

RECEIVED

DEC 30 2010

WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

76992

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A

* Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: _____

1 of 6
RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 76992

DEC 30 2010

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**WATER RESOURCES
WESTERN REGIONName of Applicant(s) Mick ManningPhone (907) 388-5556Mailing address 682-A Old Steese N Fairbanks, AK 99712Email manning@acsalaska.net

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☒ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____

Phone _____

Mailing address _____

Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☐ Send original correspondence to the applicant and copies to the representative.☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Mick Manning
Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change Ownership
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Correct POU and POD recorded for water right 67-10424. Parcel # RP002805 recorded on right remarks/ conditions is current parcel # RP11N04W193000 per Washington Co. Assessor includes gov't lots 1, 3 & 4 of Sec 19. Govt lot recorded doesn't match QQ info. Regardless, the POU and POD currently recorded is not where the use occurring.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.		Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part						
☒	☐	67-10424	0.04	Stockwater	01/01 to 12/31	Spring & Sinks
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	
☐	☐				to	

Total authorized under rights 0.04 cfs and/or ac-ft

2. Total amount of water proposed to be transferred or changed 0.04 cubic feet per second and/or acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it Attachment #5.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	3		NW	SW	19	11N	4W		Spring	Willow Spring

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	4W	19										S						N/A	
												Lot 3							

Total Acres (for irrigation use) N/A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: THE SPRING IS TAPPED UNDERGROUND AND PIPED TO AN ABOVE GROUND WATERING TANK. THE FLOW CAN BE MEASURED AND SHUT OFF THERE. EXCESS WATER RETURNS TO THE GROUND.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien: N/A

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: N/A. Stockwater not irrigation use.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

Page 4 of 6

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A

Current Water Right No.: 67-10424

Current Owner: DUANE L BRENT

Priority Date: 12/31/1920

Origin: Water Right

Status: Active

Basis: Decreed

Source

SPRING

Tributary

SINKS

Beneficial Use

STOCKWATER

From To

1/01 to 12/31

Diversion Rate

0.04 CFS

Annual Volume

Total Diversion

0.04 CFS

Location of Point(s) of Diversion

SPRING

L4(NW1/4NE1/4)

Sec. 19, Twp 11N, Rge 04W S.M.

WASHINGTON County

Place of Use

STOCKWATER Within WASHINGTON County

T11N R04W S19 Lot 4 NWNE

Conditions of Approval:

1. PARCEL NO. RP 002805 A STOCKWATER, 50 RANGE CATTLE
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Decreed Date: 12/8/2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a Part 2A report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 1.

Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the Part 2B form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: _____

1. amount _____ (cfs/ac-ft) for _____	purposes from _____	to _____
amount _____ for _____	purposes from _____	to _____
amount _____ for _____	purposes from _____	to _____
amount _____ for _____	purposes from _____	to _____
amount _____ for _____	purposes from _____	to _____
amount _____ for _____	purposes from _____	to _____
amount _____ for _____	purposes from _____	to _____
amount _____ for _____	purposes from _____	to _____

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

Twp	Rge	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total Acres (for irrigation use) _____

Add'l Fee Paid	Date	Received by	Receipt #
-----------------------	-------------	--------------------	------------------

Instrument # 215366

STATE OF IDAHO, COUNTY OF WASHINGTON

6-23-2010 04:13:00 No. of Pages: 2

Recorded for : WASHINGTON COUNTY TITLE

BETTY J THOMAS

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00

CORPORATE WARRANTY DEED

FOR VALUE RECEIVED, S & S LAND & CATTLE CO., an Idaho corporation, grantor, does hereby Grant, Bargain, Sell and Convey unto MICK E MANNING, an unmarried man, the grantee, whose address is 682-A Old Steese North, Fairbanks, Alaska, 99712, the following described real estate situate in Washington County, Idaho, to-wit:

See Attached Legal Description

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his successors and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 23 day of June, 2010.

S & S LAND & CATTLE CO.

