

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 77131APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of Applicant(s) Perry and Holly WardPhone 208-745-8976Mailing address 3689 E 100 N Rigby, ID 83442

Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it Attachment #1.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it Attachment #2a.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it Attachment #2b.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it Attachment #3.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____

Phone _____

Mailing address _____

Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it Attachment #4.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it Part 1A.2. Transferring water to make another location more efficient.

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MAR 25 2011

Department of Water Resources
Eastern Region

77131

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Mailing address _____ Email _____

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- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
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Signature of Applicant or Authorized Representative

Perry Ward
Print Name and Title if applicable3/24/11
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Transferring water to make another location more efficient.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	35-7421	4.46	Irrigation	4/1 to 11/1	Ground Water
☐ ☒	35-13927	0.26	Irrigation	4/1 to 10/31	Ground Water
☐ ☒	35-13928	0.36	Irrigation	4/1 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 5.08 cfs and/or _____ ac-ft

2. Total amount of water proposed to be transferred or changed 5.08 cubic feet per second and/or _____ acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
NO		SE	NE	NW	9	01S	33E	Bingham	Ground Water	A0007135

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01S	33E	9		34.1	32.7		36.7	35.8	35.2	36.4	34.8			34.3		36	35		351

Total Acres (for irrigation use) 351

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Well pump machine delivered

to pivot system

- b. Who owns the property at the point(s) of diversion? Yes

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: _____

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☒ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: _____

non affect changing point of use

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: _____

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe: _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-7421

Current Owner: PERRY WARD
HOLLY WARD

Priority Date: 5/21/1974

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	4/01 to 11/01	4.46 CFS	1280 AF
	Total Diversion	4.46 CFS	1280 AF

Location of Point(s) of Diversion

GROUND WATER
BINGHAM County

SE1/4NE1/4NW1/4 Sec. 9, Twp 01S, Rge 33E B.M.

Place of Use

IRRIGATION Within BINGHAM County

T01S R33E S9	NWNE	40.00	T01S R33E S9	SWNE	40.00
T01S R33E S9	NENW	40.00	T01S R33E S9	NWNW	40.00
T01S R33E S9	SWNW	40.00	T01S R33E S9	SENE	40.00
T01S R33E S9	NESW	40.00	T01S R33E S9	SESW	40.00

Total Acres: 320

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Decreed Date: 1/25/2002

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-13927

Current Owner: DELOY Z WARD
VIOLA J WARD

Priority Date: 1/3/1950

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use	From To	Diversion Rate	Annual Volume
IRRIGATION	04/01 to 10/31	2.9 CFS	
	Total Diversion	2.9 CFS	

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4NW1/4	Sec. 32,	Twp 02S,	Rge 33E B.M.
BINGHAM County				
GROUND WATER	NW1/4SE1/4NE1/4	Sec. 32,	Twp 02S,	Rge 33E B.M.
BINGHAM County				

Place of Use

IRRIGATION Within BINGHAM County

T02S R33E S32	NENW	38.00	T02S R33E S32	NWNW	35.00
T02S R33E S32	SWNW	39.00	T02S R33E S32	SENW	40.00

Total Acres: 152

Page _____ of _____

Conditions of Approval:

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2. RIGHT NO. 35-13929 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
RIGHT NO. 35-13928, 35-13929 & 35-13930 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
3. USE OF THIS RIGHT WITH RIGHT NO. 35-13929 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 2.9 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 608 AF.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 145.6 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-13929 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 152 ACRES IN A SINGLE IRRIGATION SEASON.
5. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Decreed Date: 1/31/2002

Page _____ of _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-13928

Current Owner: PERRY WARD
HOLLY WARD

Priority Date: 1/3/1950

Origin: Water Right

Status: Active

Basis: Decreed

Source

GROUND WATER

Tributary

Beneficial Use

IRRIGATION

From To

04/01 to 10/31

Total Diversion

Diversion Rate

3 CFS

3 CFS

Annual Volume

Location of Point(s) of Diversion

GROUND WATER

BINGHAM County

SE1/4NW1/4NW1/4

Sec. 32, Twp 02S, Rge 33E B.M.

GROUND WATER

BINGHAM County

NW1/4SE1/4NE1/4

Sec. 32, Twp 02S, Rge 33E B.M.

Place of Use

IRRIGATION Within BINGHAM County

T02S R33E S32	NENE	38.00	T02S R33E S32	NWNE	39.00
T02S R33E S32	SWNE	40.00	T02S R33E S32	SENE	39.00

Total Acres: 156

Page _____ of _____

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-13930 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 3.0 CFS AND TO A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 624 AF.
3. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 149.4 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-13930 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 156 ACRES IN A SINGLE IRRIGATION SEASON.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. RIGHT NO. 35-13930 IS AN ENLARGEMENT OF THIS RIGHT PURSUANT TO SECTION 42-1426, IDAHO CODE.
RIGHT NO. 35-13927, 35-13929 & 35-13930 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.

Decreed Date: 1/31/2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.I of the application, attach a **Part 2A** report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, **Water Right Transfers, Step 1**.

Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☐ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the **Part 2B** form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/>, Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: 35-13928

- [illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

[illegible]

Total Acres (for irrigation use) 17.8

77 13 1

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the rights(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

Transfer contains _____ pages and _____ attachments.

Received by DL Date _____ Prelim. Check by _____ Date _____

Fee Paid 4450 Date 3-24-11 Received by _____ Receipt # E03650X

Add'l Fee Paid _____ Date _____ Received by _____ Receipt # _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☒ ☐ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☒ ☐ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☐ #9 Other. Please describe: _____

