

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 94-07501

Priority: April 23, 2009

Maximum Diversion Rate: 0.02 CFS  
Maximum Diversion Volume: 1.2 AF

It is hereby certified that DAVID CHRIS CARLSON  
PO BOX 30847  
LEWISTON ID 99223 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated April 23, 2009; and has  
submitted Proof of Beneficial Use on July 16, 2009. An examination indicates that the works have a  
diversion capacity of 1.2 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS              | 1.2 AF                             |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER L2 (SE $\frac{1}{4}$ NW $\frac{1}{4}$ ) Sec. 33, Twp 48N, Rge 02W, B.M. KOOTENAI County

**PLACE OF USE:** DOMESTIC

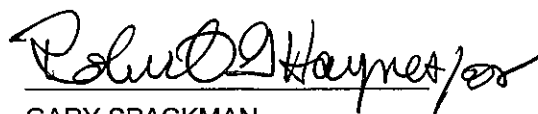
| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 48N 02W 33  |    |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |        |
|             |    |    |    |    |    |    | L2 |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. Domestic use is for 1 home.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
3. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 3<sup>rd</sup> day of March, 2011.



GARY SPACKMAN  
Interim Director

**94-7501**

R02W

R02W

T48N

T48N

T47N

T47N

R02W

R02W



11

11

## Taxlots

