwest Corner of Section 8; thence East 500 feet; thence South 500 feet; thence West 500 feet; thence North 500 feet to the Point of Beginning.

Section 9: W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$

Section 10: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11: W $\frac{1}{2}$; N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: NE $\frac{1}{4}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 13: SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 14: SE $\frac{1}{4}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15: All

Section 17: E $\frac{1}{2}$ SE $\frac{1}{4}$

Section 20: E $\frac{1}{2}$ E $\frac{1}{2}$ less county road rights of way

Section 21: W $\frac{1}{2}$ less road rights of way

Section 26: W $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 27: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ N $\frac{1}{2}$; SE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: N $\frac{1}{2}$ NE $\frac{1}{4}$; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 9 North, Range 35 East of the Boise Meridian, Clark County, Idaho.

Section 3: S $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 10: NW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$

Township 10 North, Range 36 East of the Boise Meridian, Clark County, Idaho.

Section 18: All that portion lying South of U.S. Highway #91.

Section 19: All that portion lying South of U.S. Highway #91, except the former U.S. Highway No. 22. (now abandoned and also known as the old Medicine Lodge Creek Road)

Section 20: That portion of the W $\frac{1}{2}$ lying South of U.S. Highway 91, excepting a strip of land 200 feet wide contiguous to and parallel with the Southerly right of way line of said U.S. Highway 91 as it extends through the E $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 20.

Also that portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ lying South of former Idaho State Highway No. 22 and U.S. Highway 91.

Excepting Therefrom a strip of land 200 feet wide contiguous to and parallel with the Southerly right of way line of said highways through the S $\frac{1}{2}$ SE $\frac{1}{4}$ and further excepting the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Excepting therefrom: Township 10 North, Range 36 East Boise Meridian, Clark County, Idaho.

Section 20, a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ described as follows: Beginning at a point on the West right of way line of Interstate Highway 15 which bears North 59°08' West 1818.0 feet from the SE corner of said Section, thence North 89°04' West 1000.0 feet; thence South 0°56' West 200.0 feet, thence South 89°04' East 1000.5 feet to the West right of way line of said highway, thence North

32°31' West along said right of way line 146.0 feet; thence North 0°56' East along said right of way line 78.2 feet to the point of beginning

Excepting therefrom: Beginning at a point of intersection 200 feet South of the South right of way of the Old Butte Highway, F.A.P. (US 91) and the East line of Section 20, Township 10 North, Range 36 East of the Boise Meridian, Clark County, Idaho, said point being measured 907.95 feet North along said East section line from the Southeast corner of Section 20 (and also being the Northeast corner of the property described in that certain Warranty Deed recorded as Instrument No. 44436, records of Clark County, Idaho); running thence South 250 feet, more or less to the Northeast corner of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 20; thence West along the North line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ extended 895 feet more or less, to the East line of Interstate 15, thence Northeasterly along the East line of Interstate 15 to the Southwest corner of the property described in that certain Warranty Deed recorded as Instrument No. 44436, records of Clark County, Idaho; thence South 89°00'31" East along the South line of said property 753.43 feet to the point of beginning.

Excepting therefrom: Part of the Southeast Quarter of Section 20 Township 10 North Range 36 East Boise Meridian, Clark County, Idaho, described as follows:

Beginning at a point that is North 01°24'25" West 659.92 feet along the section line and North 89°09'56" West 664.70 feet from the Southeast corner of said Section 20 running thence South 01°24'25" East 659.92 feet; thence North 89°09'56" West 368.37 feet to the easterly right of way line of Interstate 15; thence along said right of way the following 3 courses: (1) North 00°55'17" East 274.86 feet; (2) thence North 15°58'04" East 385.23 feet; (3) thence North 30°00'20" East 14.53 feet; thence South 89°09'56" East 234.49 feet to the Point of Beginning.

Section 28: SW $\frac{1}{4}$ NW $\frac{1}{4}$, less the following described tracts: (1) Commencing at a point 60 feet South of the Southwest corner of Lot 15, Block 12, Thomas Addition to the Village of Dubois, according to the official plat thereof, and thereafter in this description conforming to the directional variations of the official survey of said Thomas Addition; running thence Southward 291.2 feet; thence Eastward 150 feet; thence Northward 291.20 feet; thence Westward 150 feet to the point of beginning; (2) beginning at the W $\frac{1}{4}$ corner of Section 28, Township 10 North, Range 36 East, Boise Meridian, thence North 0°00' East 406.20 feet along the West line of said Section 28, thence North 90°00' East 30.00 feet to a point in a line parallel with and 30 feet Easterly from the West line of said Section 28 and which point is the real point of beginning; thence North 0°00' East along said parallel line 912.60 feet, more or less, to a point in grantor's Northerly fence line, thence North 89°43' East along said fence line a distance of 911.00 feet, thence South 0°54' East 902.45 feet; thence South 89°06' West 925.28 feet more or less, to the real point of beginning. Excepting therefrom the aforementioned exception Tract No. 1 to this Section 28, Township 10 North, Range 36 East Boise Meridian property.