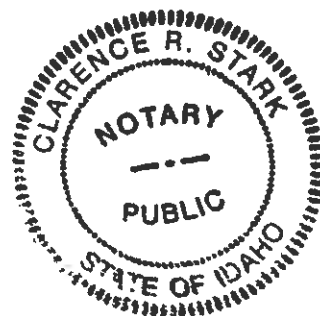
By Renee Sweet Secretary
Renee Sweet, Secretary

By Thomas Sweet President
Thomas Sweet, President

STATE OF IDAHO)
ss:)
County of Washington)

On this 23 day of June, 2010, before me, a notary public in and for said State, personally appeared Thomas Sweet and Renee Sweet, known to me to be the President and Secretary respectively of S & S LAND & CATTLE CO., and acknowledged to me that they executed the foregoing corporate warranty deed for and on behalf of such corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Clarence R. Stark
Notary Public for Idaho
Residing at Weiser Idaho
Commission expires: 9/7/2011

Legal Description for Deed**IN WASHINGTON COUNTY, IDAHO:****IN TOWNSHIP 11 NORTH, RANGE 4 WEST OF THE BOISE MERIDIAN.**

Section 18: Lots 1, 2, 3, and 4, NE $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 19: Lots 1, 3, and 4, and that part of the E $\frac{1}{2}$ SW $\frac{1}{4}$ lying Westerly of an established Road (purportedly the Old Mann Creek Road);

Section 30: Lot 1, and that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ lying Westerly of an established Road (purportedly the Old Mann Creek Road);

IN TOWNSHIP 11 NORTH, RANGE 5 WEST OF THE BOISE MERIDIAN.

Section 1: Lot 3, S $\frac{1}{2}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Section 2: SE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$;

Section 11: E $\frac{1}{2}$ E $\frac{1}{2}$;

Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$;

Section 13: ALL;

Section 14: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$, EXCEPTING THE FOLLOWING DESCRIBED PARCEL:
Beginning at the Southwest Corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ said Section 14,
thence North 218 feet;
thence East 173 feet;
thence South to a point on the South line of said NW $\frac{1}{4}$ NE $\frac{1}{4}$, 257 feet East of said Southwest corner;
thence West 257 feet to the point of beginning;

Section 23: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$;

Section 24: ALL;

Section 25: N $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Section 26: NE $\frac{1}{4}$ NE $\frac{1}{4}$.

MEMORANDUM OF SALE

NOTICE IS HEREBY GIVEN that the following described property has been sold under a Contract of Sale between the following named parties on July 15, 2008.

Seller: Ronald William Shirts & Leslie B. Shirts

Address: 1839 Weiser River Rd., Weiser, Id. 83672

Seller: Robert A. Shirts

Address: 777 Mann Creek Rd., Weiser, Id 83672

Buyer: Mick Manning & Malinda Husar

Address: 682-A Old Steese North, Fairbanks, AK 99712

Property: In Weiser, Washington County, Idaho

Instrument # 209872

STATE OF IDAHO, COUNTY OF WASHINGTON
2008-07-15 03:42:00 No. of Pages: 2
Recorded for: WASHINGTON COUNTY TITLE C
SHARON WIDNER Fee: 6.00
Ex-Officio Recorder Deputy LMcknight
Index To: BILL OF SALE
Electronically Recorded by Simplifile

Legal Description Attached



RONALD W. SHIRTS



ROBERT A. SHIRTS



LESLIE B. SHIRTS

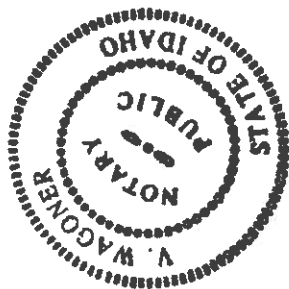
STATE OF IDAHO)

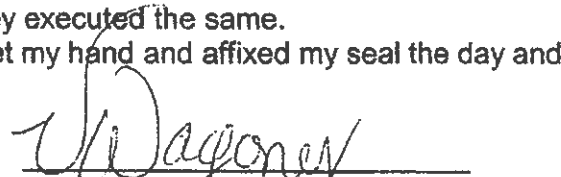
: ss

County of Washington)

On this 15th day of July, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared RONALD W. SHIRTS & LESLIE B. SHIRTS & ROBERT A. SHIRTS known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal the day and year first above written.




