

RECEIVED
MAR 22 2011WATER RESOURCES
WESTERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

77128

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Receipt W039068
Received by JMH
Date 3-22-11Cell.
880-4681

APPLICATION FOR AMENDMENT OF A PERMIT

Name of Applicant Craig Weber Phone (208) 722-7612Mailing address 30680 Shelton Rd. Parma, ID 83660 Email parmafarmers@speedyquick.netI am the owner and the holder of Permit to Appropriate the Public Waters of the State of Idaho No. 63-33394, and request that the permit and permit map be amended and/or changed as follows:

Purpose of Amendment:

☒ Change point of diversion ☐ Add point of diversion☐ Change place of use ☐ Change nature of use ☐ Change period of use ☐ Other1. Point of diversion: SE 1/4 NW 1/4, Section 35, Township 06N, Range 05W, B.M.,
County of Canyon. Other points of diversion _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount 2.2 cfs for irrigation purposes from 3-1 to 11-15 (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year) (water use) (Begin Month) (End month)

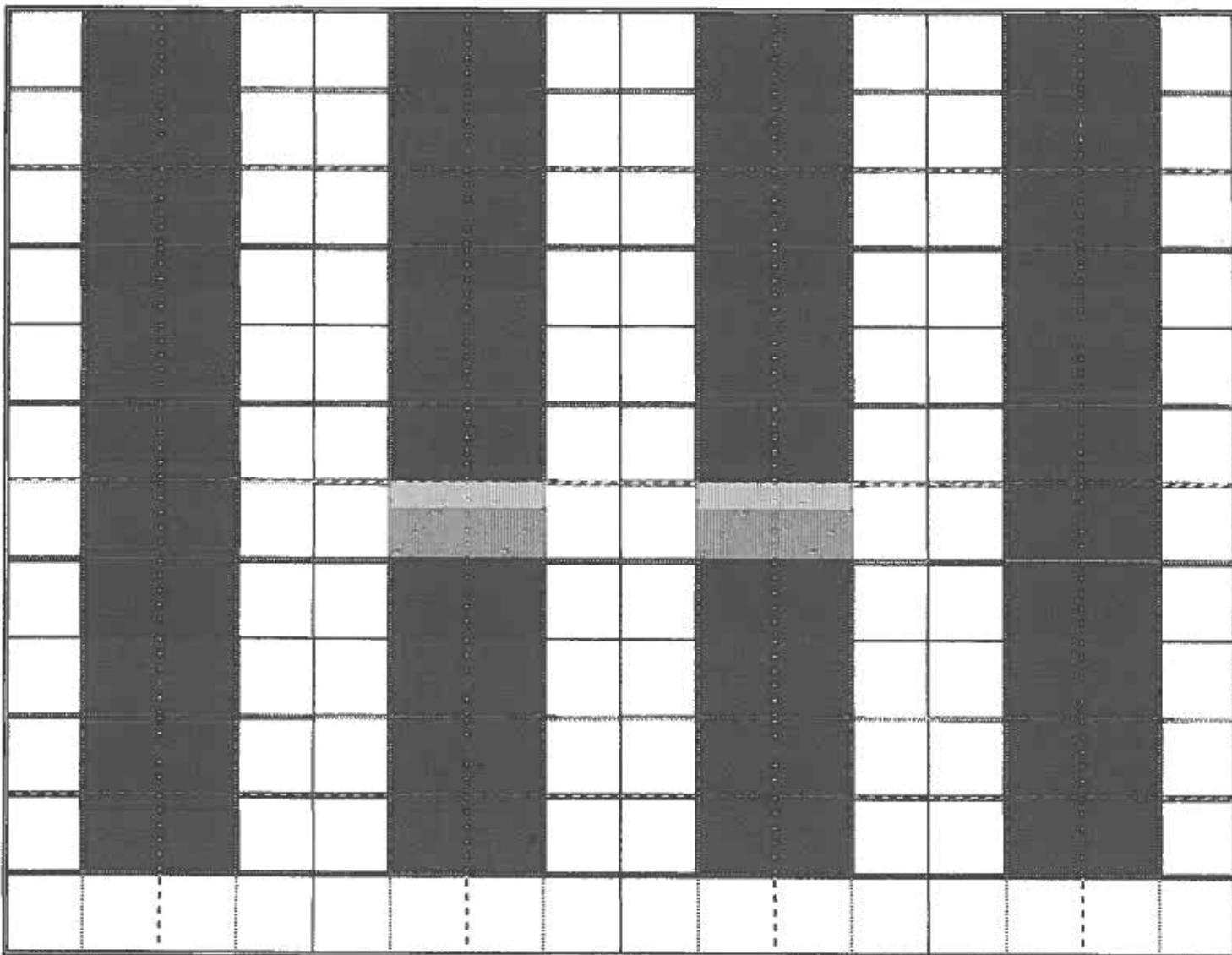
3. Place of use or land to be irrigated:

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>6N</u>	<u>5W</u>	<u>35</u>			<u>20.</u>				<u>38</u>	<u>38</u>	<u>4</u>	<u>10</u>							<u>110</u>

Total number of acres to be irrigated 110

4. a. Who owns the property at the point of diversion? Craig Weber
- b. Who owns the land to be irrigated or place of use? Craig Weber
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show $\frac{1}{4}$ $\frac{1}{4}$, section, township, range and ditches. (The smallest subdivision represents 40 acres.)



Scale: 2 inches equal 1 mile

I hereby request approval of this change subject to the fact that no one will be injured by the change, and that the change will be made at my own risk.

Signed this 22 day of March, 20 11.

[Signature]
Permit Holder Signature (and title, if for a company or organization)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Preliminary check by [Signature] Publication prepared by N/A Date 3/24/11

Published in _____ Publication dates _____

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 20 _____.

SIGNATURE