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MAR 24 2011

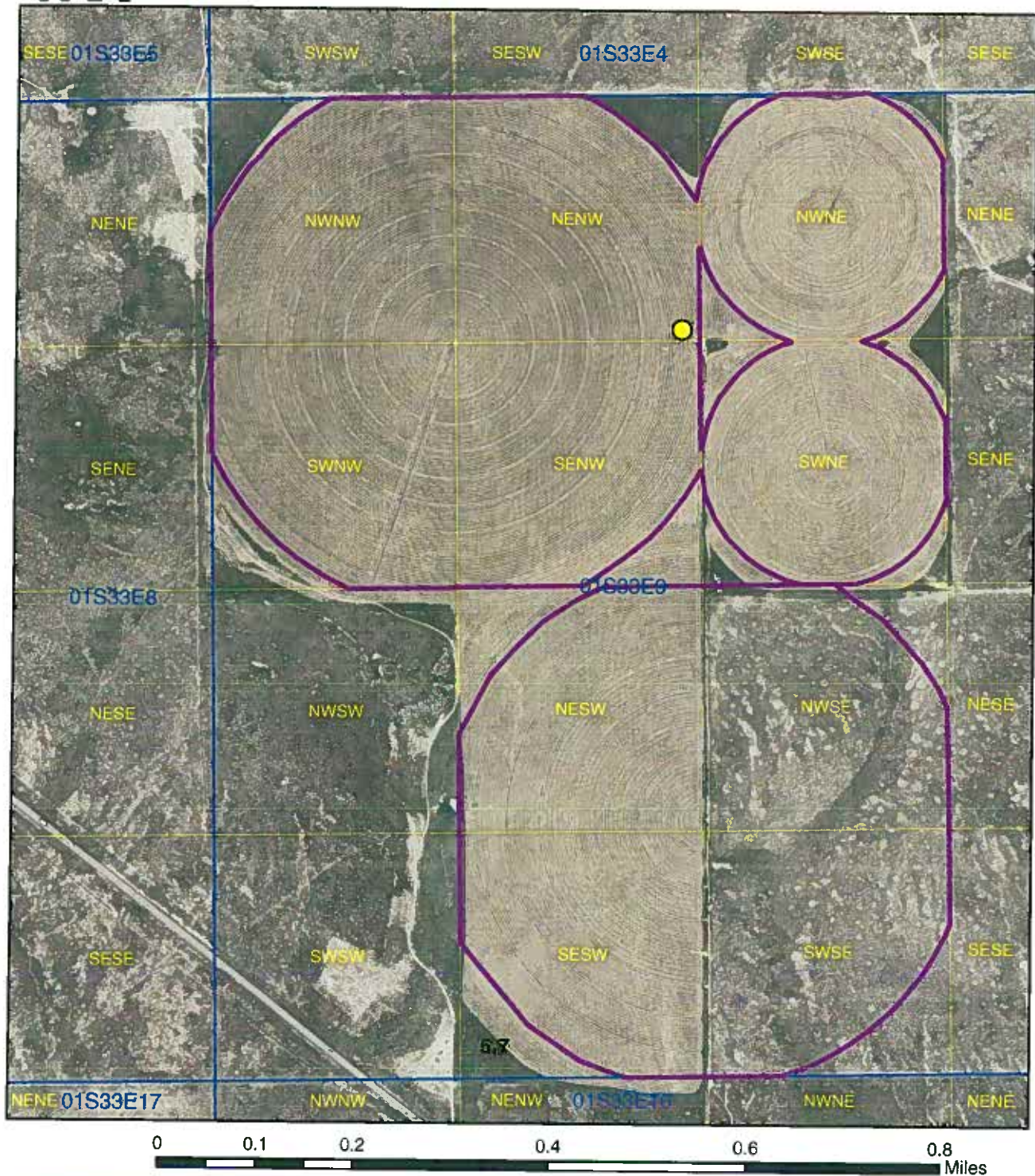
Department of Water Resources
Eastern Region

77131



Transfer Proposal- T77131

Perry Ward



Legend

- POD To
- 35-7421 New POU
- Sections
- QQ

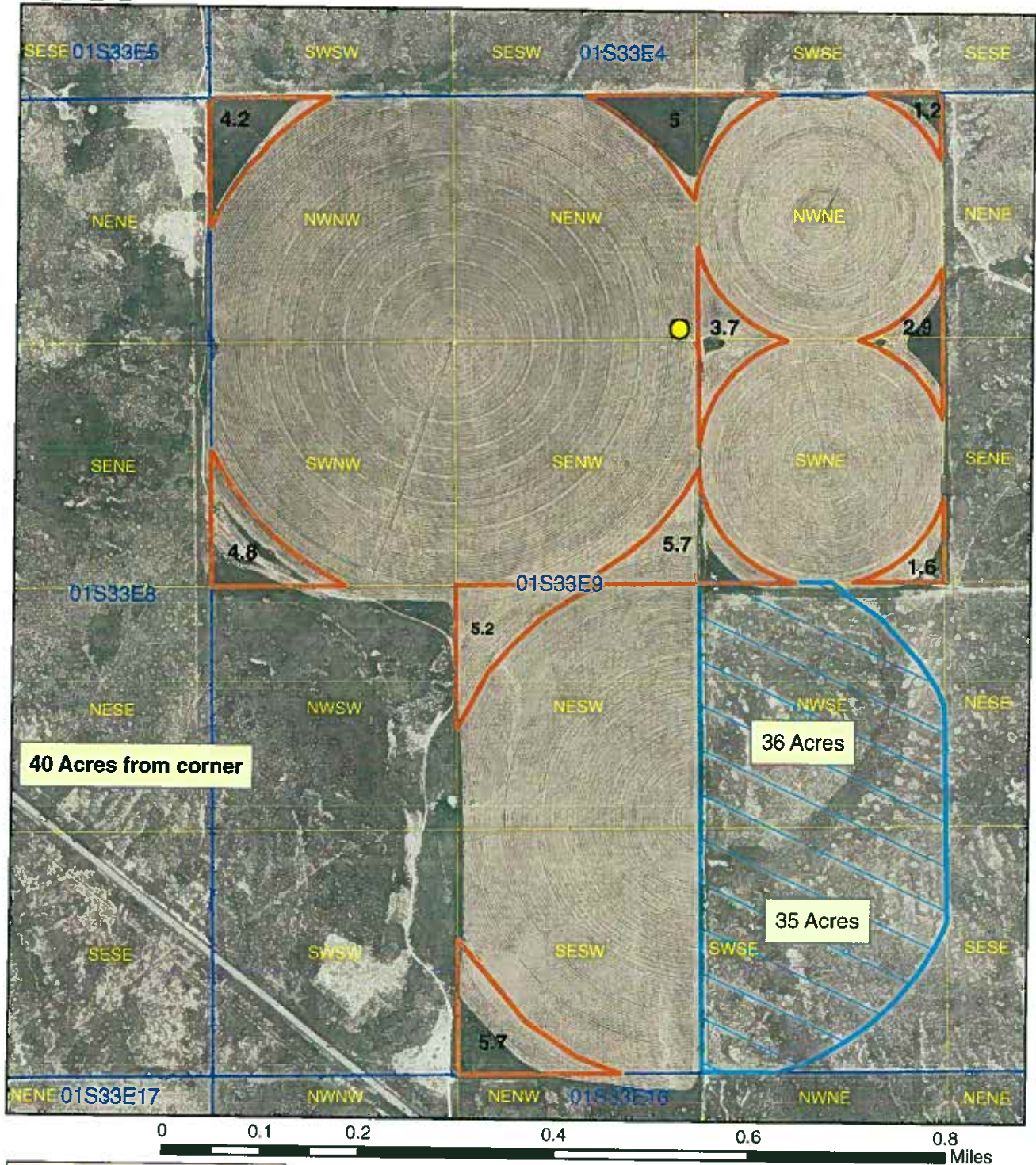
Prepared by Denise Kidman
On March 29, 2011
2009 Aerial Photography



