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MAR 04 2011  
WATER RESOURCES  
WESTERN REGION

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| PD 63-5161A          |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Donald R. Evans  
512 S. Latah  
Boise, ID 83705

4. New Owner/Claimant(s)

Larry Luri Thomason  
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

7788 Misty Glen

City, State and ZIP Code

Boise, ID 83709

New Telephone Number

(208) 362-9654 Email: lthomason50@  
Hotmail.com

5. Date you acquired the property

2-20-2008

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

Sari Thomason

(title if applicable)

Larry Thomason

(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by gmh Date 3-4-11  
 Received by gmh Date 3-4-11  
 Processed by gmh AJ Date 3-4-11

Receipt Amt. 25  
 Receipt No. W039032  
 WR gmh Date 3-9-11

## WARRANTY DEED

For Value Received, I, Donald R. Evans, the Grantor and sole Trustee of the Donald R. Evans Trust, do hereby grant, sell and convey unto Larry D. Thomason and Lori K. (Cullison) Thomason, Husband and Wife, the Grantees, whose current address is 7788 Mistyglen Ave., Boise, ID 83709, the following described real estate, to wit:

All of T3N R4E Flowing Springs Ranch Sub, Blk 1, Lot 7, Sec 5  
(Parcel RP001030010070T), commonly known as 11 Hoover Drive,  
Boise, ID 83716, on file as instrument # 201459, dated April 6, 2005,  
In the office of the county recorder at Idaho City, Boise County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees and their heirs and assigns forever. Said Grantor does hereby covenant to and with said Grantees that he is the owner in fee simple of said premises; that said premises is free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.



Donald R. Evans  
Sole Trustee  
Donald R. Evans Trust

## ACKNOWLEDGEMENT

STATE OF IDAHO    )  
                              : ss  
County of Ada        )

On this 20<sup>th</sup> day of February, in the year 2008, before me, a Notary Public in and for said State, personally appeared DONALD R. EVANS, known or identified to me to be the person whose name is subscribed to the within instrument as Trustee of the DONALD R. EVANS TRUST, dated December 24, 1990, and acknowledged to me that he executed the same as such Trustee.



Notary Public of Idaho  
Residing at Boise, Idaho  
Commission Expires: 4/30/2013