Notary Public for Idaho
Residing at: Caldwell, Idaho
Commission expires: 7-22-2010

Legal Description

IN WASHINGTON COUNTY, IDAHO:

A parcel of land situated within the NE¼ of Section 19, Township 11 North, Range 4 West, Boise Meridian, Washington County, Idaho, more particularly described as follows:

Beginning at the northwest corner of the NE¼ of Section 19, T.11N., R.4W., B.M.;

Thence N 89°38'22" E, a distance of 1253.95 feet along the North line of said NE¼;

Thence S 29°28'56" E, a distance of 48.72 feet;

Thence S 13°45'49" E, a distance of 53.44 feet;

Thence S 31°15'33" W, a distance of 302.61 feet;

Thence S 20°54'18" W, a distance of 248.48 feet;

Thence S 28°57'20" E, a distance of 209.28 feet;

Thence S 28°19'53" W, a distance of 470.05 feet;

Thence S 14°36'05" W, a distance of 404.86 feet;

Thence S 63°53'03" W, a distance of 343.75 feet;

Thence S 11°20'38" E, a distance of 182.01 feet;

Thence S 22°59'11" W, a distance of 410.02 feet;

Thence S 31°54'55" W, a distance of 107.15 feet;

Thence S 3°36'45" E, a distance of 276.9 feet, more or less, to a point on the South line of said NE¼;

Thence West, a distance of 350 feet, more or less, along the South line of said NE¼ to the southwest corner of said NE¼;

Thence North, a distance of 2640 feet, more or less, along the West line of said NE¼ to the point of beginning.

Attachment 7a: Transfer Map WR 67-10424

2009 Aerial Photo
Miles

0 0.125 0.25 0.5 0.75 1

Legend

POU



Township/Range



RP11N04W190600



Sections



RP11N04W193000



QQ

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 10, 2011 8:03 AM
To: Weiser Signal
Subject: LEGAL NOTICE - WASHINGTON COUNTY
Attachments: Weiser Signal - Cover Letter.Doc; Weiser Signal Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

March 10, 2011

LEGAL NOTICE DEPARTMENT

WEISER SIGNAL
PO BOX 709
WEISER, ID 83672

RE: Transfer No. 76992
Water Right No(s). 67-10424

RE: Application For Permit No(s).: 67-15050

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/4/2011. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

67-15050

SHELDON LEE ALDER

DIXIE ALDER

1555 SUNNYSIDE RD

WEISER, ID 83672

Point of Diversion NWNWSE S10 T10N R05W WASHINGTON County Source GROUND WATER Tributary SNAKE RIVER

Use: IRRIGATION 03/01 to 11/15 0.34 CFS

Total Diversion: 0.34 CFS

Date Filed: 1/11/2011

Place Of Use: IRRIGATION

T10N R05W S10 NESW NWSE

Total Acres: 17.1

PROPOSED CHANGE OF WATER RIGHT

Mick Manning of 682-A Old Steese N, Fairbanks, AK 99712, filed Application No. 76992 to transfer one water right with a 1920 priority date from a spring totaling 0.04 cfs. The purpose of the transfer is to correct an error in the legal description of the point of diversion and place of use claimed, recommended and partially decreed in the SRBA. Water will be used at the current place of use in the NWSW of Section 19, T11N, R4W.

For a full description of the rights and /or the proposed transfers, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Permits will be subject to all prior water rights. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before April 4, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 3/16 & 3/23/2011

Buffington, Denise

From: Buffington, Denise
Sent: Thursday, March 10, 2011 10:28 AM
To: Brandi Horton
Subject: Comment Letter for Transfer 76992
Attachments: Comment Letter to WD 67.Doc; X-fer 76992 APP.pdf

Attached is a cover letter and copy of an Application(s), for your review &/or comments. If you have any questions regarding the attached information, please feel free to contact our office.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

March 10, 2011

BRANDI HORTON
WATER DISTRICT #67
2297 SNAPP LN
MIDVALE, ID 83645

RE: Transfer No. 76992
Water Right No(s). 67-10424

Dear Watermaster:

A copy of the above referenced application is enclosed. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR's regional offices can finish reviewing an unprotested application as soon as the protest period has past. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

RECEIVED

DEC 30 2010

WATER RESOURCES
WESTERN REGION

Hi Angie and Jean,

Enclosed please find the Application for water right transfer and the notice of change in water right ownership. I believe the fees for this would be \$150. So please use the \$25 left from W038878 along with the enclosed check of \$125. Hopefully I filled in everything correctly, please let me know if there's anything else I need to do to get these completed.

