

AMENDED

AMENDED

Transfer No. 77103
Receipt No. E036405

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

1. Applicant Information FOSTER COMPANY
PO BOX 626
RIRIE ID 83443
(208)538-5170

RECEIVED
MAR 15 2011
Department of Water Resources
Eastern Region

Will this transfer result in an ownership change? _____ Yes ___X___ No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acre Limit	Total Acres	Source
35-7337	WR/Decreed	5.45	1,272.0		318.0	GROUND WATER
35-14098	WR/Decreed	6.62	1,324.8	331.2	1,056.0	GROUND WATER
35-14100	WR/Decreed	6.53	1,307.6	326.9	1,056.0	GROUND WATER
35-14102	WR/Decreed	6.62	1,324.8	331.2	1,056.0	GROUND WATER
35-14104	WR/Decreed	3.31	661.2	165.3	1,056.0	GROUND WATER
35-14106	WR/Decreed	0.85	170.8	42.7	1,056.0	GROUND WATER
35-14108	WR/Decreed	0.71	142.8	35.7	1,056.0	GROUND WATER
35-14110	WR/Decreed	0.52	164.4	41.1	1,056.0	GROUND WATER

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
35-7337	NO	NO	YES	YES	NO	NO
35-14098	YES	YES	YES	NO	NO	NO
35-14100	YES	YES	YES	NO	NO	NO
35-14102	YES	YES	YES	NO	NO	NO
35-14104	YES	YES	YES	NO	NO	NO
35-14106	YES	YES	YES	NO	NO	NO
35-14108	YES	YES	YES	NO	NO	NO
35-14110	YES	YES	YES	NO	NO	NO

Describe the reason for the proposed changes

This transfer will move a portion of the place of use for water right nos. 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950, and 35-13952 to a new place of use and combine them with water no. 35-7337 to create an 846 acre place of use.

77103

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

B. Describe the effects on other water uses resulting from the proposed change

5. Total Amounts Transferred

	Rate	Acre Limit	Total Acres	Volume
35-7337	5.45 cfs	318.0	846.0	1,272.0 af
35-14113	3.31 cfs	165.6	846.0	662.4 af
35-14115	3.26 cfs	163.5	846.0	654.0 af
35-14117	3.31 cfs	165.6	846.0	662.4 af
35-14119	1.65 cfs	82.6	846.0	330.4 af
35-14121	0.43 cfs	21.4	846.0	85.6 af
35-14123	0.36 cfs	17.9	846.0	71.6 af
35-14125	0.26 cfs	20.6	846.0	82.4 af
TOTAL	9.57 cfs	846.0	846.0	3,029.0 af

Transfer No. 77103
Receipt No. E036405

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert L. Farris
(Signature of Applicant)

Attorney, Foster Co.
(Title or Office)

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-7337

Priority Date: October 10, 1973
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	5.45 CFS	1,272.0 AFA	
Total Diversion			5.45 CFS	1,272.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESESW Sec. 12 Twp 03N Rge 35E BONNEVILLE
County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

Total Acres: 318

Conditions/Remarks:

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. Prior to the diversion and use of water under Transfer approval 75093, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

Page 5

5. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-14098

Priority Date: September 25, 1973
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	6.62 CFS	1,324.8 AFA	
	Total Diversion	6.62 CFS	1,324.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	21	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0
04N	35E	28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 1056

Conditions/Remarks:

1. This right is limited to the irrigation of 331.2 acres within the place of use described above in a single irrigation season.
2. Rights 35-14098, 35-14100, 35-14102 and 35-14104 when combined shall not exceed a total diversion rate of 7.32 cfs, a total annual maximum diversion volume of 3105.1 af at the field headgate, and the irrigation of 1056.0 acres.
3. Rights 35-14098, 35-14100, 35-14102, 35-14104, 35-14106, 35-14108 and 35-14110 when combined shall not exceed 8.24 cfs, nor total combined annual volume of 3514.0 af for the irrigation of a total of 1056.0 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

Page 8

11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-14100

Priority Date: September 25, 1973

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	6.53 CFS	1,307.6 AFA	
	Total Diversion	6.53 CFS	1,307.6 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	21	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0
04N	35E	28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 1056

Conditions/Remarks:

1. This right is limited to the irrigation of 326.9 acres within the place of use described above in a single irrigation season.
2. Rights 35-14098, 35-14100, 35-14102 and 35-14104 when combined shall not exceed a total diversion rate of 7.32 cfs, a total annual maximum diversion volume of 3105.1 af at the field headgate, and the irrigation of 1056.0 acres.
3. Rights 35-14098, 35-14100, 35-14102, 35-14104, 35-14106, 35-14108 and 35-14110 when combined shall not exceed 8.24 cfs, nor total combined annual volume of 3514.0 af for the irrigation of a total of 1056.0 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Page 11

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 77103
Receipt No.E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-14102

Priority Date: April 08, 1975
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	6.62 CFS	1,324.8 AFA	
	Total Diversion	6.62 CFS	1,324.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	21	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0
04N	35E	28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 1056

Conditions/Remarks:

1. This right is limited to the irrigation of 331.2 acres within the place of use described above in a single irrigation season.
2. Rights 35-14098, 35-14100, 35-14102 and 35-14104 when combined shall not exceed a total diversion rate of 7.32 cfs, a total annual maximum diversion volume of 3105.1 af at the field headgate, and the irrigation of 1056.0 acres.
3. Rights 35-14098, 35-14100, 35-14102, 35-14104, 35-14106, 35-14108 and 35-14110 when combined shall not exceed 8.24 cfs, nor total combined annual volume of 3514.0 af for the irrigation of a total of 1056.0 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Page 14

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-14104

Priority Date: May 23, 1975
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.31 CFS	661.2 AFA	
	Total Diversion	3.31 CFS	661.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	21	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0
04N	35E	28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 1056

Conditions/Remarks:

1. This right is limited to the irrigation of 165.3 acres within the place of use described above in a single irrigation season.
2. Rights 35-14098, 35-14100, 35-14102 and 35-14104 when combined shall not exceed a total diversion rate of 7.32 cfs, a total annual maximum diversion volume of 3105.1 af at the field headgate, and the irrigation of 1056.0 acres.
3. Rights 35-14098, 35-14100, 35-14102, 35-14104, 35-14106, 35-14108 and 35-14110 when combined shall not exceed 8.24 cfs, nor total combined annual volume of 3514.0 af for the irrigation of a total of 1056.0 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Page 17

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 77103
Receipt No.E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-14106

Priority Date: July 27, 1976

Origin: Water Right

Basis: Decreed

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.85 CFS	170.8 AFA	
	Total Diversion	0.85 CFS	170.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	21	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0
04N	35E	28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 1056

Conditions/Remarks:

1. This right is limited to the irrigation of 42.7 acres within the place of use described above in a single irrigation season.
2. Rights 35-14106, 35-14108 and 35-14110 when combined shall not exceed a total diversion rate of 0.92 cfs, a total annual maximum diversion volume of 392.3 af at the field headgate, and the irrigation of 119.5 acres.
3. Rights 35-14098, 35-14100, 35-14102, 35-14104, 35-14106, 35-14108 and 35-14110 when combined shall not exceed 8.24 cfs, nor total combined annual volume of 3514.0 af for the irrigation of a total of 1056.0 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Page 20

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-14108

Priority Date: May 23, 1975
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.71 CFS	142.8 AFA	
	Total Diversion	0.71 CFS	142.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 35E 21	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0
04N 35E 28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 1056

Conditions/Remarks:

1. This right is limited to the irrigation of 35.7 acres within the place of use described above in a single irrigation season.
2. Rights 35-14106, 35-14108 and 35-14110 when combined shall not exceed a total diversion rate of 0.92 cfs, a total annual maximum diversion volume of 392.3 af at the field headgate, and the irrigation of 119.5 acres.
3. Rights 35-14098, 35-14100, 35-14102, 35-14104, 35-14106, 35-14108 and 35-14110 when combined shall not exceed 8.24 cfs, nor total combined annual volume of 3514.0 af for the irrigation of a total of 1056.0 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Page 23

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 77103
Receipt No.E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 35-14110

Priority Date: October 10, 1973
Origin: Water Right
Basis: Decreed
Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	0.52 CFS	164.4 AFA	
	Total Diversion		0.52 CFS	164.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	21	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0
04N	35E	28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 1056

Conditions/Remarks:

1. This right is limited to the irrigation of 41.1 acres within the place of use described above in a single irrigation season.
2. Rights 35-14106, 35-14108 and 35-14110 when combined shall not exceed a total diversion rate of 0.92 cfs, a total annual maximum diversion volume of 392.3 af at the field headgate, and the irrigation of 119.5 acres.
3. Rights 35-14098, 35-14100, 35-14102, 35-14104, 35-14106, 35-14108 and 35-14110 when combined shall not exceed 8.24 cfs, nor total combined annual volume of 3514.0 af for the irrigation of a total of 1056.0 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
6. Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Page 26

Documentation of Ownership of the Current Place of Use

Owner per IDWR record and taxlot data

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Proposed Water Right No. 35-7337

Status: Active

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	5.45 CFS	1,272.0 AFA	
	Total Diversion	5.45 CFS	1,272.0 AFA	

GROUND WATER SESESW Sec. 12 Twp 03N Rge 35E BONNEVILLE
County

Point of Diversion # 1 pump to pivot irrigation system
Point of Diversion # 2 pump to pivot irrigation system

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

Total Acres: 846

Proposed Water Right No. 35-14113

Origin:

Status: Pending Transfer

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.31 CFS	662.4 AFA	
	Total Diversion	3.31 CFS	662.4 AFA	

GROUND WATER SESE Sec. 11 Twp 03N Rge 35E BONNEVILLE
County

GROUND WATER SESESW Sec. 12 Twp 03N Rge 35E BONNEVILLE
County

Point of Diversion # 1 pump to pivot irrigation system
Point of Diversion # 2 pump to pivot irrigation system

Twp Rge Sec			NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

77 103

Transfer No. 77103
Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-14115

Priority Date: September 25, 1973

Origin:

Basis: Decreed

Status: Pending
Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.26 CFS	654.0 AFA	
	Total Diversion	3.26 CFS	654.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESE	Sec. 11 Twp 03N Rge 35E	BONNEVILLE County
--------------	------	-------------------------	----------------------

GROUND WATER	SESESW	Sec. 12 Twp 03N Rge 35E	BONNEVILLE County
--------------	--------	-------------------------	----------------------

Describe the proposed diversion system

Point of Diversion # 1 pump to pivot irrigation system

Point of Diversion # 2 pump to pivot irrigation system

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

Total Acres: 846

Transfer No. 77103
 Receipt No.E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 35-14117

Priority Date: April 08, 1975

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.31 CFS	662.4 AFA	
	Total Diversion	3.31 CFS	662.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESE	Sec. 11 Twp 03N	Rge 35E	BONNEVILLE County
--------------	------	-----------------	---------	----------------------

GROUND WATER	SESESW	Sec. 12 Twp 03N	Rge 35E	BONNEVILLE County
--------------	--------	-----------------	---------	----------------------

Describe the proposed diversion system

Point of Diversion # 1 pump to pivot irrigation system

Point of Diversion # 2 pump to pivot irrigation system

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

Total Acres: 846

Transfer No. 77103
Receipt No.E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 35-14119

Priority Date: May 23, 1975

Origin:

Basis: Decreed

Status: Pending
Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01	11/01	1.65 CFS	330.4 AFA	
	Total Diversion		1.65 CFS	330.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER SESE Sec. 11 Twp 03N Rge 35E BONNEVILLE
County

GROUND WATER SESESW Sec. 12 Twp 03N Rge 35E BONNEVILLE
County

Describe the proposed diversion system

Point of Diversion # 1 pump to pivot irrigation system

Point of Diversion # 2 pump to pivot irrigation system

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

Total Acres: 846

Proposed Water Right No. 35-14121

Origin:

Status: Pending Transfer

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.43 CFS	85.6 AFA	
	Total Diversion	0.43 CFS	85.6 AFA	

GROUND WATER SESESW Sec. 12 Twp 03N Rge 35E BONNEVILLE
County

Point of Diversion # 1 pump to pivot irrigation system
Point of Diversion # 2 pump to pivot irrigation system

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

77 103

Transfer No. 77103
 Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3A**

Proposed Water Right No. 35-14123

Priority Date: May 23, 1975

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.36 CFS	71.6 AFA	
	Total Diversion	0.36 CFS	71.6 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SESE	Sec. 11 Twp 03N	Rge 35E	BONNEVILLE County
--------------	------	-----------------	---------	----------------------

GROUND WATER	SESESW	Sec. 12 Twp 03N	Rge 35E	BONNEVILLE County
--------------	--------	-----------------	---------	----------------------

Describe the proposed diversion system

Point of Diversion # 1 pump to pivot irrigation system

Point of Diversion # 2 pump to pivot irrigation system

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

Total Acres: 846

Proposed Water Right No. 35-14125

Origin:

Status: Pending Transfer

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.26 CFS	82.4 AFA	
	Total Diversion	0.26 CFS	82.4 AFA	

GROUND WATER SESESW Sec. 12 Twp 03N Rge 35E BONNEVILLE
County

Point of Diversion # 1 pump to pivot irrigation system
Point of Diversion # 2 pump to pivot irrigation system

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	35E	11	33.7	33.2	33.5	32.5	32.8	32.8	33.5	32.7	33.4	33.7	32.4	32.2	33.6	32.8	32.1	33.1	528.0
03N	35E	12					40.0	40.0	40.0	40.0	40.0	40.0	39.0	39.0					318.0

77 103

Transfer No. 77103
 Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3B**

PORTION OF RIGHT No. 35-14098 REMAINING PORTION

Priority Date: September 25, 1973

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.31 CFS	662.4 AFA	
	Total Diversion	3.31 CFS	662.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 35E 28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

Transfer No. 77103
 Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3B**

PORTION OF RIGHT No. 35-14100 REMAINING PORTION

Priority Date: September 25, 1973

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.27 CFS	653.6 AFA	
	Total Diversion	3.27 CFS	653.6 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	35E	28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

Transfer No. 77103
Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3B**

PORTION OF RIGHT No. 35-14102 REMAINING PORTION

Priority Date: April 08, 1975

Origin:

Basis: Decreed

Status: Pending
Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	3.31 CFS	662.4 AFA	
	Total Diversion	3.31 CFS	662.4 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENE SW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
04N 35E 28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

Transfer No. 77103
 Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
 APPLICATION FOR TRANSFER OF WATER RIGHT
 PART 3B**

PORTION OF RIGHT No. 35-14104 REMAINING PORTION

Priority Date: May 23, 1975

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	1.66 CFS	330.8 AFA	
	Total Diversion	1.66 CFS	330.8 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 35E 28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

Transfer No. 77103
Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3B**

PORTION OF RIGHT No. 35-14106 REMAINING PORTION

Priority Date: July 27, 1976

Origin:

Basis: Decreed

Status: Pending
Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.42 CFS	85.2 AFA	
	Total Diversion	0.42 CFS	85.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 35E 28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

Transfer No. 77103
Receipt No.E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3B**

PORTION OF RIGHT No. 35-14108 REMAINING PORTION

Priority Date: May 23, 1975

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.35 CFS	71.2 AFA	
	Total Diversion	0.35 CFS	71.2 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENE SW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 35E 28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

Transfer No. 77103
Receipt No. E036405

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3B**

PORTION OF RIGHT No. 35-14110 REMAINING PORTION

Priority Date: October 10, 1973

Origin:

Basis: Decreed

Status: Pending
 Transfer

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 11/01	0.26 CFS	82.0 AFA	
	Total Diversion	0.26 CFS	82.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29 Twp 04N	Rge 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31 Twp 04N	Rge 35E	JEFFERSON County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 35E 28	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	528.0

Total Acres: 528

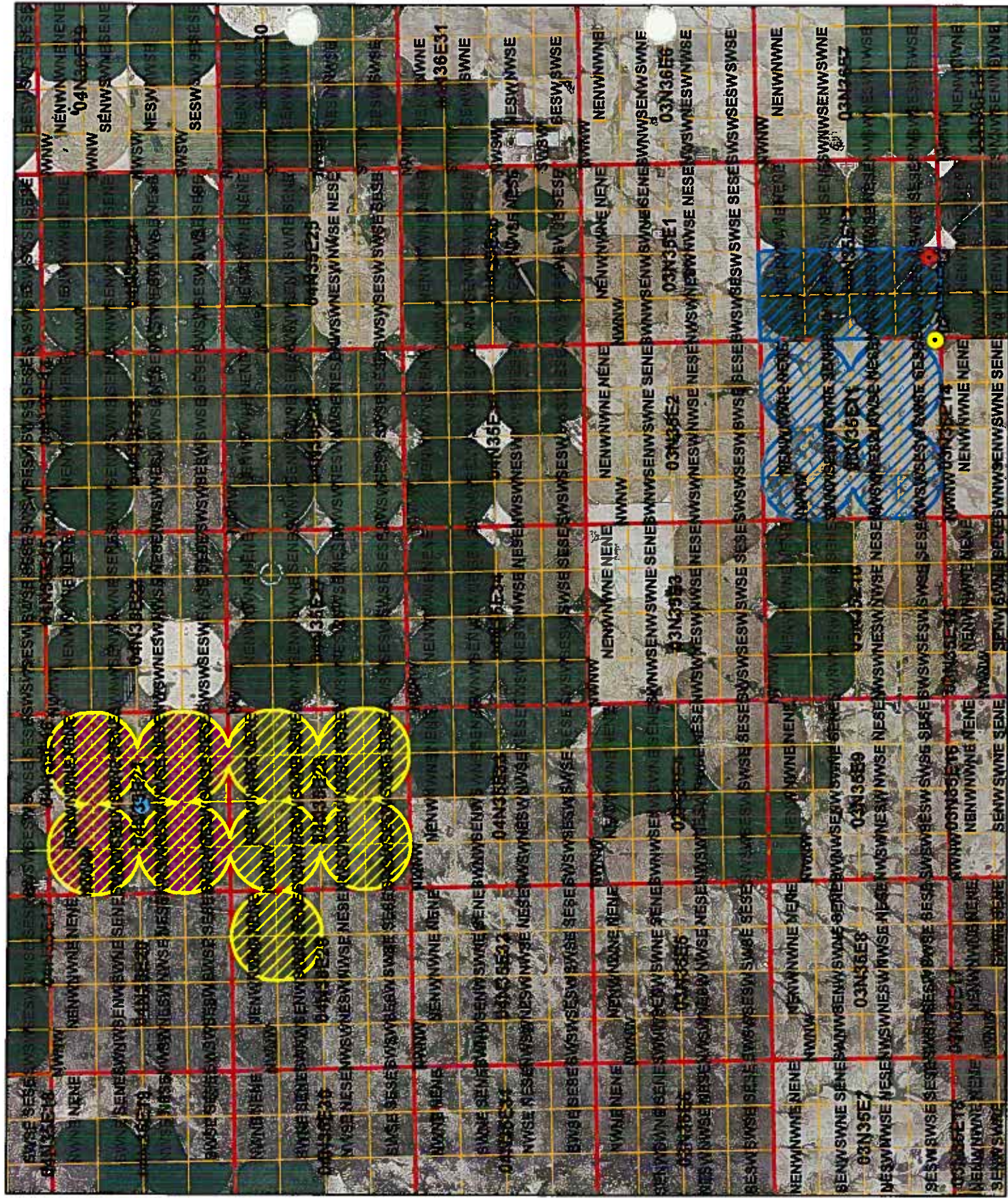
Attachment No. 7a
Map - Proposed POD

FOSTER CO. TRANSFER



Legend

- Transfer_2_from_POD
- 35-7337_POD
- New POD
- Transfer 2 New POU
- Old POU
- Portion Transferred#2
- gcdb_sections
- gcdb_qq



77103

2009 NAIP Photo



Attachment No. 5

ESPA Analysis and Mitigation Plan

FOSTER CO. TRANSFER



Legend

- Transfer_2_from_POD
- 35-7337_POD
- New POD
- Transfer 2 New POJ
- Portion Transferred#2
- model grid

77103



2009 NAIP Photo



UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE ENHANCED GROUND-WATER RIGHTS TRANSFER SPREADSHEET

Cells this color are set up for user entries

ENTER STARTING DATE #1
 SIMULATION, THEN PUSH
 "UPDATE DATES" BUTTON
 YEAR: 1973
 SEASON: SPRING

TRANSFER NAME: 1
 TRANSFER NO: 1
 TRANSFER DATE: 12/1/73

ENTER CELL LOCATIONS:
 ROW: 1
 COLUMN: 123

FROM CELL: 123
 FROMZ CELL: 123
 FROMZ WELL: 123
 FROMZ TRANSFER: 123

ENTERING DATA

Enter the starting year and season for your simulation. The starting date represents the beginning of the analysis period. (Spring is Mar, Apr, May and Jun. Summer is Jul, Aug, Sep and Oct, Winter is Nov, Dec, Jan and Feb.) Once you have entered the starting date, push the "UPDATE DATE" button. The date only needs to be updated once, unless the desired timeframe of the simulation is changed. Modifying the date does not automatically adjust the location of the rates entered in the table.

Enter the row and column location for the "TO" well in spreadsheet cell B15 and B16, respectively. Enter the row and column location for the "FROM" well in spreadsheet cell D15 and D16, respectively. Enter the row and column location for the "FROMZ" well in spreadsheet cell E15 and E16, respectively. If the "FROMZ" well is not to be modeled, the entered row and column should be 0 or blank. If the "FROMZ" well is not to be modeled, the entered row and column should be 0 (zero). The "FROMZ" well cannot be used if the "FROMZ" well is not being used.

Running the Model
 Once the model cells have been specified for the "FROM" and "TO" wells, push the "RUN MODEL" button to generate the response functions. The model only needs to be re-run if the locations of the "FROM" and "TO" wells are changed.

Getting the Model Output
 Once the model has been run, push the "GET OUTPUT" button to retrieve the model output. This prepares the model output for use for calculating effects.

Entering well use data
 All well use should be entered in units of acre-feet per four month period. See the user's manual for instructions on multiple water rights with different priority dates and/or different well use.

Entering "TO" Well Projected Water Use
 Enter the projected water use for the "TO" Well in Column B. "TO" Well water use should start in the timeline (4-month period) in which the transfer will be effective.

Entering "FROM" Well With Transfer Use
 Enter the "With Transfer" water use for the first "FROM" Well in Column C, for the second "FROM" well in Column E, and for the third "FROM" Well in Column G.

"With Transfer" water use should reflect historical and projected water use for this well and should cease or be reduced at the time of the water right transfer.

Entering "FROM" Well Without Transfer Use
 The "Without Transfer" Use for "FROM" wells should include historical and projected use for each well. The projected use should reflect expected purpase from that well if the transfer were not to take effect.

Enter the "Without Transfer" water use for the first "FROM" Well in Column D, for the second "FROM" well in Column F, and for the third "FROM" Well in Column H.

Prior to the expected date of transfer, the "With Transfer" use should be the same as the "Without Transfer" use.

If only one "FROM" well is to be represented, purpase in columns E, F, G and H should be 0.

If only two "FROM" wells are being represented, purpase in columns G and H should be 0.

Projected water use in the "TO" well and the "FROM" wells will be used to estimate the change in water to the river resulting from the water right transfer. (See user's manual.)

