

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 1-07092

Priority: July 15, 1987

Maximum Diversion Rate: 2.80 CFS
Maximum Diversion Volume: 1,188.5 AF

It is hereby certified that CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 15, 1987; and has
submitted Proof of Beneficial Use on September 12, 1988. An examination indicates that the works
have a diversion capacity of 29.83 cfs of water from:

SOURCE

SNAKE RIVER

Tributary: COLUMBIA RIVER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
RECREATION	04/01 to 10/31	2.80 CFS	1,188.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 27, Twp 02S, Rge 35E, B.M. BINGHAM County

PLACE OF USE: RECREATION

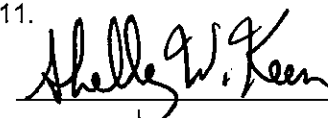
Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S 35E 27											X	X					
02S 35E 33				X											X		
02S 35E 34						X	X			X							

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.
2. The place of use is also known as Jensen Grove Lake.
3. This right authorizes the diversion of water to flow through Jensen Grove Lake.
4. The following rights are diverted through the point of diversion described above: 1-181C, 1-4007, and 1-7092.
5. Use of water under this right shall be non-consumptive. Seepage and evaporation losses in Jensen Grove Lake are accounted for under right 01-181C.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 24th day of March, 2011.


for GARY SPACKMAN
Interim Director