

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 04 2011

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-11554	Yes ☐		Yes ☐		Yes ☐
35-2725	Yes ☐		Yes ☐		Yes ☐
35-8590	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

SUPPORT DATA

2. Previous Owner's Name: Dale C. Murdock
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Stephen D. Reiche IN FILE # 35-2725
Name of each new owner as listed on the conveyance document
- New owner continued ☐ Name connector ☐ and ☐ or ☐ and/or
- 1217 W 50 S
- Mailing address
- Blackfoot ID 83221
- City 208 684-4821 State blackdd184@yahoo.com ZIP
- Telephone 208-705-0327 Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 29, 2010
6. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Title, if applicable Date

Signature of new owner/claimant

Signature: _____ Title, if applicable Date

Signature of new owner/claimant

For IDWR Office Use Only:

Received by [Signature] Date 1/4/2011 Receipt No. E036339 Receipt Amt. \$75.-

Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY:

Baker & Harris
266 W Bridge
Blackfoot, ID 83221

Instrument # 624632

BINGHAM COUNTY, IDAHO
12-29-2010 02:43:21 PM No. of Pages: 3
Recorded for: BAKER & HARRIS
SARA J. STAUB Fee: 16.00
Ex-Officio Recorder Deputy CMiles
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

space above this line for Recorder's use only

WARRANTY DEED

For Value Received, Dale C. Murdock aka as Dale Murdock and Joyce Murdock, husband and wife, the Grantors, do hereby grant, bargain, sell, and convey unto Stephen D. Reiche, a single person, of 1217 W 50 S, Blackfoot, ID 83221, the Grantee, the following-described premises, to-wit: A parcel of land lying in Section 31, Township 2 South, Range 34 E.B.M., Bingham County Idaho, more particularly described as:

Commencing at the Southeast Corner of Section 31, Township 2 South, Range 34 E.B.M., and running thence N 89°31'11" W 2650.04 feet along the south line of said Section 31 to the South Quarter Corner of said Section 31, thence N 00°28'21" E 42.08 feet along the Meridional Centerline of said Section 31 to the north right-of-way line of State Highway 39 to the True Point of Beginning.

Thence continuing N 00°28'21" E 1293.87 feet to the south line of a parcel as described in Bingham County Instrument Number 551616,

Thence along said parcel the following two (2) courses: 1) S 89°40'01" E 148.17 feet, 2) Thence N 00°28'21" E 324.27 feet to the south right-of-way line of the Union Pacific Railroad,

Thence along said right-of-way N 43°10'28" E 1369.10 feet to the Latitudinal Centerline of said Section 31,

Thence S 89°39'26" E 1332.34 feet along said Latitudinal Centerline to the centerline of the People's Canal,

Thence along said centerline the following eight (8) courses:

- 1) S 04°13'32" W 157.01 feet,
- 2) Thence S 01°22'22" W 201.45 feet to a non-tangent curve to the right,
- 3) Thence along said curve to the right 203.41 feet (Curve Data: Radius=1882.78', Delta=06°11'24", Chord=S 04°32'40" W 203.31'),
- 4) Thence S 11°31'02" W 403.66 feet to a non-tangent curve to the left,
- 5) Thence along said curve to the left 101.61 feet (Curve Data: Radius=283.21', Delta=20°33'20", Chord=S 02°12'30" W 101.06'),
- 6) Thence S 10°09'31" E 101.10 feet,

- 7) Thence S 06°57'02" E 151.11 feet,
8) Thence S 01°00'42" E 20.63 feet to a point on the north line of Lot 1 of said Section 31,

Thence N 89°40'17"W 928.61 feet along the north line of said Lot 1,

Thence S 00°27'52" W 1302.19 feet to the north right-of-way line of State Highway 39,

Thence along said right-of-way N 89°19'59" W 1411.02 feet to the True Point of Beginning. Containing ±98.22 acres

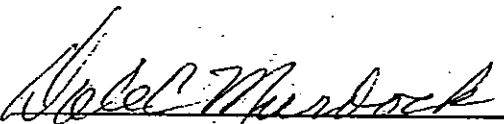
Subject to a 16.0 foot wide easement along the west line of Lot 2 of said Section 31 per Deed Instrument Number 551616.

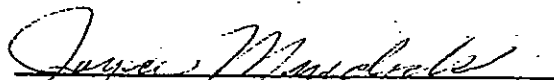
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

Dated this 29 day of December, 2010.


Dale C. Murdock


Joyce Murdock

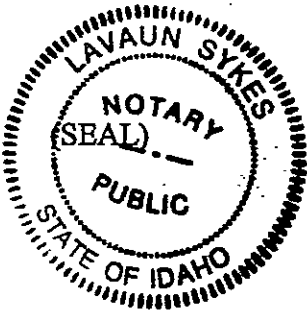
STATE OF IDAHO)

: ss.

County of Bingham)

On this ____ day of December, 2010, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Dale C. Murdock and Joyce Murdock, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.



Lavaun Sykes
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 5-21-2014

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1217 W 50 S

Mailing address

Blackfoot ID 83221

City 208 684-8821 State ZIP

208-765-0327 blackdd184@yahoo.com

Telephone Email

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