Calculating Effect of the Transfer on River Gage and Lapses
 After all of the above steps have been completed, the effects of the proposed transfer on gage and lapses of the eleven hydraulically connected reaches of the Snake River can be estimated by clicking the "CALCULATE EFFECTS" button. This will result in a multiplication of the response function matrix (determined in the model runs) times the water use rates entered in the table provided in columns B through H.

After the multiplication has been performed, the spreadsheet will automatically advance to the "GRAPHS" screen. Here you can view the projected effect of the transfer on the river gages and lapses. A 12th graph will be generated showing the effect of the transfer on the river gages and lapses at 11 reaches, and a 12th graph will be generated showing the effect of the transfer on the river gages and lapses in Boulder farm in the CALCULATED EFFECTS worksheet. See the Users Manual for more information.

Version 3.1
 2 01 2011 Today's Date

Version 2.2 modified by Donna Cosgrove
 Fixed bugs located by J. Lindgren and S. Swanson
 Corrected errors in only one FROM well in use

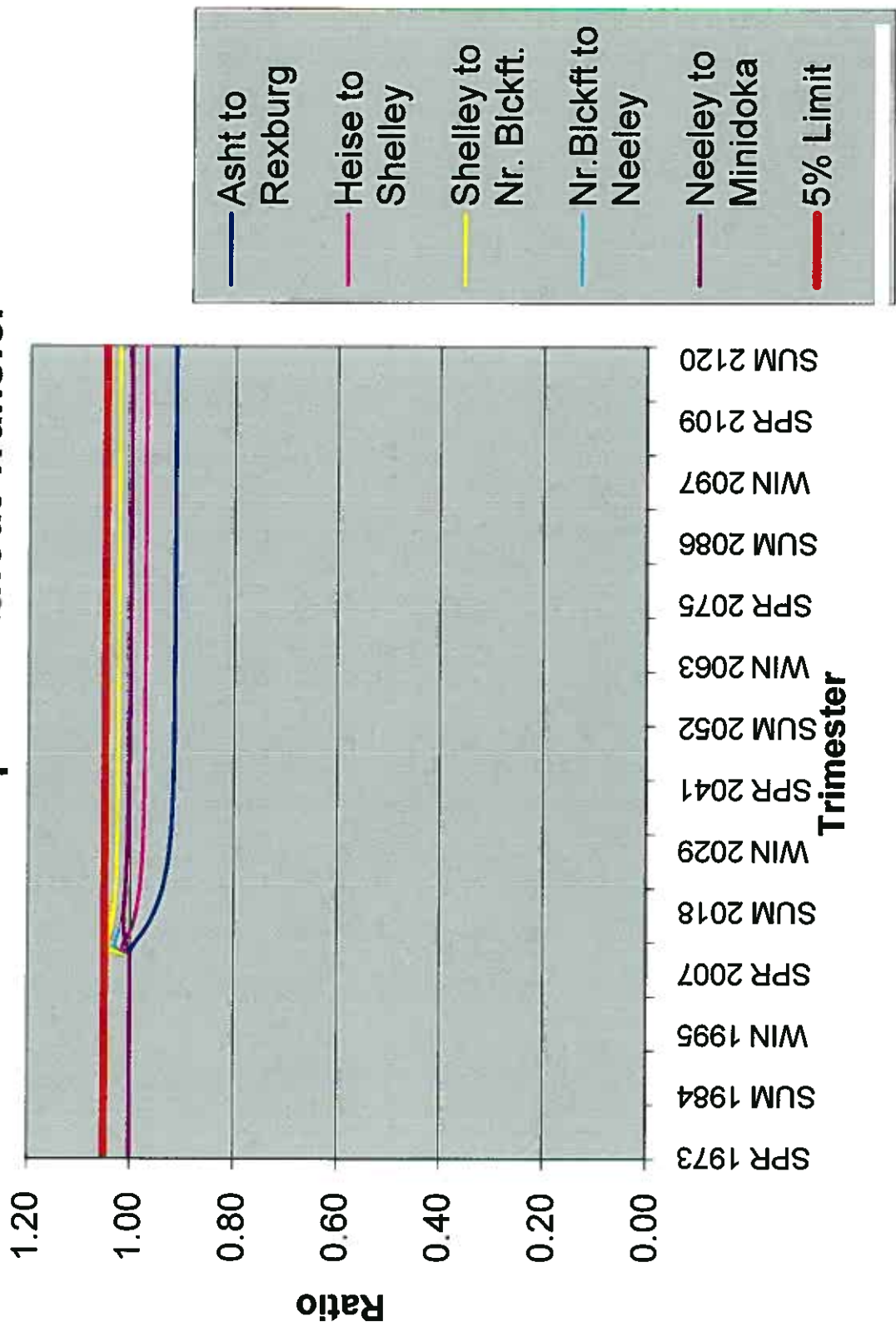
Version 2.1 modified by Donna Cosgrove
 Converted to ESPNet v1.1 files

Version 2.0 modified by Donna Cosgrove
 Adapted to run enhanced Snake Plain Aquifer Model
 Calculated transfer effects for 11 reaches

Version 1.3 modified by Donna Cosgrove
 Added User ability to input transfer number and name
 Disabled transfer number and name on each graph
 Added lines of code to force columns within 10 to well file

SPRING
 SUMMER
 WINTER

0001	0002	0003	0004	0005	0006	0007	0008	0009	0010	0011	0012	0013	0014	0015	0016	0017	0018	0019	0020	0021	0022	0023	0024	0025	0026	0027	0028	0029	0030	0031	0032	0033	0034	0035	0036	0037	0038	0039	0040	0041	0042	0043	0044	0045	0046	0047	0048	0049	0050	0051	0052	0053	0054	0055	0056	0057	0058	0059	0060	0061	0062	0063	0064	0065	0066	0067	0068	0069	0070	0071	0072	0073	0074	0075	0076	0077	0078	0079	0080	0081	0082	0083	0084	0085	0086	0087	0088	0089	0090	0091	0092	0093	0094	0095	0096	0097	0098	0099	0100	0101	0102	0103	0104	0105	0106	0107	0108	0109	0110	0111	0112	0113	0114	0115	0116	0117	0118	0119	0120	0121	0122	0123	0124	0125	0126	0127	0128	0129	0130	0131	0132	0133	0134	0135	0136	0137	0138	0139	0140	0141	0142	0143	0144	0145	0146	0147	0148	0149	0150	0151	0152	0153	0154	0155	0156	0157	0158	0159	0160	0161	0162	0163	0164	0165	0166	0167	0168	0169	0170	0171	0172	0173	0174	0175	0176	0177	0178	0179	0180	0181	0182	0183	0184	0185	0186	0187	0188	0189	0190	0191	0192	0193	0194	0195	0196	0197	0198	0199	0200	0201	0202	0203	0204	0205	0206	0207	0208	0209	0210	0211	0212	0213	0214	0215	0216	0217	0218	0219	0220	0221	0222	0223	0224	0225	0226	0227	0228	0229	0230	0231	0232	0233	0234	0235	0236	0237	0238	0239	0240	0241	0242	0243	0244	0245	0246	0247	0248	0249	0250	0251	0252	0253	0254	0255	0256	0257	0258	0259	0260	0261	0262	0263	0264	0265	0266	0267	0268	0269	0270	0271	0272	0273	0274	0275	0276	0277	0278	0279	0280	0281	0282	0283	0284	0285	0286	0287	0288	0289	0290	0291	0292	0293	0294	0295	0296	0297	0298	0299	0300	0301	0302	0303	0304	0305	0306	0307	0308	0309	0310	0311	0312	0313	0314	0315	0316	0317	0318	0319	0320	0321	0322	0323	0324	0325	0326	0327	0328	0329	0330	0331	0332	0333	0334	0335	0336	0337	0338	0339	0340	0341	0342	0343	0344	0345	0346	0347	0348	0349	0350	0351	0352	0353	0354	0355	0356	0357	0358	0359	0360	0361	0362	0363	0364	0365	0366	0367	0368	0369	0370	0371	0372	0373	0374	0375	0376	0377	0378	0379	0380	0381	0382	0383	0384	0385	0386	0387	0388	0389	0390	0391	0392	0393	0394	0395	0396	0397	0398	0399	0400	0401	0402	0403	0404	0405	0406	0407	0408	0409	0410	0411	0412	0413	0414	0415	0416	0417	0418	0419	0420	0421	0422	0423	0424	0425	0426	0427	0428	0429	0430	0431	0432	0433	0434	0435	0436	0437	0438	0439	0440	0441	0442	0443	0444	0445	0446	0447	0448	0449	0450	0451	0452	0453	0454	0455	0456	0457	0458	0459	0460	0461	0462	0463	0464	0465	0466	0467	0468	0469	0470	0471	0472	0473	0474	0475	0476	0477	0478	0479	0480	0481	0482	0483	0484	0485	0486	0487	0488	0489	0490	0491	0492	0493	0494	0495	0496	0497	0498	0499	0500	0501	0502	0503	0504	0505	0506	0507	0508	0509	0510	0511	0512	0513	0514	0515	0516	0517	0518	0519	0520	0521	0522	0523	0524	0525	0526	0527	0528	0529	0530	0531	0532	0533	0534	0535	0536	0537	0538	0539	0540	0541	0542	0543	0544	0545	0546	0547	0548	0549	0550	0551	0552	0553	0554	0555	0556	0557	0558	0559	0560	0561	0562	0563	0564	0565	0566	0567	0568	0569	0570	0571	0572	0573	0574	0575	0576	0577	0578	0579	0580	0581	0582	0583	0584	0585	0586	0587	0588	0589	0590	0591	0592	0593	0594	0595	0596	0597	0598	0599	0600	0601	0602	0603	0604	0605	0606	0607	0608	0609	0610	0611	0612	0613	0614	0615	0616	0617	0618	0619	0620	0621	0622	0623	0624	0625	0626	0627	0628	0629	0630	0631	0632	0633	0634	0635	0636	0637	0638	0639	0640	0641	0642	0643	0644	0645	0646	0647	0648	0649	0650	0651	0652	0653	0654	0655	0656	0657	0658	0659	0660	0661	0662	0663	0664	0665	0666	0667	0668	0669	0670	0671	0672	0673	0674	0675	0676	0677	0678	0679	0680	0681	0682	0683	0684	0685	0686	0687	0688	0689	0690	0691	0692	0693	0694	0695	0696	0697	0698	0699	0700	0701	0702	0703	0704	0705	0706	0707	0708	0709	0710	0711	0712	0713	0714	0715	0716	0717	0718	0719	0720	0721	0722	0723	0724	0725	0726	0727	0728	0729	0730	0731	0732	0733	0734	0735	0736	0737	0738	0739	0740	0741	0742	0743	0744	0745	0746	0747	0748	0749	0750	0751	0752	0753	0754	0755	0756	0757	0758	0759	0760	0761	0762	0763	0764	0765	0766	0767	0768	0769	0770	0771	0772	0773	0774	0775	0776	0777	0778	0779	0780	0781	0782	0783	0784	0785	0786	0787	0788	0789	0790	0791	0792	0793	0794	0795	0796	0797	0798	0799	0800	0801	0802	0803	0804	0805	0806	0807	0808	0809	0810	0811	0812	0813	0814	0815	0816	0817	0818	0819	0820	0821	0822	0823	0824	0825	0826	0827	0828	0829	0830	0831	0832	0833	0834	0835	0836	0837	0838	0839	0840	0841	0842	0843	0844	0845	0846	0847	0848	0849	0850	0851	0852	0853	0854	0855	0856	0857	0858	0859	0860	0861	0862	0863	0864	0865	0866	0867	0868	0869	0870	0871	0872	0873	0874	0875	0876	0877	0878	0879	0880	0881	0882	0883	0884	0885	0886	0887	0888	0889	0890	0891	0892	0893	0894	0895	0896	0897	0898	0899	0900	0901	0902	0903	0904	0905	0906	0907	0908	0909	0910	0911	0912	0913	0914	0915	0916	0917	0918	0919	0920	0921	0922	0923	0924	0925	0926	0927	0928	0929	0930	0931	0932	0933	0934	0935	0936	0937	0938	0939	0940	0941	0942	0943	0944	0945	0946	0947	0948	0949	0950	0951	0952	0953	0954	0955	0956	0957	0958	0959	0960	0961	0962	0963	0964	0965	0966	0967	0968	0969	0970	0971	0972	0973	0974	0975	0976	0977	0978	0979	0980	0981	0982	0983	0984	0985	0986	0987	0988	0989	0990	0991	0992	0993	0994	0995	0996	0997	0998	0999	1000
------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------	------