Thanks,

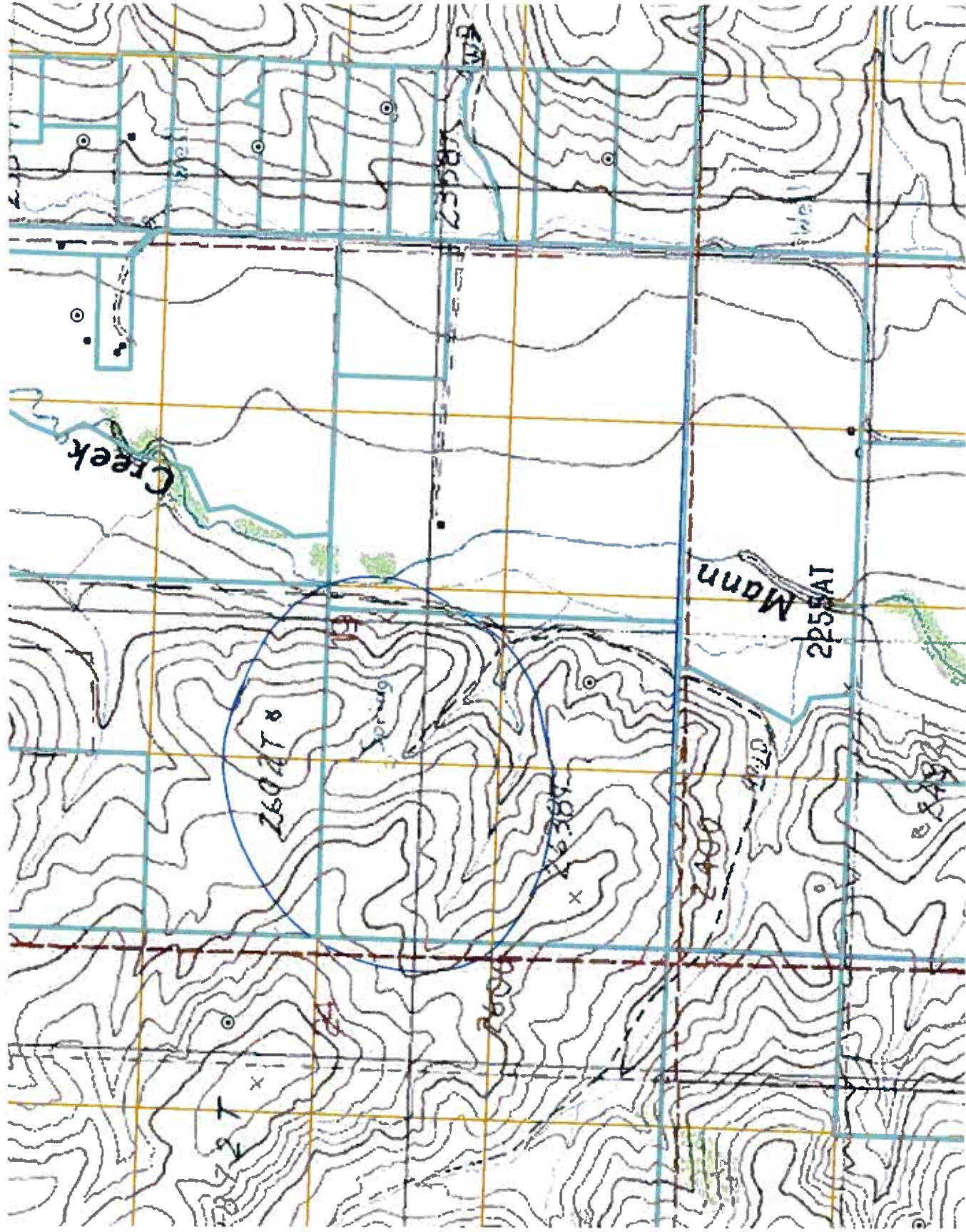
Mick Manning

1981 Burgundy Dr.

Lake Havasu City, AZ 86404

9073885556

e-mail:manning@acsalaska.net



top map 67-10419 provided 800, 800
for 76092 corrected
76092