77131



Transfer Proposal- Ward (40 acres) WR 35-7421



Legend

- POD To
- 35-7421 POU From
- Ward- leased ground
- Sections
- QQ

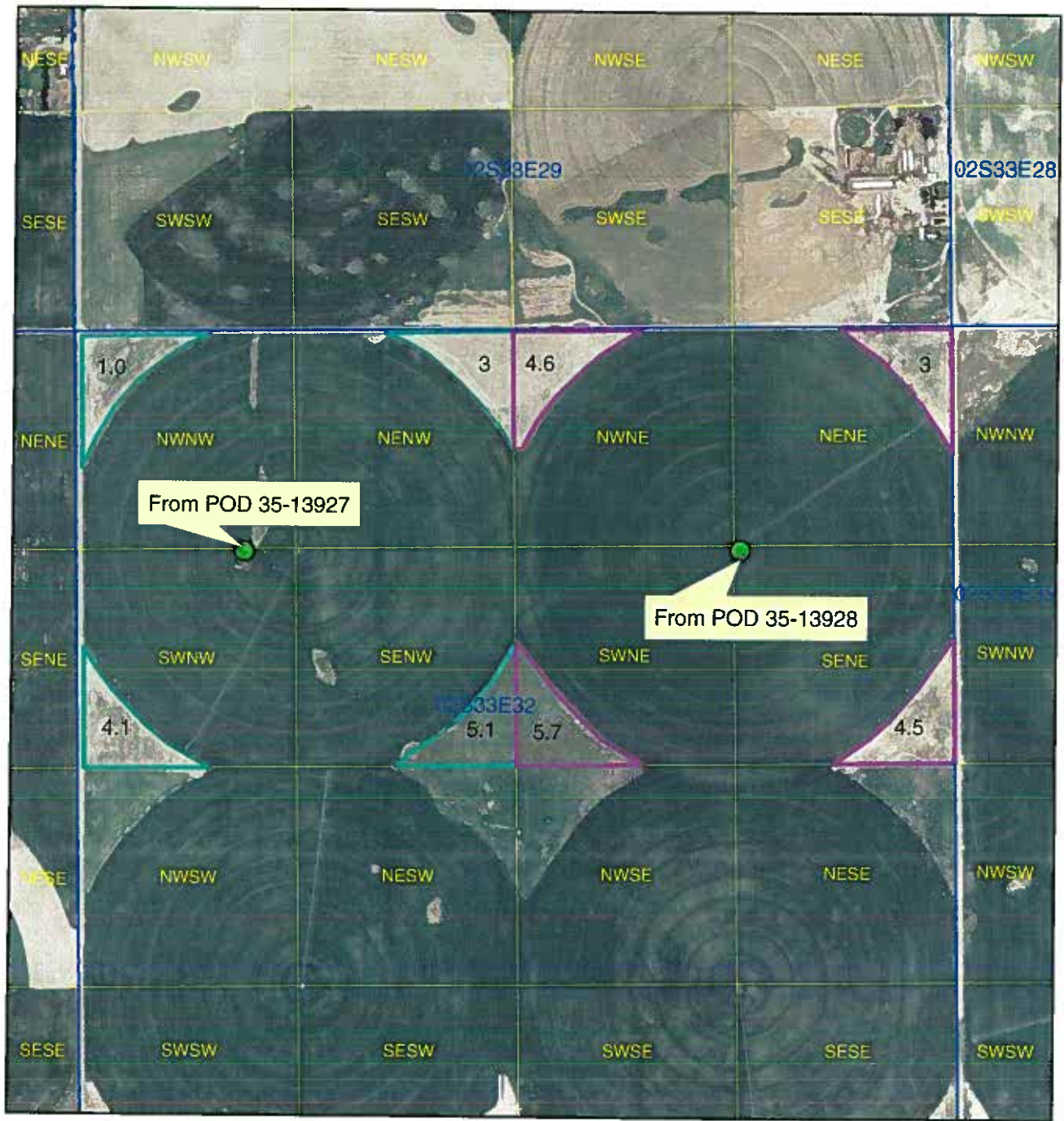
Prepared by Denise Kidman
On March 29, 2011
2009 Aerial Photography