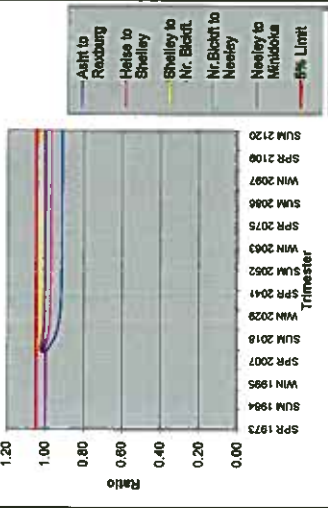


Net effect of transfer, acre feet

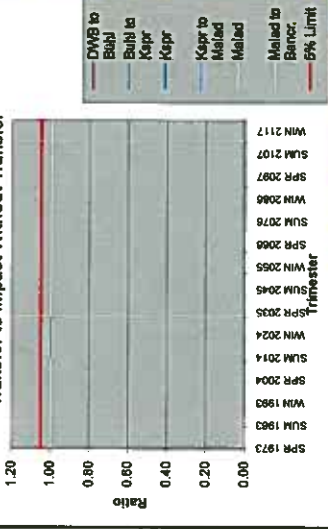
Net effect divided by w/o transfer condition

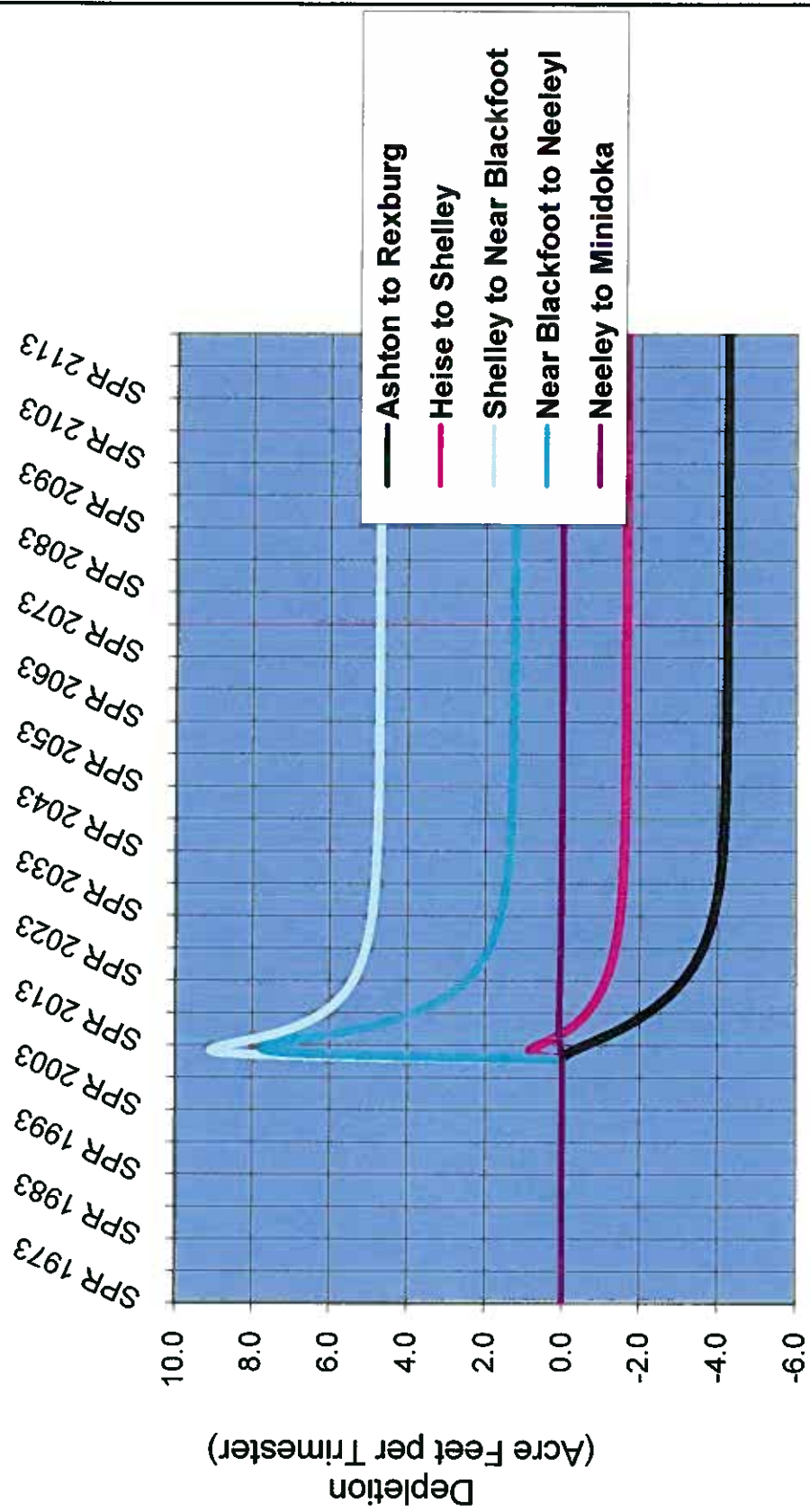
period	Ashton to Rexburg	Shelley to Rexburg	Shelley to N. Bickel	Shelley to T. Neeley	Dev Wbl. Buhl	Dev Wbl. Buhl	Shelley to N. Bickel	Shelley to T. Neeley	DWB to B. Buhl	Kspr to Ks	Kspr to Ks	Mailed to Bancor.	Mailed to Bancor.	5% Limit
SPR 1973	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1973	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1974	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1974	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1975	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1975	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1976	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1976	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1977	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1977	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1978	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1978	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1979	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1979	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1980	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1980	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1981	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1981	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1982	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1982	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1983	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1983	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1984	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1984	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1985	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1985	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1986	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1986	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1987	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1987	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1988	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1988	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1989	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1989	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1990	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1990	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1991	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1991	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1992	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1992	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1993	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1993	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1994	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1994	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SPR 1995	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05
SUM 1995	0	0	0	0	0	0	0	0	0	0	0	0	0	1.05