Section 29: All, except the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SE $\frac{1}{4}$ NE $\frac{1}{4}$.

Excepting therefrom: Beginning at the Northeast corner of Section 29, Township 10 North, Range 36 East of the Boise Meridian, Clark County, Idaho; running thence South 00°06'48" East along the section line 26.66 feet to the True Point of Beginning; running thence North 89°20'47" West 466.70 feet; thence South 00°06'43" East 466.75 feet; thence South 89°21'02" East 466.71 feet to the East line of said Section 29; thence North 00°06'48" West 466.72 feet to the True Point of Beginning.

Section 30: All, except N $\frac{1}{2}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$.

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Section 31: All

Section 32: All, except NE $\frac{1}{4}$ SW $\frac{1}{4}$ and that portion of the SE $\frac{1}{4}$ lying East of the East right of way line of U.S. Highway I-15.

Township 9 North, Range 36 East, Boise Meridian, Clark County, Idaho.

Section 5: That portion of the N $\frac{1}{2}$ lying West of the West right of way line of U.S. Highway No. I-15, excepting Lot 2 thereof.

ALLIANCE TITLE & ESCROW CORP

3061020962

QUITCLAIM DEED
(WITH AFTER ACQUIRED PROVISION)

Microfilm No. 054016
30 Day Nov 20 10
At 4:32 O'Clock P M
LISA BLACK
Clark Co. Recorder
Fee \$ 116.00
US Deputy
Recorded at Request of Alliance

THIS INDENTURE, made this 30th day of November, 2010, by (i) ALICE MARIE WEBSTER, not individually, but as Personal Representative of THE ESTATE OF VERLA L. WEBSTER and (ii) ALICE MARIE WEBSTER, not individually, but as Personal Representative of THE ESTATE OF JACK H. WEBSTER, (collectively the "Grantor"), and NATURAL GUARDIAN, LP, an Idaho limited partnership, whose mailing address for purposes of this deed is 2880 N. 55th West, Idaho Falls, ID 83402, the "Grantee".

W I T N E S S E T H:

That the Grantor, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) lawful money of the United States of America and other good and valuable consideration to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents remise, release and forever quitclaim unto the Grantee, and to Grantee's heirs and assigns forever, all right, title and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Clark, State of Idaho, to-wit:

All water rights held by the Estate of Verla L. Webster, Verla L. Webster as the surviving widow of Hugh Russell Webster, and any interest of Jack H. Webster, as sole surviving son of Hugh Russell Webster and Verla L. Webster, in the following property:

Township 10 North, Range 35 E.B.M.
Section 5: W1/2SW1/4

TOGETHER, with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, any remainders, and rents, issues and profits therefrom.

TO HAVE AND TO HOLD said premises and the appurtenances unto the Grantee, and to Grantee's heirs and assigns forever.

054016

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument on the date set forth below.

THE ESTATE OF VERLA L. WEBSTER

By: Alice Marie Webster
ALICE MARIE WEBSTER
Personal Representative

THE ESTATE OF JACK H. WEBSTER

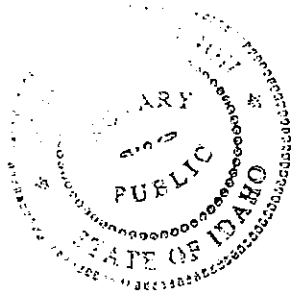
By: Alice Marie Webster
ALICE MARIE WEBSTER
Personal Representative

STATE OF IDAHO)
) ss.
County of Bonneville)

On the 30th day of November 2010, before me, the undersigned, a notary public, in and for said State, personally appeared ALICE MARIE WEBSTER, known or identified to me to be the person whose name is subscribed to the within instrument, as personal representative of the ESTATE OF VERLA L. WEBSTER and acknowledged to me that she executed the same as such personal representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Scott G. Gullett
Notary Public for Idaho
Residing at: Idaho Falls
My Commission Expires: 10-25-2011

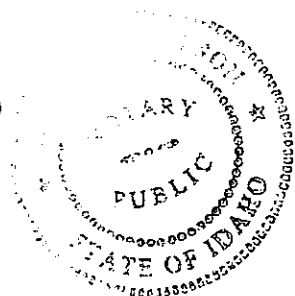
054016

STATE OF IDAHO)
) ss.
County of Bonneville)

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(seal)



Scott H. Exelby
Notary Public for Idaho
Residing at: Id Falls
My Commission Expires: 10-25-2011