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FEB 15 2011

Department of Water Resources  
Eastern Region

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|

|                                                       |    |  |  |  |  |
|-------------------------------------------------------|----|--|--|--|--|
| 74-15800                                              | OK |  |  |  |  |
| 74-15800 Permit Request fee & Assignment of Permit    |    |  |  |  |  |
| 74-23118 - Parent their portion of split is 74-15800. |    |  |  |  |  |
|                                                       |    |  |  |  |  |
|                                                       |    |  |  |  |  |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former  
Owner/Claimant(s)

William E. Omler  
Deanna K. Omler

Reno, NV

4. New Owner/Claimant(s)

Joel V. and Susan Dye

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 26

City, State and ZIP Code

Tendoy, Idaho 83468

New Telephone Number

(208) 756-1722

5. Date you acquired the property

12-20-2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) X Paul R. Dyer  
(include title if applicable) X Susan Dyer

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                            |         |             |           |
|----------------------------|---------|-------------|-----------|
| <b>For Office Use Only</b> |         |             |           |
| Received by                | _____   | Date        | 2/15/2011 |
| Received by                | JR      | Date        | 2/15/2011 |
| Processed by               | AJ      | Date        | 2/15/2011 |
| Fee                        | \$25.00 | Receipt No. | E036736   |
| WR                         | _____   | Date        | _____     |

# WARRANTY DEED

RECEIVED

Order No.: 3071005591L-G

FEB 15 2011

FOR VALUE RECEIVED

Department of Water Resources  
Eastern Region

William E. Omler and Deanna K. Omler, both single people

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Joel V. Dye and Susan Dye, Husband and Wife

whose current address is

283 Agency Creek Rd  
TENDON ID 83468

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**THE NORTHWEST QUARTER SOUTHWEST QUARTER, OF SECTION 36,  
TOWNSHIP 19 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LE MHI COUNTY,  
IDAHO.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-15-10

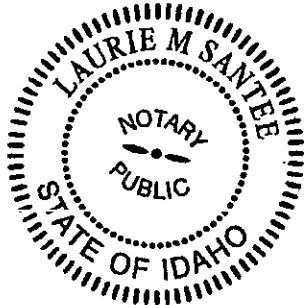
William E Omler  
William E. Omler

Deanna K. Omler  
Deanna K. Omler

State of Idaho }  
County of Lemhi } ss.

On this 15<sup>th</sup> day of December, in the year 2010 before me, a Notary Public in and for said state, personally appeared William E Omler & Deanna K. Omler known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M Santee  
Notary Public for the State of Idaho  
Residing at: Lemhi, Salmon  
Commission Expires: 6-19-2013

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And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12-15-10

William E. Omler  
William E. Omler

Deanna K. Omler  
Deanna K. Omler

State of Idaho }  
County of Lemhi } ss.

On this 15th day of December, in the year 2010, before me, a Notary Public in and for said state,