

**RECEIVED**  
**MAR 16 2011**  
**DEPARTMENT OF**  
**WATER RESOURCES**

Water Supply Bank No. \_\_\_\_\_  
(For Department Use Only)

**STATE OF IDAHO**  
**WATER RESOURCE BOARD**

**APPLICATION TO RENT WATER**  
**FROM THE WATER SUPPLY BANK**

Name of Renter GEORGE KELLEY & BILL KELLEY Phone 208-673-5364

Mailing address P.O. BOX 25, ALBION, ID 83311 Email \_\_\_\_\_

**A. DESCRIPTION OF WATER SOUGHT FOR RENT**

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use  
6 CFS IRRIGATION 4/01 to 10/31  
 \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ to \_\_\_\_\_

Total: \_\_\_\_\_

2. Source of water GROUND WATER tributary to \_\_\_\_\_

3. Point(s) of Diversion:

| Twp | Rge | Sec | Lot | ¼  | ¼  | ¼ | County |
|-----|-----|-----|-----|----|----|---|--------|
| 11S | 24E | 35  |     | NE | NE |   | CASSIA |
|     |     |     |     |    |    |   |        |
|     |     |     |     |    |    |   |        |
|     |     |     |     |    |    |   |        |

4. Lands to be irrigated or place of use:

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|--------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |        |
| 11S | 24E | 25  |      |    |    |    |      |    |    |    | 29   | 30 | 30 | 30 |      |    |    |    | 119    |
|     |     | 36  |      |    |    |    | 30   | 30 | 30 | 30 | 30   | 30 | 30 | 30 |      |    |    |    | 240    |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |        |

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 359

**B. OWNERSHIP**

1. Do you own the land at the proposed point of diversion? Yes ☒ No ☐  
 If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. \_\_\_\_\_
2. Do you own the land at the proposed place of use? Yes ☒ No ☐  
 If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. \_\_\_\_\_

**C. MAP**

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

**D. GENERAL INFORMATION**

1. Please provide a description of the proposed diversion system. 150 HP ELECTRIC PUMP. WATER IS PUMPED INTO A PIPELINE THAT CARRIES WATER TO 3 PIVOT
2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above. 45-4084 & 45-4236 - THESE WATER RIGHTS WERE RECENTLY TRANSFERED TO THIS POD (TRANSFER NO. 76333). WATER UNDER THESE RIGHTS WILL BE COMBINED WITH WATER FROM THE BANK
3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒  
If yes, describe. \_\_\_\_\_
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. N/A
5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒  
If yes, describe. \_\_\_\_\_
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒  
If yes, describe. \_\_\_\_\_

**E. RENTAL TERM**

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐  
If yes, please specify the number of years desired through proposed rental. 10 YEARS

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.

George Kelley  
Signature of Applicant

GEORGE KELLEY  
Printed Name and Title\*

3-14-11  
Date

Bill Kelley  
Signature of Applicant

BILL KELLEY  
Printed Name and Title\*

3-14-11  
Date

\*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