77131



Transfer Proposal- Ward (31 acres) WR 35-13927 and 35-13928,



Legend

- 35-13928 POU From
- 35-13929 POU From
- Township/Range
- Sections
- QQ



Prepared by Denise Kidman
On March 29, 2011
2009 Aerial Photography



ENHANCED GROUND-WATER RIGHTS

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

YEAR

1950

TRANSFER NAME

SEASON

SPRING

Ward 35-12928

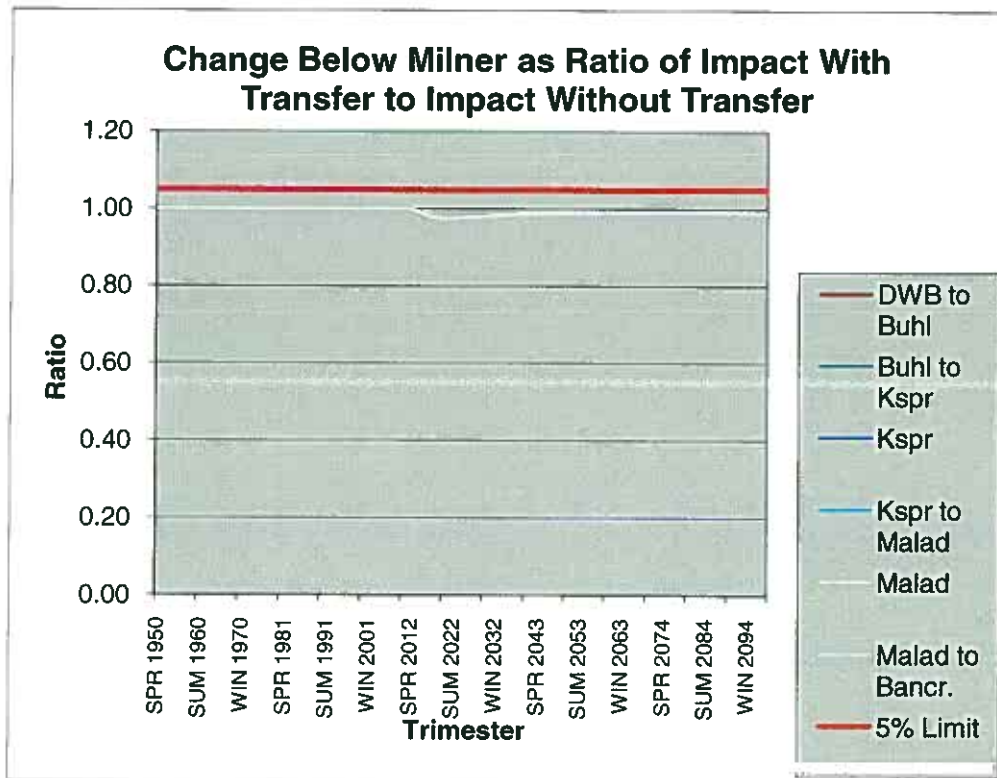
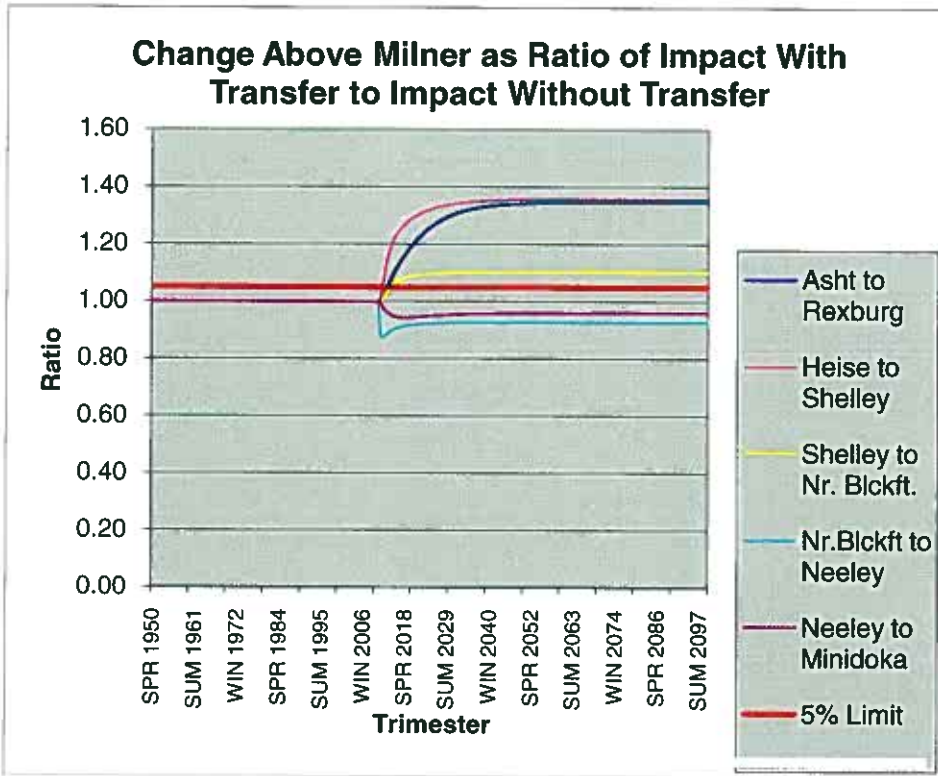
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COLUMN	131	125	0	0

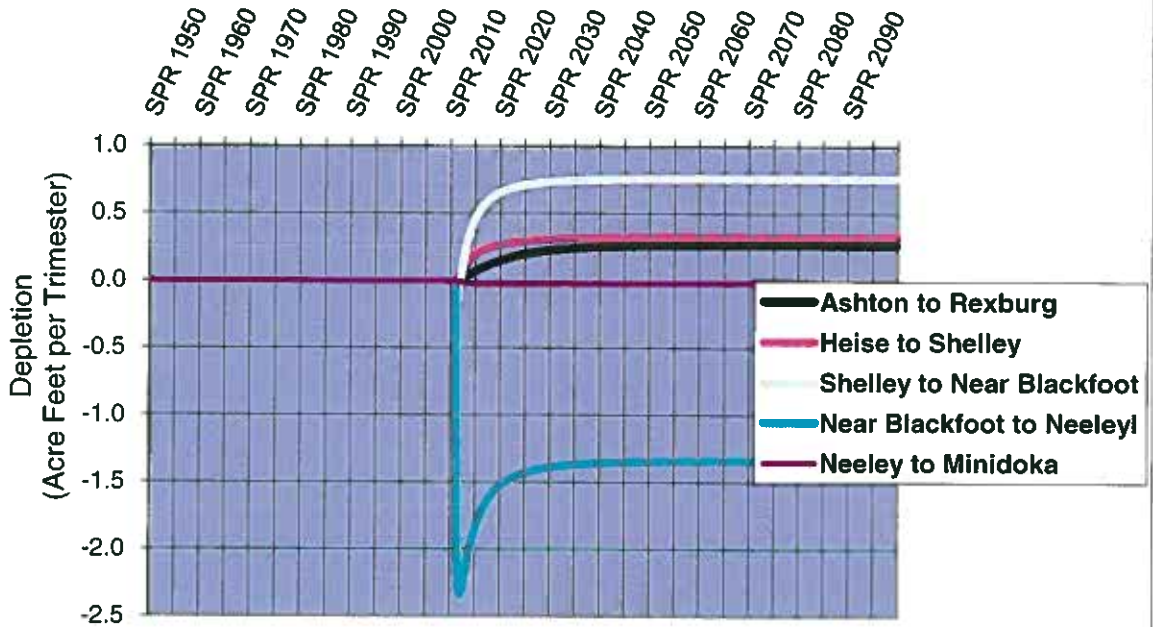
TRIMESTER OF ACTIVITY	TO WELL		FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use	AF/TRIMESTER	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer
SPR 1950	0		41	41	0	0	0	0
SUM 1950	0		41	41	0	0	0	0
WIN 1950	0		41	41	0	0	0	0
SPR 1951	0		41	41	0	0	0	0
SUM 1951	0		41	41	0	0	0	0
WIN 1951	0		41	41	0	0	0	0
SPR 1952	0		41	41	0	0	0	0

