

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Change in Water Right Ownership

RECEIVED
MAR 7 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

20

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
36-12593	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Vernon Hansen, Emma Hansen
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Hansen's Quality Jerseys, LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

277 E 700 N
Mailing address

Rupert ID 83350
City State ZIP

208-532-4366 vicvon@pmt.org
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: November 22, 1999

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: John P. Hansen Title, if applicable: _____ Date: 3-22-11
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by Ala Date 3/24/2011 Receipt No. 30 31855 Receipt Amt. 2500
Approved by _____ Processed by _____ Date _____ SUPPORT DATA

445088

QUITCLAIM DEED

FOR VALUE RECEIVED, VERNON A. HANSEN and EMMA J. HANSEN, husband and wife, and VERNON A. HANSEN and JOHN P. HANSEN d/b/a Hansen's Quality Jerseys, a partnership, do hereby release, remise, grant, bargain, sell, convey and forever quit claim unto JOHN P. HANSEN and VICKIE HANSEN, husband and wife, of 235 E 100 N, Rupert, Idaho 83350, the following described premises, to-wit:

TOWNSHIP 8 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

TRACT NO. 1:

SECTIONS 13, 14 AND 23:

That part of Farm Unit G, Tract G of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated June 10, 1953, on file in the office of the County Recorder, Minidoka County, Idaho), more particularly described as follows:

Beginning at the Northeast corner of the NE $\frac{1}{4}$ of said Section 23; thence South 89°38' West along the North section line of said Section 23 for 1055.57 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;

Thence South 00°12' East for 600.00 feet;

Thence South 89°38' West for 900.00 feet;

Thence North 00°12' West for 600.00 feet to a point on the North section line of said Section 23;

Thence North 89°38' East along said North section line of said Section 23 for 900.00 feet to the TRUE POINT OF BEGINNING.

TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

TRACT NO. 2:

SECTION 3: Farm Unit E of the North Side Pumping Division, Minidoka Project, Idaho (as shown by plat, dated July 10, 1957, on file in the office of the County Recorder, Minidoka County, Idaho), SAVE AND EXCEPT THE FOLLOWING

DESCRIBED PARCEL:

Beginning at the Southwest corner of Section 3,
said corner marked by a 5/8 inch rebar;
thence South 88°49'00" East along section
line for 577.37 feet to a 1/2 inch rebar which
shall be the POINT OF BEGINNING;

Thence North 1°08'55" East for 346.09 feet to a 1/2
inch rebar;
Thence South 83°25'21" East for 347.24 feet to a 1/2
inch rebar;
Thence South 7°25'50" West for 315.42 feet to a 1/2
inch rebar on section line;
Thence North 88°49'00" West along section line for
311.18 feet to the POINT OF BEGINNING.

TOWNSHIP 8 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

TRACT NO. 3:

SECTIONS 10 AND 15: Farm Unit H, Tract H of the
North Side Pumping Division, Minidoka
Project, Idaho (as shown by plat, dated July
10, 1957, on file in the office of the County
Recorder, Minidoka County, Idaho), SAVE AND
EXCEPT THE FOLLOWING DESCRIBED PARCELS:

Beginning at the Southeast corner of Section 10,
said corner marked by a U.S. Bureau of
Reclamation pipe with brass cap; thence North
88°55'30" West along section line for 961.46
feet to a U.S. Bureau of Reclamation pipe
with brass cap on the East line of Tract H
which shall be the POINT OF BEGINNING;
Thence North 88°55'30" West along section line for
280.51 feet to a 1/2 inch rebar;
Thence North 7°19'19" East for 257.23 feet to a 1/2
inch rebar;
Thence South 88°55'30" East for 325.56 feet to a 1/2
inch rebar on the tract line common to Tract
H and Tract E;
Thence South 17°01'00" West along said Tract line
for 265.93 feet to the POINT OF BEGINNING;

AND ALSO SAVE AND EXCEPTING THE FOLLOWING
DESCRIBED PARCEL:

Beginning at the Southeast corner of Section 10,
said corner marked by a U.S. Bureau of
Reclamation pipe with brass cap; thence North
88°55'30" West along section line for 961.46
feet to a U.S.B.R. pipe with brass cap at
corner No. 6 of Tract E; thence North
17°01'00" East along the tract line common to
Tract E and Tract H for 265.93 feet to a ½
inch rebar which shall be the POINT OF
BEGINNING;
Thence North 88°55'30" West for 33.00 feet to a ½
inch rebar;
Thence North 21°24'54" East for 266.21 feet to a ½
inch rebar;
Thence South 62°43'20" East for 11.50 feet to a ½
inch rebar on the tract line common to Tract
E and Tract H;
Thence South 17°01'00" West along the tract line
common to Tract E and Tract H for 254.31 feet
to the POINT OF BEGINNING.

together with their appurtenances.

DATED this 22nd day of November, 1999.

Vernon A. Hansen
Vernon A. Hansen

Emma J. Hansen
Emma J. Hansen

John P. Hansen
John P. Hansen

Vickie Hansen
Vickie Hansen

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 22nd day of November, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **VERNON A. HANSEN** and **EMMA J. HANSEN**, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

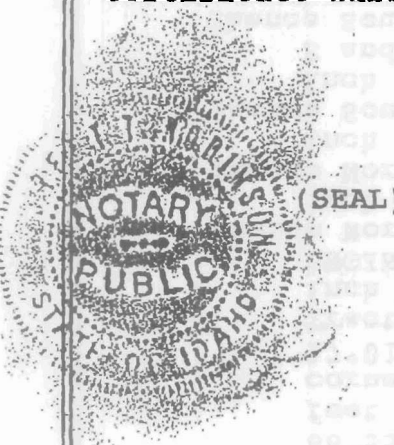
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

 (SEAL)
Diana M. Wheeler
Notary Public for Idaho
Residing at: Boise, Idaho
My Commission Expires: 8-15-2000

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 22nd day of November, 1999, before me, the undersigned, a Notary Public in and for said State, personally appeared **JOHN P. HANSEN** and **VICKIE HANSEN**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

 (SEAL)
Robert T. H.
Notary Public in and for the
State of Idaho, residing at:
Boise, Idaho
My Commission Expires: 11-24-2000

QUITCLAIM DEED - 4

RECORDED AT REQUEST OF
Diana M. Wheeler
FILM NO. 9-11-1000001
99 DEC 3 12 29
MINIDOKA COUNTY, IDAHO
DUANE SMITH, RECORDER
FEE 12 - DEPUTY Bill

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