

RECEIVED
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DEPT. OF WATER RESOURCES
SOUTHERN REGION

RECEIVED
JUL 10 2007
DEPARTMENT OF
WATER RESOURCES
Water Supply Bank No. _____
Water Right No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Anderland LLC Phone 208-221-7969
Post office address 488 Riverside Drive, Burley, ID 83318

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 45-13393 Part Decreed to Anderland LLC
(Name)
in case of SRBA vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. _____ issued by the Idaho Department of Water
Resources.
- c. Permit No. _____ issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: 0.01 cubic feet per second &/or
3.6 acre-feet per annum
- b. Point of diversion: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 10S Range
25E, B.M. in Cassia County.
Additional points _____

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

45-13395. No

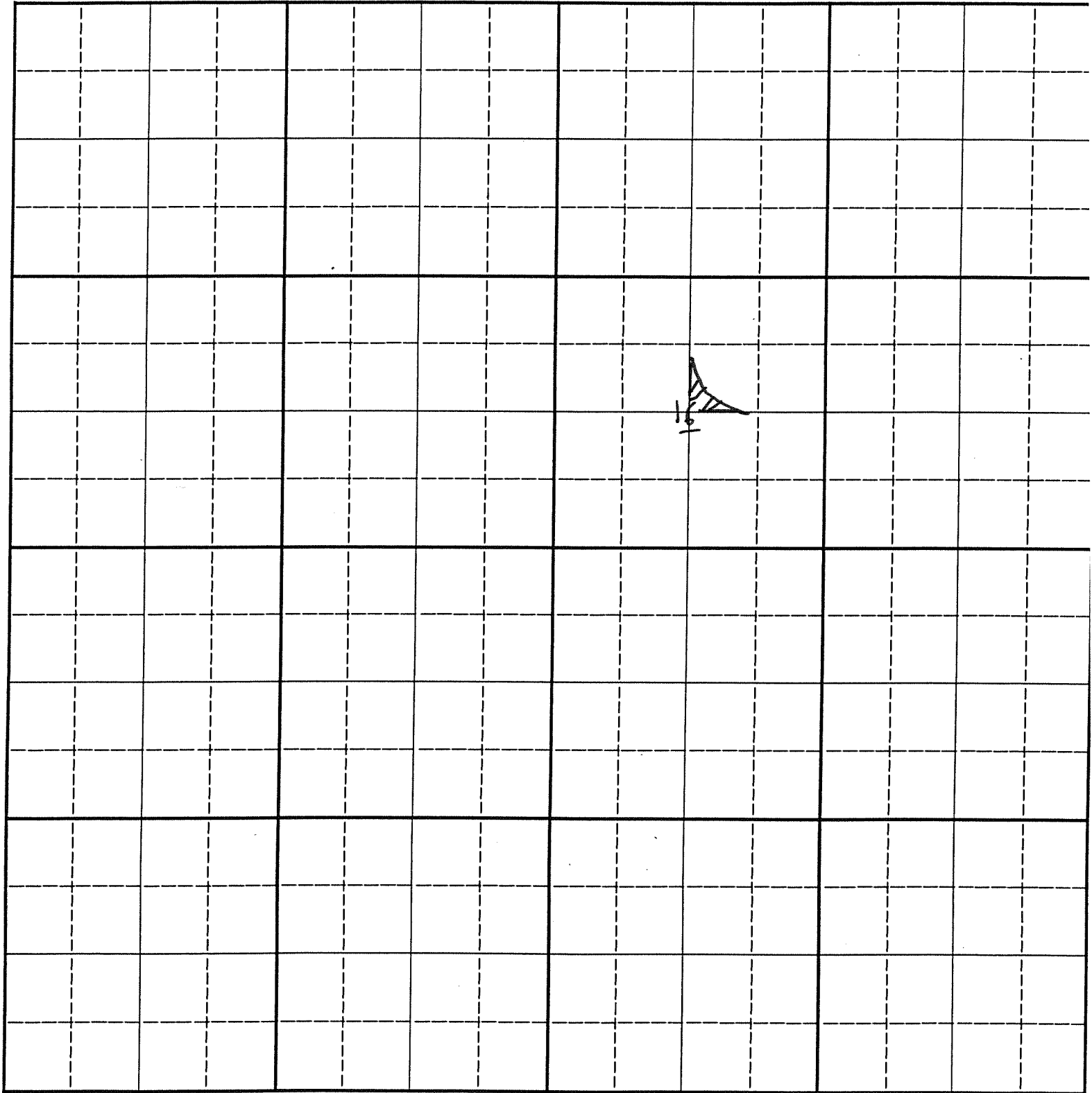
- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

Land is being converted to uses associated with a dairy, & will not be irrigated

8. Draw a map indicating the point(s) of diversion and place of use of the right, or portion thereof. Show clearly the land involved by section, township and range.



SCALE: 2 inches equal 1 mile. Draw plan in ink.