27131

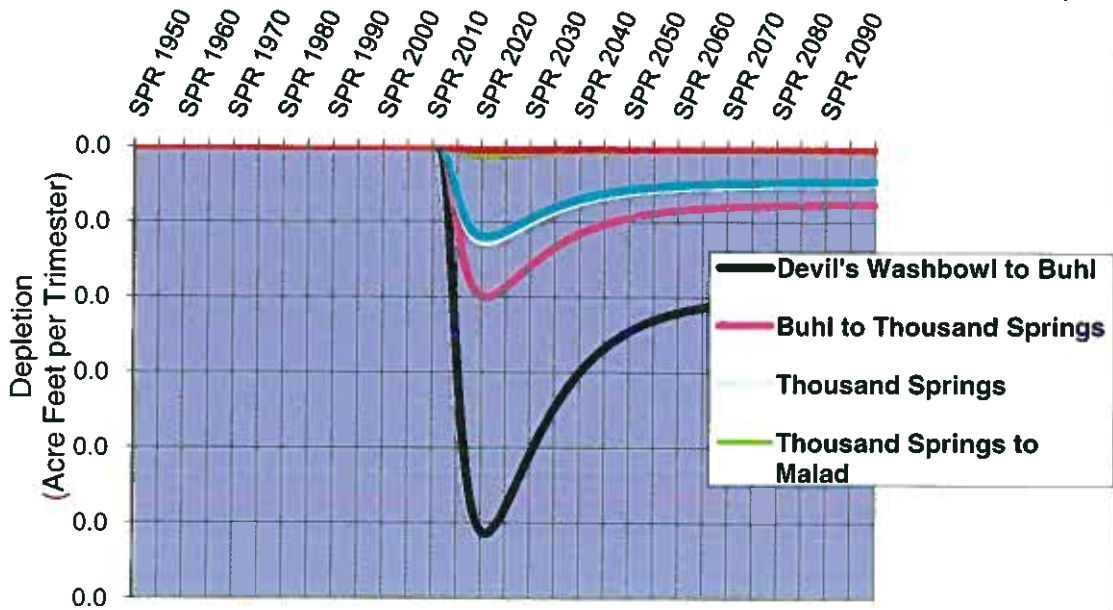
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SPR 2009	0	41	41	41	0	0	0	0
SUM 2009	0	41	41	41	0	0	0	0
WIN 2009	0	41	41	41	0	0	0	0
SPR 2010	0	41	41	41	0	0	0	0
SUM 2010	0	41	41	41	0	0	0	0
WIN 2010	0	41	41	41	0	0	0	0
SPR 2011	0	41	41	41	0	0	0	0
SUM 2011	41	0	41	41	0	0	0	0
WIN 2011	41	0	41	41	0	0	0	0
SPR 2012	41	0	41	41	0	0	0	0
SUM 2012	41	0	41	41	0	0	0	0
WIN 2012	41	0	41	41	0	0	0	0
SPR 2013	41	0	41	41	0	0	0	0
SUM 2013	41	0	41	41	0	0	0	0
WIN 2013	41	0	41	41	0	0	0	0
SPR 2014	41	0	41	41	0	0	0	0
SUM 2014	41	0	41	41	0	0	0	0
WIN 2014	41	0	41	41	0	0	0	0
SPR 2015	41	0	41	41	0	0	0	0
SUM 2015	41	0	41	41	0	0	0	0
WIN 2015	41	0	41	41	0	0	0	0
SPR 2016	41	0	41	41	0	0	0	0
SUM 2016	41	0	41	41	0	0	0	0
WIN 2016	41	0	41	41	0	0	0	0
SPR 2017	41	0	41	41	0	0	0	0
SUM 2017	41	0	41	41	0	0	0	0
WIN 2017	41	0	41	41	0	0	0	0
SPR 2018	41	0	41	41	0	0	0	0
SUM 2018	41	0	41	41	0	0	0	0
WIN 2018	41	0	41	41	0	0	0	0
SPR 2019	41	0	41	41	0	0	0	0
SUM 2019	41	0	41	41	0	0	0	0
WIN 2019	41	0	41	41	0	0	0	0
SPR 2020	41	0	41	41	0	0	0	0



Net Transfer Effect Above Milner (Total Effect With Transfer - Total Effect Without Transfer)



Net Transfer Effect Below Milner (Total Effect With Transfer - Total Effect Without Transfer)



DeLoy Ward
1305 South 2nd East
Rexburg, Idaho 83442

March 24, 2011

I DeLoy Ward agree to allow Perry Ward to transfer water rights associated with the Idaho Department of Water Resources to whatever lands deemed necessary.