Change Above Milner as Ratio of Impact With Transfer to Impact Without Transfer

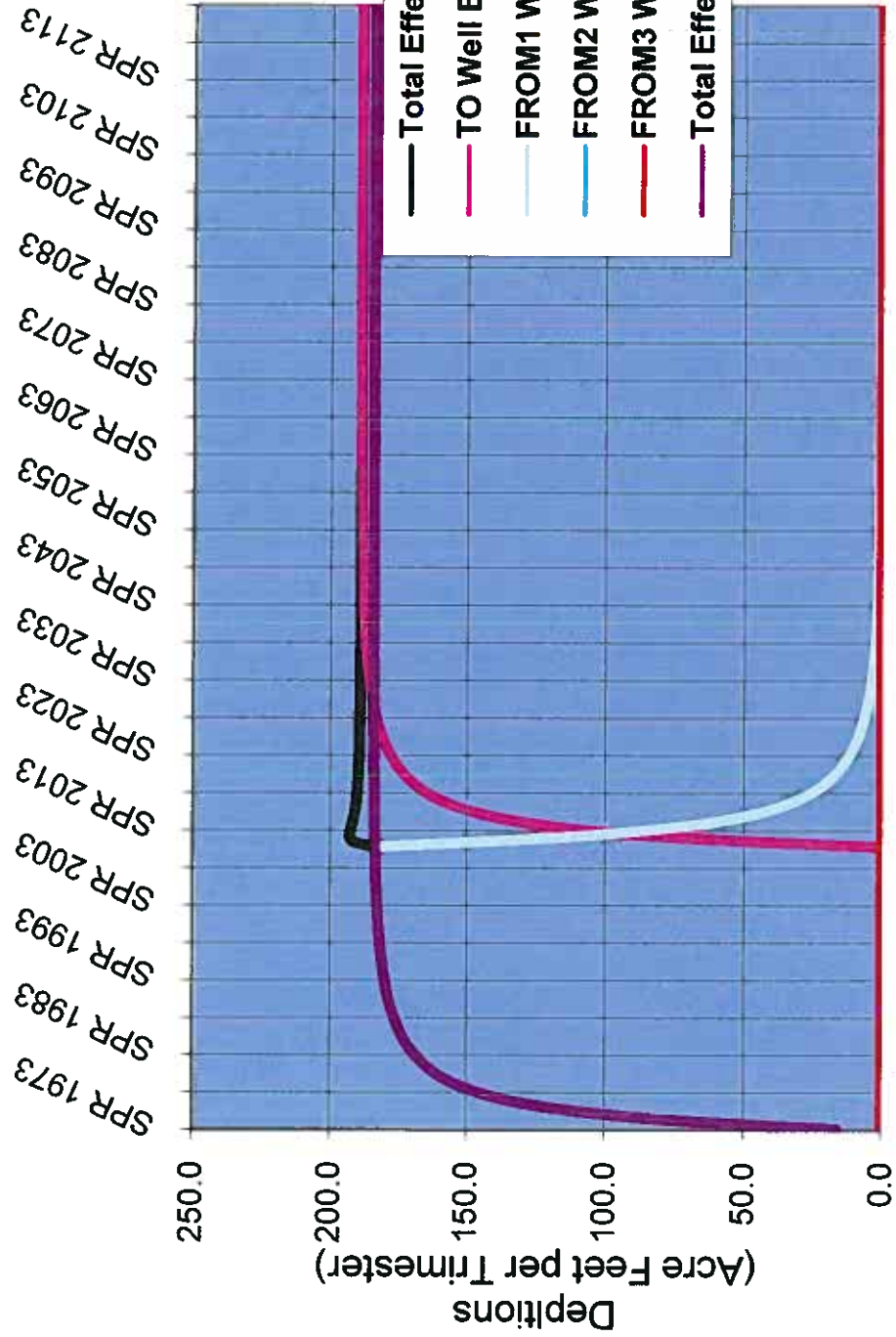


Change Below Milner as Ratio of Impact With Transfer to Impact Without Transfer

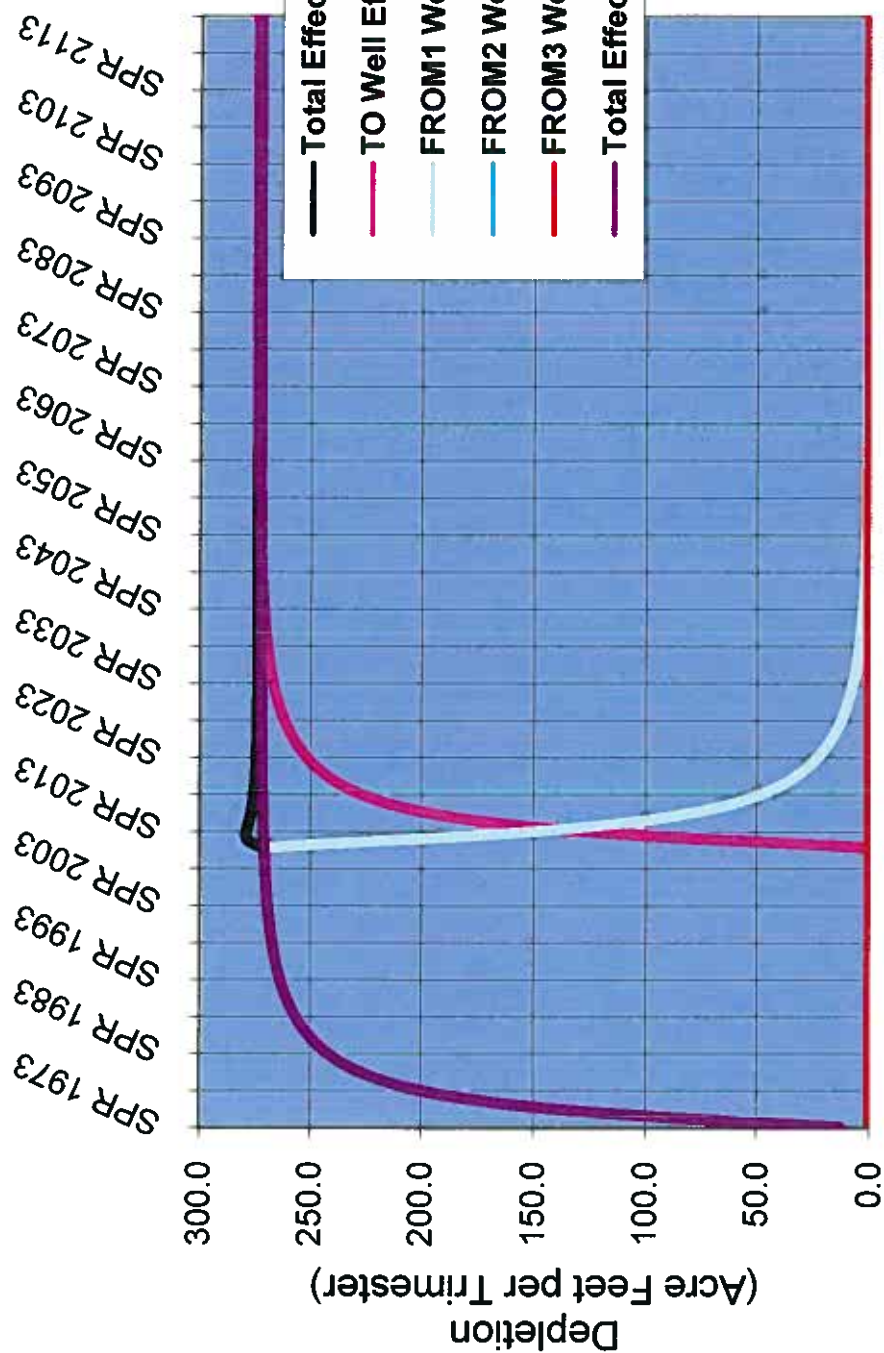




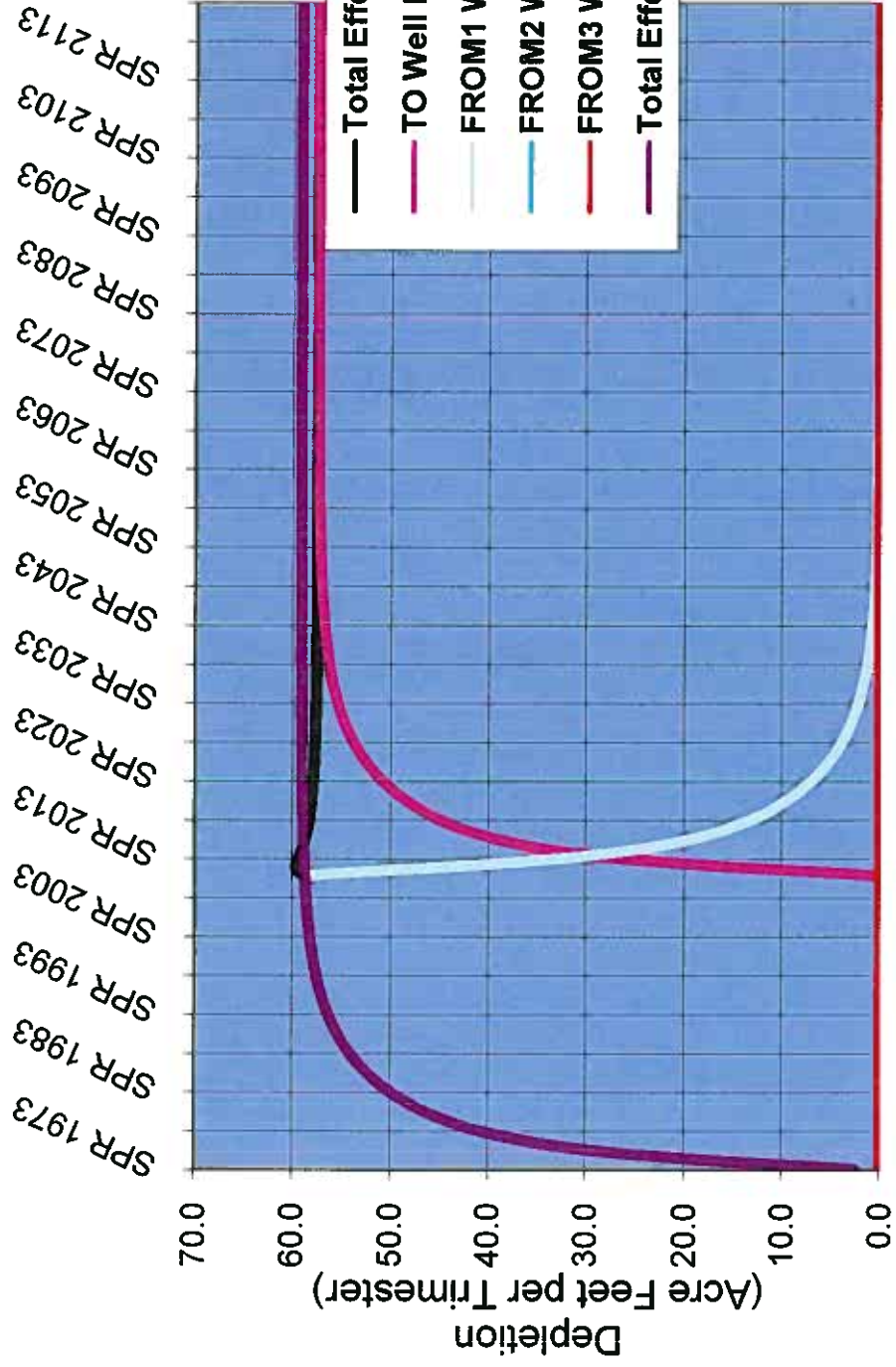
Hydrologic Response--Shelley to Near Blackfoot Customer Name: Transfer No:



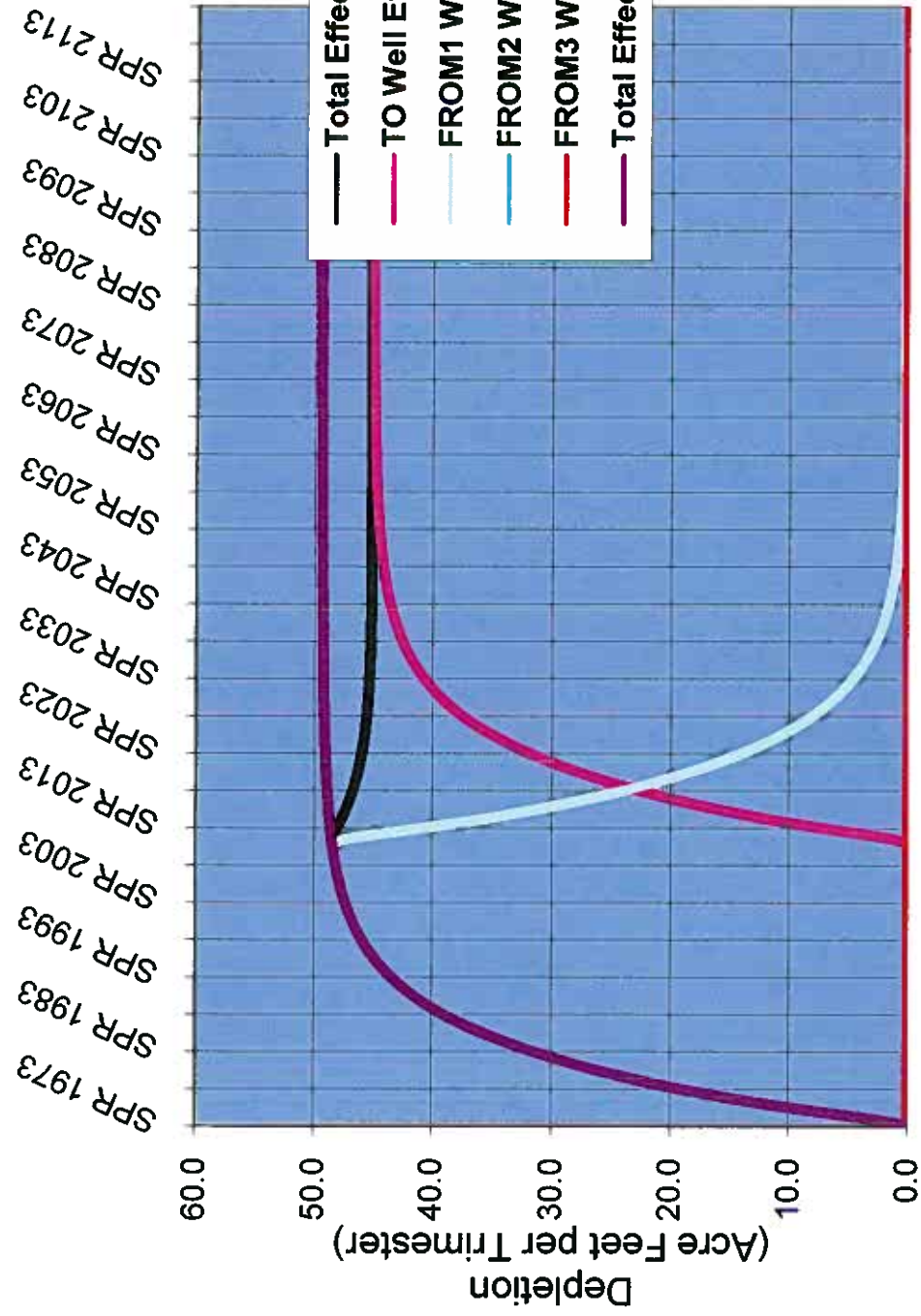
Hydrologic Response-- Near Blackfoot to Neeley Customer Name: Transfer No:



