

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 14 2005

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
36-33F	36-16888	4 inches			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ivan John Gustafson and Lucille Ellen Gustafson, Co Trust
or their successors in Trust, of The Gustafson Family
Trust, under trust agreement dated the 21st day of
February, 1989
4. New Owner/Claimant(s) _____
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Scott Douglas Stanton and/or Kellie M. Stanton
- New Mailing Address _____
City, State and ZIP Code 2853 S 900 E Hagerman, Idaho 83332
- New Telephone Number () 208-837-9082
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 36-33F

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1. THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>36-33F.</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) X *[Signature]*
(include title if applicable) X *Kellie M. Stanton*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]* Date 7/14/05 Fee 100.00
 Received by *[Signature]* Date 7/15/05 Receipt No. 5027831
 Processed by *[Signature]* AJ Date _____ WR _____ Date _____

WARRANTY DEED

RECEIVED

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Department of Water Resources
Southern Region

For Value Received

IVAN JOHN GUSTAFSON AND LUCILLE ELLEN GUSTAFSON, Co-Trustees, or their Successors in Trust, of THE GUSTAFSON FAMILY TRUST, under Trust Agreement, dated the 21st day of February, 1989

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

SCOTT DOUGLAS STANTON and KELLIE M. STANTON, HUSBAND AND WIFE

the grantee(s), whose current address is

2853 A S 900 E , HAGERMAN, ID 83332

the following described premises, to-wit:

See Attached Exhibit "A"

Instrument # 211823

GOODING, GOODING, IDAHO

2005-07-01

03:43:29

No. of Pages: 2

Recorded for : GOODING TITLE

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

[Signature]

TOGETHER WITH 4 INCHES OF IDWR WATER RIGHT NO. 36-33f

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: April 22, 2005

[Signature]
IVAN JOHN GUSTAFSON, CO-TRUSTEE

[Signature]
LUCILLE ELLEN GUSTAFSON, CO-TRUSTEE

STATE OF IDAHO

: ss

COUNTY OF GOODING

On This 22 day of April, in the year 2005, before me, a Notary Public in and for said State, personally appeared **IVAN JOHN GUSTAFSON and LUCILLE ELLEN GUSTAFSON**, , known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument as co-trustees of **THE GUSTAFSON FAMILY TRUST, under Trust Agreement, dated the 21st day of February, 1989**, and acknowledged to me that he/she/they executed the same as such co trustees.

WITNESS my hand and official seal.

[Signature]
Notary Public of Idaho
Residing at Buhl, Idaho
Commission Expires: March 27, 2006

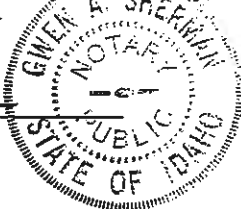


EXHIBIT A
G050150

Township 7 South, Range 13 East, Boise Meridian, Gooding County, Idaho

Section 27: A parcel of land in the NE1/4SE1/4 being more particularly described as follows:
Commencing at the Southeast corner of said Section 27 from which the South Quarter corner of said Section 27 bears South 89° 14' 53" West, 2659.07 feet;
Thence North 00° 28' 10" West along the East boundary of the SE1/4SE1/4 of said Section 27 for a distance of 1,320.61 feet to the Southeast corner of the NE1/4SE1/4 of said Section 27;
Thence North 00° 26' 40" West along the East boundary of the NE1/4SE1/4 of said Section 27 for a distance of 50.00 feet to the TRUE POINT OF BEGINNING;
Thence South 89° 21' 22" West parallel with the South boundary of the NE1/4SE1/4 of said Section 27 for a distance of 825.00 feet;
Thence North 00° 26' 40" West parallel with the East boundary of the NE1/4SE1/4 of said Section 27 for a distance of 120.00 feet;
Thence North 89° 21' 22" East parallel with the South boundary of the NE1/4SE1/4 of said Section 27 for a distance of 825.00 feet to a point on the East boundary of the NE1/4SE1/4 of said Section 27;
Thence South 00° 26' 40" East along the East boundary of the NE1/4SE1/4 of said Section 27 for a distance of 120.00 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO county road easement 25.00 feet in width along the Easterly boundary.