DeLoy Ward



Perry Ward



RECEIVED

MAR 24 2011

Department of Water Resources
Eastern Region

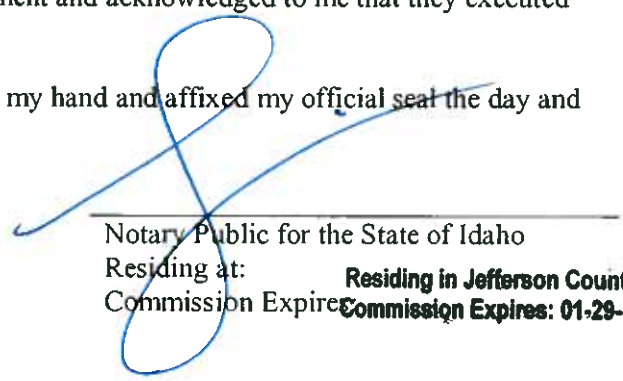
77131

State of Idaho }
 } ss.
County of Jefferson }

On this 24th day of March, in the year 2011, before me, a Notary Public in and for said state, personally appeared **DeLoy Ward and Perry Ward** known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.





Notary Public for the State of Idaho
Residing at: **Residing in Jefferson County**
Commission Expires: **Commission Expires: 01-29-15**



2072 North Main Suite 201
North Logan, UT 84341-1993
(435) 752-2146
1-800-748-5071
(435) 752-9180 (Fax)

March 23, 2011

To: Idaho Department of Water Resources C/O Denise Kidman
From: Western Ag Credit C/O Garn Lovell
Re: Perry Ward Water Rights Transfer

Perry Ward has requested that, as a secured lender, Western Ag Credit acknowledge his water transfer between several Bingham County properties.

Currently, Western Ag Credit has a security interest in the following water rights:

Claims 35-7421, 35-2253A, 35-8977, 35-2160A, and 35-11200.

It is my understanding that Perry is moving water from the corners of several pivots to be used on the Clement/Lloyd Farms. Western Ag Credit does not oppose this water transfer as long as Western Ag Credit's security interest in the above water rights remains in force through and after the water transfer.

If you would like to discuss this transfer, I can be reached at 208.317.8119.

Thanks

Garn Lovell
Western Ag Credit Lending Officer.

RECEIVED

MAR 24 2011

Department of Water Resources
Eastern Region



RECEIVED

MAR 10 2011

Department of Water Resources
Eastern RegionINSTRUMENT
ASSIGNMENT**Note: Incomplete forms will not be processed. All Assignment fees are Non-refundable.**

For and in consideration of the full sale price of \$ _____ dollars paid for the instrument, improvements and/or personal property, with the amount of \$ _____ dollars, paid for the improvements and/or personal property, receipt of which is hereby acknowledged. We hereby sell, assign and transfer, all of my/our rights, title and interest in State of Idaho Instrument No. G800040 unto the following:

Individual Name:		Business Entity Name:	
Last <u>Ward</u>			
First <u>Perry</u>		Business Registration No. _____	
Middle _____			
DBA: _____			
Address of Record (for all correspondence)		Contact Information	
Street: <u>3689 East 100 North</u>		Business: (208) _____	Contact: _____
PO Box: _____		Fax: () _____	Contact: _____
City: <u>Rigby</u>		Home: (208) 745-8976	Contact: _____
State: <u>Idaho</u>		Cell: (208) _____	Contact: _____
Zip +4: <u>83442</u>		Email Address(es): _____	
Country: _____			
Attention: _____	Title: _____		

- ☐ Assign Encroachment (Attachment A not required).
- ☐ Assign all lands within Instrument (Attachment A not required).
- ☒ Assign only part of the lands in the Instrument. Complete property descriptions for lands remaining and lands being removed (Attachment A required).

ACCEPTANCE AND ASSUMPTION BY ASSIGNOR

I/We hereby swear and affirm that the consideration stated herein is the full and complete amount paid by the assignees to the assignors for the above-described State of Idaho Instrument, and no additional payment has been or will be made.

Date 2-4-11 Lyle R. Soderquist Current Instrument Holder/Designated Agent Company Name (if applicable) _____

Date _____ Lyle R. Soderquist Current Instrument Holder/Designated Agent Company Name (if applicable) _____

STATE OF Idaho } ss.

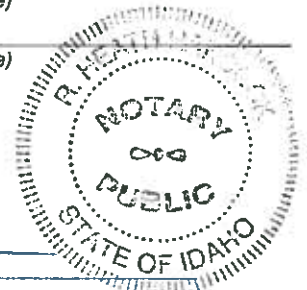
County of Bannock }

Subscribed and sworn to before me this 4th day of February, 2011.

SEAL

Notary Public _____

My Commission Expires: October 30, 2013



ACCEPTANCE AND ASSUMPTION BY ASSIGNEE

The undersigned, as Assignee(s) above-named, assumes and accepts the obligations and conditions of the above-described State of Idaho Instrument and separately covenants with the State of Idaho that they will abide thereby during the term of said Instrument. Assignee(s) does hereby swear and affirm that the sum of \$ _____ is the full and complete amount of consideration paid by Assignee(s) to the Assignor(s) herein, and that no additional payment has been or will be made.

Date 1/26/11 _____ New Instrument Holder/Designated Agent Company Name (if applicable) _____

Date _____ _____ New Instrument Holder/Designated Agent Company Name (if applicable) _____

STATE OF Idaho } ss.

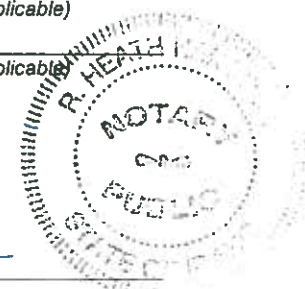
County of Bannock }

Subscribed and sworn to before me this 26th day of January, 2011.

SEAL

Notary Public _____

My Commission Expires: October 30, 2013



Instrument No. G800040 IDL Staff Use Only

Fee \$ 25.00

Area Manager _____

Date 2/15/11

77131

LEASE SETUP SHEET - Grazing and/or Farming Leases

Lease Number: <u>G800098</u>	Lessee Affiliated With Simplot? ☐ No ☐ Yes
Lease Start Date: <u>February 1, 2011</u>	Lease Expiration Date: <u>December 31, 2019</u>

Annual Rent (add sheets as needed)

Grazing ☐ No ☒ Yes

	AUMs or Rate per Year
Cattle	85
Sheep	
Other (Specify)	
Other Use (Corral, etc.)	