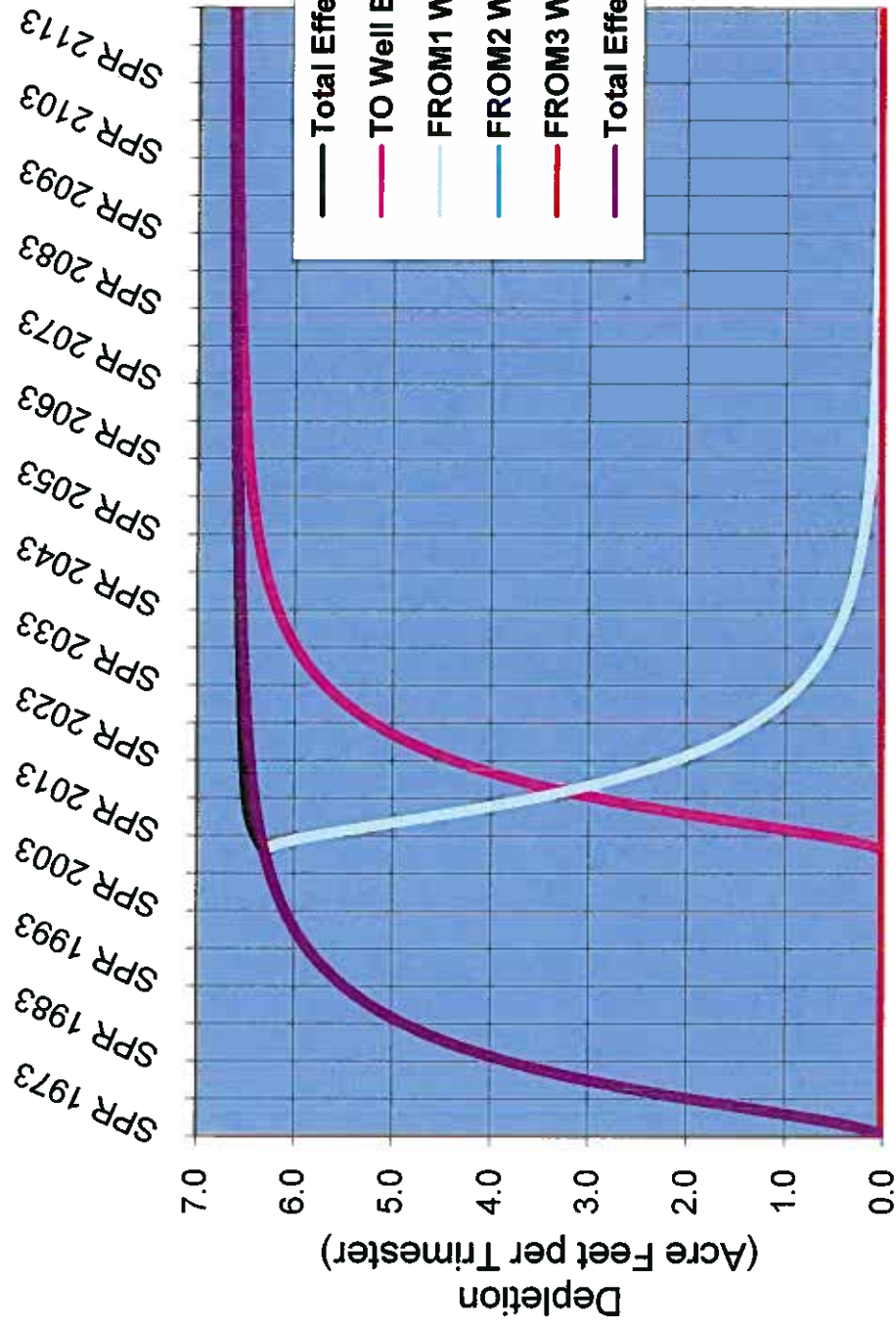
Hydrologic Response--Heise to Shelley
Customer Name:
Transfer No:



Hydrologic Response--Ashton to Rexburg Customer Name: Transfer No:



Hydrologic Response-- Neeley to Minidoka
Customer Name: Transfer No:



This form is available electronically.

CRP-1
(03-26-04)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

CONSERVATION RESERVE PROGRAM CONTRACT

NOTE: The authority for collecting the following information is Pub. L. 107-171. This authority allows for the collection of information without prior OMB approval mandated by the Paperwork Reduction Act of 1995. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

7. COUNTY OFFICE ADDRESS (Include Zip Code):

Bonneville County Farm Service Agency
1120 E. Lincoln Road, Suite B
Idaho Falls, ID 83401

TELEPHONE NUMBER (Include Area Code): (208) 522-6250

1. ST. & CO. CODE & ADMIN.
LOCATION

16 019

2. SIGN-UP NUMBER

18

3. CONTRACT NUMBER

805 A

4. ACRES FOR ENROLLMENT

1,659.0

5. FARM NUMBER

4150

6. TRACT NUMBER(S)

3735

8. OFFER (Select one)

GENERAL

ENVIRONMENTAL PRIORITY

9. CONTRACT PERIOD

FROM:
(MM-DD-YYYY)

TO:
(MM-DD-YYYY)

10-01-1999

09-30-2009

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "the Participant"). The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") or other use set by CCC for the stipulated contract period from the date the Contract is executed by the CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract, including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2 or CRP-2C, if applicable; and, if applicable, CRP-15.

10A. Rental Rate Per Acre

\$ 32.10

B. Annual Contract Payment

\$ 53,254.00

C. First Year Payment

\$ 53,286.00

11. Identification of CRP Land (See Page 2 for additional space)

A. Tract No.

B. Field No.

C. Practice No.

D. Acres

E. Total Estimated
Cost-Share

3735

6-16

CP-4D CP-10

1,659.0

(Item 10C applicable only to continuous signup when
the first year payment is prorated.)

12. PARTICIPANTS

A(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

FOSTER COMPANY, PTR.
P.O. BOX 626
RIRIE, ID 83443

(2) SHARE

65%

(3) SOCIAL SECURITY NUMBER:

1194

(4) SIGNATURE

DATE (MM-DD-YYYY)

9-4-09

(If more than three individuals are signing, continue on attachment.)

B(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

FOSTER LAND & CATTLE COMPANY, PTR
P.O. BOX 40
RIRIE, ID 83443

(2) SHARE

35%

(3) SOCIAL SECURITY NUMBER:

4180

(4) SIGNATURE

DATE (MM-DD-YYYY)

9/3/09

(If more than three individuals are signing, continue on attachment.)

C(1). PARTICIPANT'S NAME AND ADDRESS (Zip Code):

(2) SHARE

%

(3) SOCIAL SECURITY NUMBER:

(4) SIGNATURE

DATE (MM-DD-YYYY)

(If more than three individuals are signing, continue on attachment.)

(If more than three individuals are signing, continue on attachment.)

13. CCC USE ONLY - Payments according
to the shares are approved.

A. SIGNATURE OF CCC REPRESENTATIVE

B. DATE (MM-DD-YYYY)

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended and the Farm Security and Rural Investment Act of 2002 (Pub. L. 107-171) and regulations promulgated at 7 CFR Part 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies, and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 641, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

The U.S. Department of Agriculture (USDA) prohibits discrimination in all its programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. (Not all prohibited bases apply to all programs.) Persons with disabilities who require alternative means for communication of program information (Braille, large print, audiotope, etc.) should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD). To file a complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington, D. C. 20250-9410 or call (202) 720-5964 (voice or TDD). USDA is an equal opportunity provider and employer.

☐ Original - County Office Copy

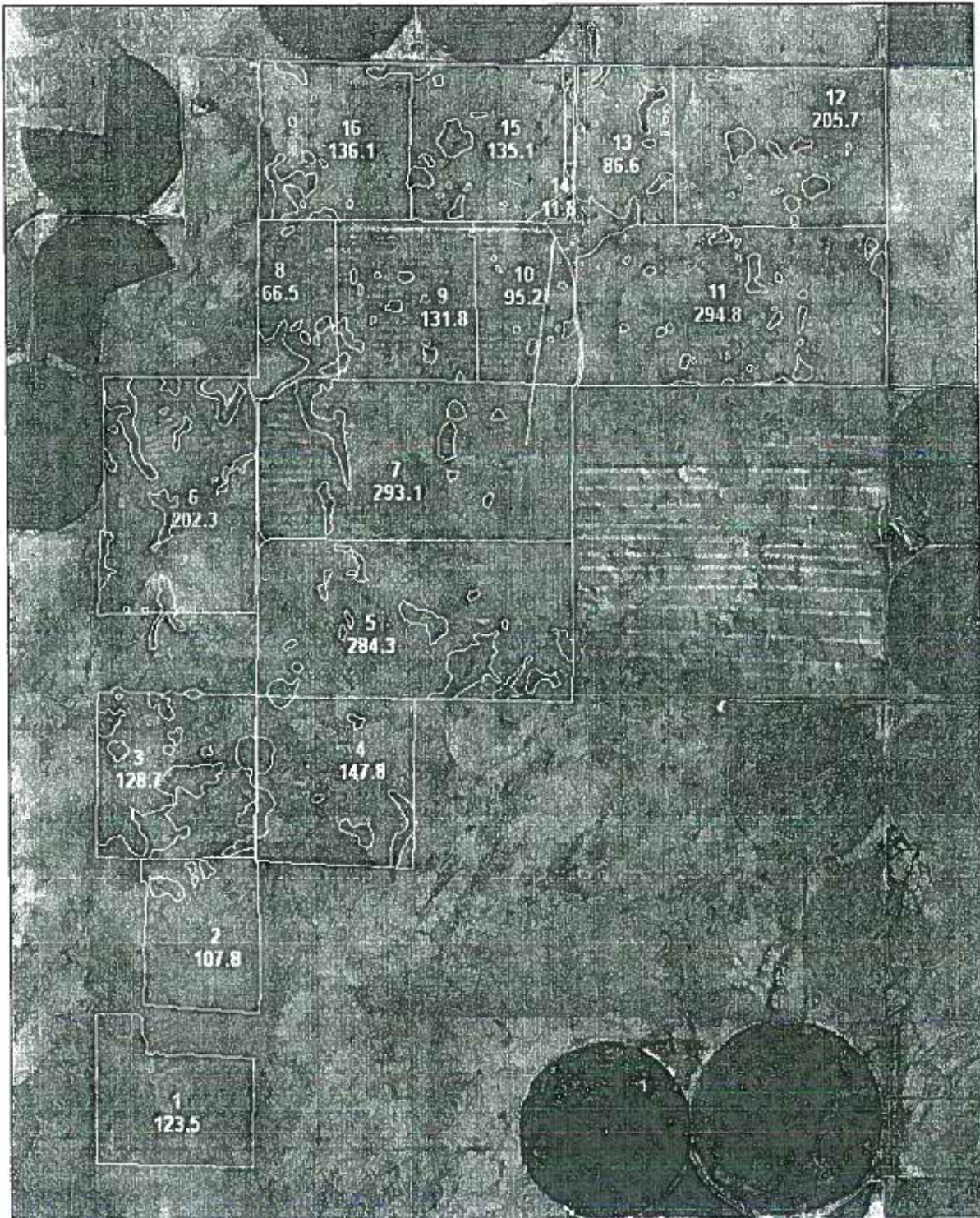
☐ Owner's Copy

☐ Operator's Copy

77103

Farm NO: 4150

Tract NO: 3735



Prepared by FSA

Date: May 05, 2009

NOT TO SCALE.

N



Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

77103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**RECEIVED****APPLICATION FOR TRANSFER OF WATER RIGHT** **FEB 03 2011**
PART 1Department of Water Resources
Eastern RegionName of Applicant(s) Foster Company Phone: (208) 538-5170
Mailing Address: P.O. Box 626, Ririe, ID 83443 Email: _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

- ☐
- No Representative

Name of representative Robert L. Harris Phone: (208) 523-0620
Mailing Address: P.O. Box 50130, Idaho Falls, ID 83405 Email: rharris@holdenlegal.com

- ☐
- Send all correspondence for this application to the representative and not the applicant.

OR

- ☒
- Send original correspondence to the applicant and copies to the representative.

- ☐
- The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

- ☒
- The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it
- Attachment #4**
- .

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Robert L. Harris
Signature of Applicant or Authorized RepresentativeRobert L. Harris
Print Name and Title if applicableFEB 3, 2011
Date_____
Signature of Applicant or Authorized Representative_____
Print Name and Title if applicable_____
Date**A. PURPOSE OF TRANSFER**

1. ☒ Change point of diversion ☒ Add diversion point(s) ☒ Change Place of use
☐ Change nature of use ☐ Change period of use ☐ Other: _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label if **Part 1A.2**. This transfer will move a portion of the place of use for water right nos. 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950, and 35-13952 to a new place of use and combine them with water right no. 35-7337 to create an 846 acre place of use.

