

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)
WATER RIGHT NO. 1-07092

FOR DEPARTMENT USE ONLY

Preliminary check by __cp__ Fee = \$50 Receipted by SRF #C092628 Date 3/18/2011

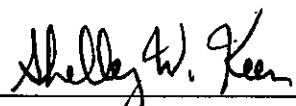
ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 1-07092 with the following:

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 1.
2. The place of use is also known as Jensen Grove Lake.
3. This right authorizes the diversion of water to flow through Jensen Grove Lake.
4. The following rights are diverted through the point of diversion described above: 1-181C, 1-4007, and 1-7092.
5. Use of water under this right shall be non-consumptive. Seepage and evaporation losses in Jensen Grove Lake are accounted for under right 01-181C.

Witness my hand this 24th day of March, 2011.


for GARY SPACKMAN
Interim Director

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT
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RECEIVED

MAR 18 2011

DEPARTMENT OF
WATER RESOURCES

Date of Priority: July 15, 1987

Maximum Diversion Rate: 2.80 CFS
Maximum Diversion Volume: 1,188.5 AF

Comes now CITY OF BLACKFOOT
157 N BROADWAY
BLACKFOOT ID 83221

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 1-07092, and requests that the permit be changed as follows:

Source: SNAKE RIVER

Tributary: COLUMBIA RIVER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
RECREATION	04/01 to 10/31	2.80 CFS	1,188.5 AF

LOCATION OF POINT(S) OF DIVERSION:

SNAKE RIVER NE1/4SW1/4 Sec. 27, Twp 02S, Rge 35E, B.M. BINGHAM County

PLACE OF USE: RECREATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
02S 35E 27										X		X					
02S 35E 33				X											X		
02S 35E 34					X	X			X								

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 1ST day of MARCH, 2011.

T. B. Urdine
(Signature)