Farming ☐ No ☐ Yes

	ACRES	RENTAL RATE (\$/ACRE)
CROP 1: Dryland Irrigated Yes	71.0	\$1.00/acre until in production, will adjust at that time to market rent.
CROP 2: Dryland Irrigated		
Conservation Reserve Program (CRP)		
Cropland Flat Charges (briefly describe what flat charges are for)		Rate per year (\$/Yr)
Other Use (Storage shed, Barn, etc)		Rate per Year (\$/Yr)

LESEE NAME CHANGE? ☒ No ☐ Yes If yes, provide data below or attach.

LESSEE REGISTERED WITH THE SECRETARY OF STATE? ☐ No ☐ Yes **REQUIRED?** ☐ No ☐ Yes

LEGAL DESCRIPTION REVIEWED BY GIS? ☐ No ☒ Yes **USE EXISTING MAP?** ☒ No ☐ Yes

LEGAL DESCRIPTION CHANGED? ☐ No ☒ Yes

COMBINED LEASES? ☒ No ☐ Yes If yes, indicate lease numbers below.

SPECIAL TERMS AND CONDITIONS (Lease Attachment A) Use existing terms and conditions? ☐ No ☒ Yes
 New Terms and Conditions? ☐ No ☒ Yes If yes, please attach.

Water Rights? ☒ No ☐ Yes If yes, indicate WR numbers and ownership: _____

ADDITIONAL INFORMATION:
 Part of G800040 partial assignment.

Preparer: Heath Homphrey

Date: 2-15-11

Approval: Area Manager: [Signature]

Date: 2/15/11

COTTAGE SITE LEASES ONLY:

Premium Rent

- ☐ Yes
☐ No, "love and affection" or "no leasehold" assignment

- ☐ Pre-paid
☐ Premium Rent to be paid at a "closing"

Most cottage site leases require a premium rent of 10% of the leasehold value be paid at time of sale.

Proof of insurance

- ☐ Yes
☐ No

Per the terms of the lease, proof of insurance must be submitted from the ASSIGNEE. Upon completion of assignment please provide a copy of the lease to your insurance agent to ensure compliance with the insurance requirements of the State of Idaho and this lease.

COMMERCIAL LEASES ONLY:

Premium Rent

- ☐ Does not apply to this lease
☐ Yes
☐ No, "love and affection" or "no leasehold" assignment

A small portion of commercial leases require a premium rent of 10% of the leasehold value be paid at time of sale.

Proof of insurance

- ☐ Does not apply to this lease
☐ Yes
☐ No

Per the terms of the lease, proof of insurance must be submitted from the ASSIGNEE. Upon completion of assignment please provide a copy of the lease to your insurance agent to ensure compliance with the insurance requirements of the State of Idaho and this lease.

Bond

- ☐ Does not apply to this lease
☐ Bonding Mechanism _____

GRAZING AND AG LEASES ONLY:

Management Plan of New Lessee

- ☒ Yes
☐ No



ATTACHMENT A - Property Description

Use Attachment A only when assigning a portion of the lands within an instrument

Instrument # <u>G800098</u>			Assigned Property			IDL Office Use Only						
<u>Twn</u>	<u>Rng</u>	<u>Section</u>	<u>Description</u> <i>(to the quarter-quarter) (include name of lake or riverbed, if applicable)</i>	<u>County</u>	<u>Acres</u>	<u>(IDL Fund)</u>	<u>Grazing Acres</u>	<u>Irrigated Acres</u>	<u>Dryland Acres</u>	<u>Wasteland Acres</u>	<u>AUMs</u>	<u>Check if Change in Record</u>
01S	33E	04	LOT 4	Bingham	33.15	PS	33.15				4	☐
01S	33E	05	LOTS 1-4, N2SW	Bingham	212.76	PS	212.76				28	☐
01S	33E	06	LT1&2, PT LT 3&4 & NESW (N OF HWY)	Bingham	105.61	PS	105.61				12	☒
01S	33E	06	NESE, PT W2SE & SESE (N OF HWY)	Bingham	102.0	PS	102.0				10	
01S	33E	07	PT NENE (N OF HWY)	Bingham	3.0	PS	3.0				1	☐
01S	33E	08	NENW, PT NWNW & SENW (N OF HWY)	Bingham	74.5	PS	74.5				7	☒
01S	33E	08	PT NESE & NWSE & SESE (N OF HWY)	Bingham	51.0	PS	51.0				6	☒
01S	33E	08	PT E2NE (W OF FENCE), W2NE (N OF HWY)	Bingham	155.0	PS	17.0				17	☒
01S	33E	09	PT W2SE (S & E OF FENCE)	Bingham	79.20	PS		71.0		8.2		

Instrument No. <u>G800040</u>					Remaining Property					IDL Office Use Only				
<u>Twn</u>	<u>Rng</u>	<u>Section</u>	<u>Description</u> <i>(to the quarter-quarter)</i> <i>(include name of lake or riverbed, if applicable)</i>	<u>County</u>	<u>Acres</u>	<u>(IDL Fund)</u>	<u>Grazing Acres</u>	<u>Irrigated Acres</u>	<u>Dryland Acres</u>	<u>Wasteland Acres</u>	<u>AUMs</u>	<u>Check if Change in Record</u>		
01N	33E	33	ALL	Bingham	640	PS	640				65	☐		



ATTACHMENT A - Property Description

Instrument No. G800040 Remaining Property

Instrument No. <u>G800040</u>				Remaining Property				IDL Office Use Only				
<u>Twn</u>	<u>Rng</u>	<u>Section</u>	<u>Description</u> (to the quarter-quarter) (include name of lake or riverbed, if applicable)	<u>County</u>	<u>Acres</u>	<u>(IDL Fund)</u>	<u>Grazing Acres</u>	<u>Irrigated Acres</u>	<u>Dryland Acres</u>	<u>Wasteland Acres</u>	<u>AUMs</u>	<u>Check if Change in Record</u>
01N	33E	34	PT E2NE(W OF FENCE), W2NE	Bingham	110	PS	110				10	☐
01N	33E	34	W2, N2SE, SWSE	Bingham	440	PS	440				41	☐
01S	33E	02	LOT 4(SWNN), W2SW	Bingham	112.74	PS	112.74				11	☐
01S	33E	03	LOTS 1-4, S2	Bingham	451.24	PS	451.24				48	☐
01S	33E	04	LOTS 1-3, PT E2SW N OF FENCE	Bingham	177.41	PS	177.41				21	☒
01S	33E	04	PT SE N OF FENCE	Bingham	159.8	PS	159.80				20	☐
01S	33E	09	PT E2E2 (E OF FENCE)	Bingham	159.6	PS	159.60				11	☒
01S	33E	10	NWNE,NENW,NENWNW,NENWNWNW	Bingham	92.5	PS	92.5				12	☐
01S	33E	10	S2NWNWNW,S2NWNW,SWNW,W2SW	Bingham	145	PS	145				20	☐