SUPERCEDED
77103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Current Amount (cfs/ac-ft)	Amount to be transferred (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or part						
☐ ☒	35-13934	7.45	3.31	Irrigation	04/01 to 11/01	Ground Water
☐ ☒	35-13936	7.35	3.26	Irrigation	04/01 to 11/01	Ground Water
☐ ☒	35-13938	7.45	3.31	Irrigation	04/01 to 11/01	Ground Water
☐ ☒	35-13940	3.72	1.65	Irrigation	04/01 to 11/01	Ground Water
☐ ☒	35-13942	0.96	0.43	Irrigation	04/01 to 11/01	Ground Water
☐ ☒	35-13950	0.8	0.36	Irrigation	04/01 to 11/01	Ground Water
☐ ☒	35-13952	0.59	0.26	Irrigation	04/01 to 11/01	Ground Water
☒ ☐	35-7337	5.45	5.45	Irrigation	04/01 to 11/01	Ground Water

Total authorized under rights: 14.72 cfs and/or _____ ac-ft.

2. Total amount of water being transferred or changed 18.03 Cubic feet per second and/or _____ acre-feet annum.

3. Point(s) of diversion:

☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)

☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Source	Local name for diversion
✓		SE	SE	SE	11	3N	35E	Bonneville	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5).

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	35E	11	33.9	33.2	33.6	32.6	32.9	32.9	33.5	32.7	33.4	33.8	32.4	32.2	33.7	33	32.1	33.1	528
							40	40	40	40	40	40	39	39					318

Total Acres (for irrigation use) 846

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future. The transfer will utilize the existing point of diversion for water right no. 35-7337 and will also use a new well that will be drilled in the SESESE of 3N 35E Section 11.

- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: No

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation or legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: The portion of water right nos. 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950, and 35-13952 being transferred currently covers CRP land not presently irrigated. This land will no longer be irrigated or covered by a water right.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) of use: Water right no. 35-7337 currently covers 318 acres of the proposed new place of use. It will be combined with the transferred water rights to form an 846 acre place of use. A portion of water right nos. 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950, and 35-13952 will remain on a portion of the existing place of use.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☒ ☐ Undergone a period of five or more consecutive years of non-use,
☐ ☒ Currently leased to the Water Supply Bank,
☐ ☒ Currently used in a mitigation plan limiting the use of water under the right, or
☒ ☐ Currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: The land that the current place of use covers for water right nos. 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950, and 35-13952 is currently enrolled in the Federal Conservation Reserve Program.

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

For each water right listed in Part 1B.1. of the application, attach a **Part 2A** report obtained from Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

□ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

1.	Amount	7.45 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01
	Amount	7.35 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01
	Amount	7.45 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01
	Amount	3.72 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01
	Amount	0.96 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01
	Amount	.8 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01
	Amount	.59 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01
	Amount	5.45 cfs	(cfs/ac-ft) for	Irrigation	Purposes from	04/01	to	11/01

[illegible]

77 103

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2B**

IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES.

- ☐ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950, 35-13952

1. Amount 3.31 cfs (cfs/ac-ft) for Irrigation Purposes from 04/01 to 11/01
 Amount 3.26 cfs (cfs/ac-ft) for Irrigation Purposes from 04/01 to 11/01
 Amount 3.31 cfs (cfs/ac-ft) for Irrigation Purposes from 04/01 to 11/01
 Amount 1.65 cfs (cfs/ac-ft) for Irrigation Purposes from 04/01 to 11/01
 Amount 0.43 cfs (cfs/ac-ft) for Irrigation Purposes from 04/01 to 11/01
 Amount 0.36 cfs (cfs/ac-ft) for Irrigation Purposes from 04/01 to 11/01
 Amount 0.26 cfs (cfs/ac-ft) for Irrigation Purposes from 04/01 to 11/01

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract)

Twp	Rge	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	35E	21	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	33	528

Total Acres (for irrigation use) 528

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required in Part 3B above.

[illegible]

Transfer contains _____ pages and _____ attachments.

Received by: _____ Date: _____ Prelim. Check by _____ Date: _____

Fee paid: 970.00 Date: 2/4/2011 Received by B/arc Receipt # 6036405

Add'l fee paid _____ Date: _____ Received by _____ Receipt # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from an Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

***Means the item is always required and must be included with the application.**

Yes N/A

- ☐ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of Applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☐ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs/TransferApp_Part2B.pdf.
- ☐ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☐ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer).

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9

- ☐ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder (see Part 1.)
- ☐ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☐ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer (See Part 1.5.c)
- ☐ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A).
- ☐ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B).
- ☐ ☐ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

Attachment No. 2a
Water Right Ownership
Documentation

CloseIDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/31/2011

WATER RIGHT NO. 35-7337

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170
Original Owner	FOSTER LAND & CATTLE PO BOX 40 RIRIE, ID 83443

Priority Date: 10/10/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	5.45 CFS	1272 AFA
Total Diversion			5.45 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESESW|Sec. 12|Township 03N|Range 35E|BONNEVILLE County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BONNEVILLE County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
03N	35E	12		NENW	40		NWNW	40		SWNW	40		SENW	40
				NESW	40		NWSW	40		SWSW	39		SESW	39

Total Acres: 318

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. 214 Prior to the diversion and use of water under Transfer approval 75093, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
6. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Permit Proof Due Date: 11/1/1978

Permit Proof Made Date: 1/1/1900

Permit Approved Date: 11/9/1973

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:
Water Supply Bank Enrollment Date Accepted:
Water Supply Bank Enrollment Date Removed:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

State or Federal: S
Owner Name Connector:
Water District Number: 120
Generic Max Rate per Acre: 0.02
Generic Max Volume per Acre: 4
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

[Close](#)

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/21/2011

WATER RIGHT NO. 35-13934

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170

Priority Date: 09/25/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	7.45 CFS	1490.4 AFA
Total Diversion			7.45 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31	Township 04N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 372.6

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	35E	21		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		28		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		29		NENE	33		NWNE	33		SWNE	33		SENE	33

Total Acres: 1188

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
5. 214 Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
6. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
7. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.

8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
10. X27 This right is limited to the irrigation of 372.6 acres within the place of use described above in a single irrigation season.
11. X35 Rights 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950 and 35-13952 when combined shall not exceed 9.27 cfs, nor total combined annual volume of 3953.2 af for the irrigation of a total of 1188 acres.
12. Rights 35-13934, 35-13936, 35-13938 and 35-13940 when combined shall not exceed a total diversion rate of 8.23 cfs, a total annual maximum diversion volume of 3493.2 af at the field headgate, and the irrigation of 1188 acres.

Dates:

Licensed Date:

Decreed Date: 08/02/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 1188

Combined Volume Limit: 3493.2

Combined Rate Limit: 8.23

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/21/2011

WATER RIGHT NO. 35-13936

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170

Priority Date: 09/25/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	7.35 CFS	1471.2 AFA
Total Diversion			7.35 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31	Township 04N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 367.8

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	35E	21		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		28		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		29		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33

Total Acres: 1188

Conditions of Approval:

1. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
3. 214 Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
5. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. X27 This right is limited to the irrigation of 367.8 acres within the place of use described above in a single irrigation season.

- | | | |
|-----|-----|---|
| 7. | T07 | The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval. |
| 8. | X35 | Rights 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950 and 35-13952 when combined shall not exceed 9.27 cfs, nor total combined annual volume of 3953.2 af for the irrigation of a total of 1188 acres. |
| 9. | R64 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above. |
| 10. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 11. | | Rights 35-13934, 35-13936, 35-13938 and 35-13940 when combined shall not exceed a total diversion rate of 8.23 cfs, a total annual maximum diversion volume of 3493.2 af at the field headgate, and the irrigation of 1188 acres. |
| 12. | 205 | The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right. |

Dates:

Licensed Date:

Decreed Date: 08/02/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 1188

Combined Volume Limit: 3493.2

Combined Rate Limit: 8.23

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/21/2011

WATER RIGHT NO. 35-13938

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170

Priority Date: 04/08/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	7.45 CFS	1490.4 AFA
Total Diversion			7.45 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESW	Sec. 16	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31	Township 04N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 372.6

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
04N	35E	21		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENE	33
				NESW	33		NWSW	33		SWSW	33		SENE	33
				NESE	33		NWSE	33		SWSE	33		SENE	33
		28		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENE	33
				NESW	33		NWSW	33		SWSW	33		SENE	33
				NESE	33		NWSE	33		SWSE	33		SENE	33
		29		NENE	33		NWNE	33		SWNE	33		SENE	33

Total Acres: 1188

Conditions of Approval:

1. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
4. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
5. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

9. 214 Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
10. X27 This right is limited to the irrigation of 372.6 acres within the place of use described above in a single irrigation season.
11. X35 Rights 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950 and 35-13952 when combined shall not exceed 9.27 cfs, nor total combined annual volume of 3953.2 af for the irrigation of a total of 1188 acres.
12. Rights 35-13934, 35-13936, 35-13938 and 35-13940 when combined shall not exceed a total diversion rate of 8.23 cfs, a total annual maximum diversion volume of 3493.2 af at the field headgate, and the irrigation of 1188 acres.

Dates:

Licensed Date:

Decreed Date: 08/02/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 1188

Combined Volume Limit: 3493.2

Combined Rate Limit: 8.23

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/21/2011

WATER RIGHT NO. 35-13940

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170

Priority Date: 05/23/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	3.72 CFS	744 AFA
Total Diversion			3.72 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESEW	Sec. 16	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31	Township 04N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 186

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	35E	21		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		28		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		29		NENE	33		NWNE	33		SWNE	33		SENE	33

Total Acres: 1188

Conditions of Approval:

1. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. 214 Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
4. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
7. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.

8. X27 This right is limited to the irrigation of 186 acres within the place of use described above in a single irrigation season.
Use of water under this right will be regulated by a watermaster with responsibility for the
9. R05 distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. X35 Rights 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950 and 35-13952 when combined shall not exceed 9.27 cfs, nor total combined annual volume of 3953.2 af for the irrigation of a total of 1188 acres.
12. Rights 35-13934, 35-13936, 35-13938 and 35-13940 when combined shall not exceed a total diversion rate of 8.23 cfs, a total annual maximum diversion volume of 3493.2 af at the field headgate, and the irrigation of 1188 acres.

Dates:

Licensed Date:

Decreed Date: 08/02/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 1188

Combined Volume Limit: 3493.2

Combined Rate Limit: 8.23

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/21/2011

WATER RIGHT NO. 35-13942

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170

Priority Date: 07/27/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.96 CFS	192 AFA
Total Diversion			0.96 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESW	Sec. 16	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31	Township 04N	Range 35E	JEFFERSON County

IRRIGATION Use:

Acre Limit: 48

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	35E	21		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		28		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		29		NENE	33		NWNE	33		SWNE	33		SENE	33

Total Acres: 1188

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
7. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
8. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.

- | | | |
|-----|-----|---|
| 9. | 214 | Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device. |
| 10. | X27 | This right is limited to the irrigation of 48 acres within the place of use described above in a single irrigation season. |
| 11. | X35 | Rights 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950 and 35-13952 when combined shall not exceed 9.27 cfs, nor total combined annual volume of 3953.2 af for the irrigation of a total of 1188 acres. |
| 12. | | Rights 35-13942, 35-13950 and 35-13952 when combined shall not exceed a total diversion rate of 1.03 cfs, a total annual maximum diversion volume of 440.1 af at the field headgate, and the irrigation of 134.4 acres. |

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 1188

Combined Volume Limit: 3953.2

Combined Rate Limit: 9.27

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/21/2011

WATER RIGHT NO. 35-13950

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170

Priority Date: 05/23/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.8 CFS	160.8 AFA
Total Diversion			0.8 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESW	Sec. 16	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31	Township 04N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 40.2

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	35E	21		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		28		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		29		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33

Total Acres: 1188

Conditions of Approval:

1. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
2. 214 Prior to the diversion and use of water under Transfer approval 75094, the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
6. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
7. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

- | | | |
|-----|-----|--|
| 8. | R64 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above. |
| 9. | X27 | This right is limited to the irrigation of 40.2 acres within the place of use described above in a single irrigation season. |
| 10. | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120. |
| 11. | X35 | Rights 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950 and 35-13952 when combined shall not exceed 9.27 cfs, nor total combined annual volume of 3953.2 af for the irrigation of a total of 1188 acres. |
| 12. | | Rights 35-13942, 35-13950 and 35-13952 when combined shall not exceed a total diversion rate of 1.03 cfs, a total annual maximum diversion volume of 440.1 af at the field headgate, and the irrigation of 134.4 acres. |

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 1188

Combined Volume Limit: 3953.2

Combined Rate Limit: 9.27

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

1/21/2011

WATER RIGHT NO. 35-13952

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	FOSTER COMPANY PO BOX 626 RIRIE, ID 83443 (208)538-5170

Priority Date: 10/10/1973

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	0.59 CFS	184.8 AFA
Total Diversion			0.59 CFS	

Location of Point(s) of Diversion:

GROUND WATER	SENESW	Sec. 16	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 20	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESW	Sec. 21	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWNWSE	Sec. 28	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NWSW	Sec. 29	Township 04N	Range 35E	JEFFERSON County
GROUND WATER	NENESE	Sec. 31	Township 04N	Range 35E	JEFFERSON County

IRRIGATION Use:
Acre Limit: 46.2

Place(s) of use:

Place of Use Legal Description: IRRIGATION JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
04N	35E	21		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		28		NENE	33		NWNE	33		SWNE	33		SENE	33
				NENW	33		NWNW	33		SWNW	33		SENW	33
				NESW	33		NWSW	33		SWSW	33		SESW	33
				NESE	33		NWSE	33		SWSE	33		SESE	33
		29		NENE	33		NWNE	33		SWNE	33		SENE	33

Total Acres: 1188

Conditions of Approval:

1. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. 205 The approval of this transfer redefines all of the elements of this water right, and the new use of water authorized by this approval shall constitute the full extent of the right.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. X27 This right is limited to the irrigation of 46.2 acres within the place of use described above in a single irrigation season.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
6. 214 Prior to the diversion and use of water under Transfer approval 75094 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

8. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
9. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
10. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
11. X35 Rights 35-13934, 35-13936, 35-13938, 35-13940, 35-13942, 35-13950 and 35-13952 when combined shall not exceed 9.27 cfs, nor total combined annual volume of 3953.2 af for the irrigation of a total of 1188 acres.
12. Rights 35-13942, 35-13950 and 35-13952 when combined shall not exceed a total diversion rate of 1.03 cfs, a total annual maximum diversion volume of 440.1 af at the field headgate, and the irrigation of 134.4 acres.

Dates:

Licensed Date:

Decreed Date: 01/31/2002

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 120

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4

Combined Acres Limit: 1188

Combined Volume Limit: 3953.2

Combined Rate Limit: 9.27

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402



Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Summers Farm & Ranch, Inc., an Idaho corporation**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Foster Company, Inc.**, hereinafter called the Grantee, whose current address is P.O. Box 626, Boise, ID 83443, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

PARCEL 2:
THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 35, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Summers Farm & Ranch, Inc. an Idaho Corporation

By: [Signature]
Danny J. Summers, President

STATE OF Idaho)
ss.
COUNTY OF Bonneville)

On this **10/18/2010**, before me, a Notary Public in and for said State, personally appeared **Danny J. Summers**, known or identified to me, to be the **President** of the Corporation that executed the instrument or the person who executed the instrument on behalf of said Corporation, and acknowledged to me that such Corporation executed the same.

[Signature]
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-27-11

34-8903-1P
First American Title Co.
900 Pier View Dr. Suite 110
Idaho Falls, ID 83402

77103

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402

Instrument # 1375888
IDAHO FALLS, BONNEVILLE, IDAHO
2010-10-19 04:25:41 PM No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE - ID
RONALD LONGMORE Fee: 10.00
Ex-Officio Recorder Deputy KSwiston
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Donna Gay Murdock, A Married Woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Foster Company, Inc.**, hereinafter called the Grantee, whose current address is P.O. Box 626, Boise, ID 83408, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

The North 1/2 of Section 11, Township 3 North, Range 35, East of the Boise Meridian, Bonneville County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Donna Gay Murdock
Donna Gay Murdock

STATE OF Idaho)
ss.
COUNTY OF Bonneville)

On this **Oct. 19, 2010**, before me, a Notary Public in and for said State, personally appeared **Donna Gay Murdock**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Bertha Stafford
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-27-11



348903-IF
First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402

1375888

AFTER RECORDING MAIL TO:

Foster Company
bare ground
Idaho Falls, ID

Instrument # 1375889
IDAHO FALLS, BONNEVILLE, IDAHO
2010-10-19 04:25:41 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - ID
RONALD LONGMORE Fee: 13.00
Ex-Officio Recorder Deputy KSwiston
Index To: DEED QUIT-CLAIM
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: 348903-IF (bs)

Date: October 19, 2010

For Value Received, Randy Lee Murdock, Spouse of Donna Gay Murdock, do(es) hereby convey, release, remise, and forever quit claim unto Foster Company, Inc., whose address is P.O. Box 626 Boise, ID 83443, herein after called the Grantee, the following described premises situated in Bonneville County, Idaho, to-wit:

The North 1/2 of Section 11, Township 3 North, Range 35, East of the Boise Meridian, Bonneville County, Idaho.

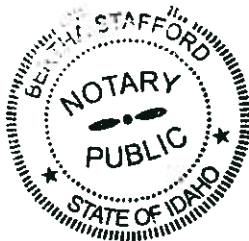
together with its appurtenances.

Dated: 10-19-10

Randy Lee Murdock
Randy Lee Murdock

STATE OF Idaho)
SS.
COUNTY OF Bonneville)

On this Nineteenth day of October, 2010, before me, a Notary Public in and for said State, personally appeared **Randy Lee Murdock**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



Beth A. Stafford
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-27-11

Page 1 of 2

348903-IF
First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402

1375889

APN: RP03N35E110002

Quitclaim Deed - continued

File No.: 348903-IP (bs)
Date: 10/19/2010

Page 2 of 2

1375889

77103

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402

Instrument # 1375890
IDAHO FALLS, BONNEVILLE, IDAHO
2010-10-19 04:25:41 PM No. of Pages: 1
Recorded for: FIRST AMERICAN TITLE - ID
RONALD LONGMORE Fee: 10.00
Ex-Officio Recorder Deputy KSwiston
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, **Lauralee McFarland, A Married Woman**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Foster Company, Inc.**, hereinafter called the Grantee, whose current address is **P.O. Box 626 Ririe, ID 83443**, the following described premises, situated in Bonneville County, Idaho, to-wit:

PARCEL 1:
THE NORTH 1/2 OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 35, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Lauralee McFarland
Lauralee McFarland

STATE OF Idaho)
COUNTY OF Bonneville)
SS.

On this Sept. 17, 2010, before me, a Notary Public in and for said State, personally appeared **Lauralee McFarland**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Bertha Stafford
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-27-11

348903-IP
First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402

1375890

AFTER RECORDING MAIL TO:

Foster Company
bare ground
Idaho Falls, ID

Instrument # 1375891

IDAHO FALLS, BONNEVILLE, IDAHO
2010-10-19 04:25:41 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - ID
RONALD LONGMORE Fee: 13.00
Ex-Officio Recorder Deputy KSwiston
Index To: DEED QUIT-CLAIM
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: 348903-IF (bs)

Date: September 14, 2010

For Value Received, Brad McFarland, Spouse of Lauralee McFarland, do(es) hereby convey, release, remise, and forever quit claim unto Foster Company, Inc., whose address is P.O. Box 626 Riggs ID 83443 herein after called the Grantee, the following described premises situated in Bonneville County, Idaho, to-wit:

PARCEL 1:

THE NORTH 1/2 OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 35, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO

PARCEL 2: ~~80'~~

~~THE SOUTH 1/2 OF SECTION 11, TOWNSHIP 3 NORTH, RANGE 35, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO~~

together with its appurtenances.

Dated: 9-17-10


Brad McFarland

STATE OF Idaho)
SS.
COUNTY OF Bonneville)

On this Sept. 17, 2010, before me, a Notary Public in and for said State, personally appeared Brad McFarland, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.

Page 1 of 2

348903-IF
First American Title Co.
900 Pier View Dr., Suite 110
Idaho Falls, ID 83402

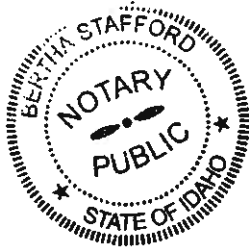
1375891

77103

APN: RP03N35E110002

Quitclaim Deed - continued

File No.: 348903-IF (bs)
Date: 09/14/2010



Bertha Stafford
Notary Public of Idaho
Residing at: Idaho Falls, ID
Commission Expires: 1-27-11

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
900 Pier View Drive Ste. 110
Idaho Falls, ID 83402

Instrument # 1375892
IDAHO FALLS, BONNEVILLE, IDAHO
2010-10-19 04:25:41 PM No. of Pages 1
Recorded for: FIRST AMERICAN TITLE - ID
RONALD LONGMORE Fee 10.00
Ex-Officio Recorder Deputy KSwiston
Index To: DEED WARRANTY
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

For Value Received, EvaJean Whitmore, A Married Woman, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Foster Company, Inc., hereinafter called the Grantee, whose current address is P.O. Box 626, Ririe, ID 83443, the following described premises, situated in Bonneville County, Idaho, to-wit:

North 1/2
The South 1/2 of Section 11, Township 3 North, Range 35, East of the Boise Meridian,
Bonneville County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

EvaJean Whitmore
EvaJean Whitmore

Donna Gay Murdock

Lauralee McFarland

Summers Farm & Ranch, Inc., an Idaho corporation

By: Danny J. Summers, President

STATE OF Idaho)
SS.
COUNTY OF Bonneville)

On this October 18, 2010, before me, a Notary Public in and for said State, personally appeared EvaJean Whitmore, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

MARIA HIRSCHI
NOTARY PUBLIC
STATE OF IDAHO

Maria Hirschi
Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-27-11

348903-IF
First American Title Co
900 Pier View Dr., Suite
Idaho Falls, ID 83402

1375892

**Foster Company
bare ground
Idaho Falls, ID**

Instrument # 1375893
IDAHO FALLS, BONNEVILLE, IDAHO
2010-10-19 04:25:42 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - ID
RONALD LONGMORE Fee: 13.00
Ex-Officio Recorder Deputy KSwiston
Index To: DEED QUIT-CLAIM
Electronically Recorded by Simplifile

Date: October 18, 2010

**The South 1/2 of Section 11, Township 3 North, Range 35, east of the Boise Meridian,
Bonneville County, Idaho**

Dated: 10/18/2010

Ray Whitmore

STATE OF Idaho)
)
) ss.
COUNTY OF Bonneville)

On this Eighteenth day of October, 2010, before me, a Notary Public in and for said State, personally appeared **Ray Whitmore**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument, and acknowledged to me that he executed the same.



348903-IF
First American Title Co.
900 Pier View Dr., Suite 11
Idaho Falls, ID 83402

Notary Public of Idaho
Residing at: Idaho Falls, ID Rexburg, ID
Commission Expires: 1-27-11 2/1/12

1375893

APN: RP03N35E110002

Quitclaim Deed - continued

File No.: 348903-IF (be)
Date: 10/18/2010

Page 2 of 2

1375893

77103