77131



AFFIDAVIT OF LOSS

STATE OF Idaho)
) SS
COUNTY OF Bonneville)

I hereby certify that I am the Owner of State Lease No. G 800040 Lease#; that I have never assigned nor transferred said lease; further, that the lease has been lost, and after diligent search cannot be found.

Lyle H. Lodergquist
Lessee

Krista Lodergquist
Lessee

Subscribed and sworn to before me this 4th day of February, 20 11.

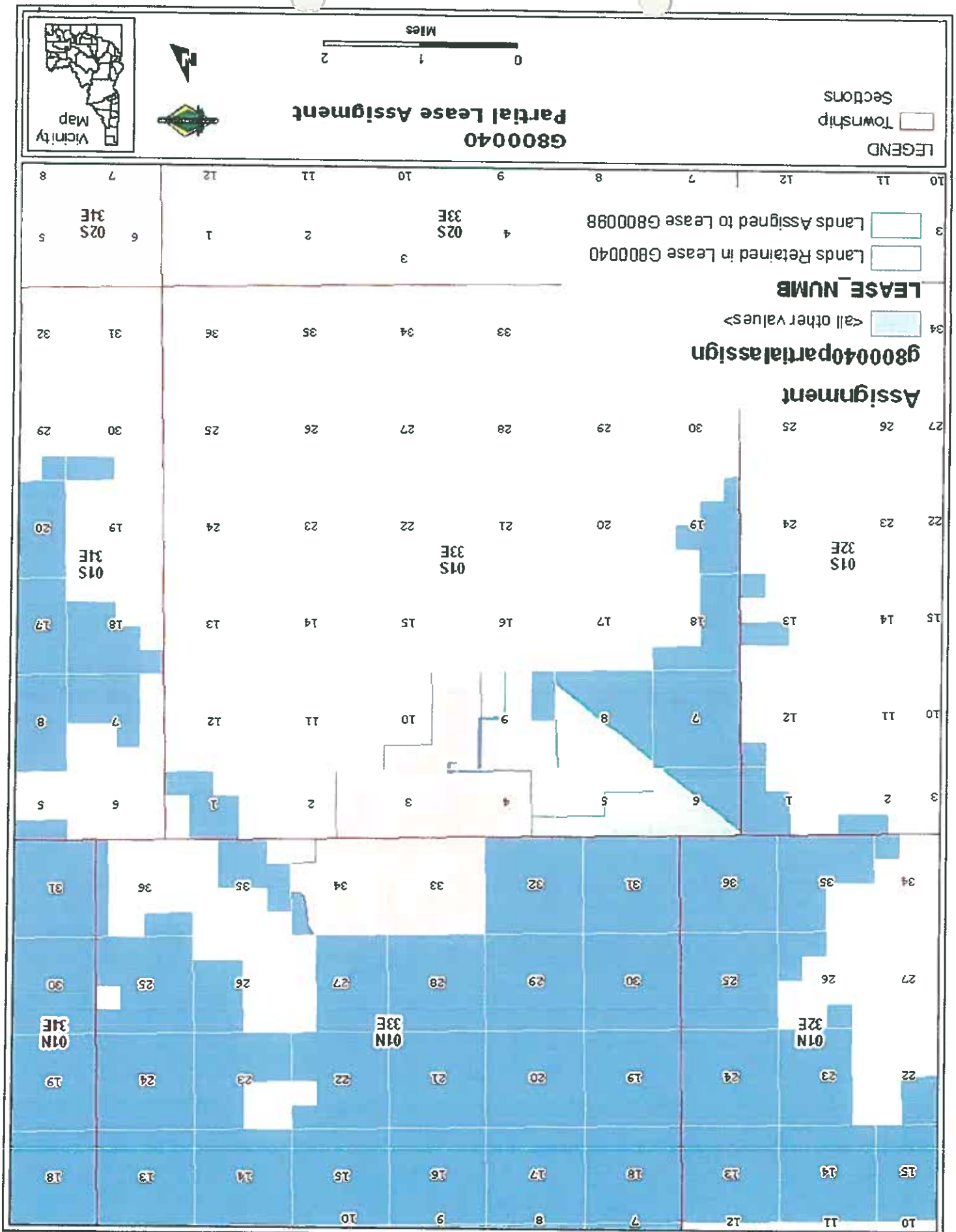
(SEAL)



[Signature]

Notary Public

My Commission Expires:





Instrument # 602063
BINGHAM COUNTY, IDAHO
12-31-2008 12:20:00 PM No. of Pages: 2
Recorded for: ALLIANCE TITLE - BLACKFOO
SARA J. STAUB Fee: 6.00
Ex-Officio Recorder Deputy KBell
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Order No.:3020811991-S

FOR VALUE RECEIVED

Lloyd Farms, LLC who acquired ~~property~~ ^{property as} Lloyd Farms, A General Partnership

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Perry E. Ward and Holly J. Ward, Husband and Wife

whose current address is

3689 East 100 North Rigby, ID 83442

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

See Attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/31/2008

Lloyd Farms, LLC

By: David Lloyd, Member

By: Bennett Lloyd, Member

By: Michael Lloyd, Member

By: Joy Lloyd, Member

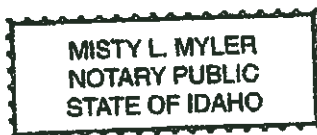
By: Angela Lloyd, Member

By: Jeanie Lloyd, Member

State of Idaho)
County of Bingham) ss.

On this 31st day of December, 2008, before me, a Notary Public in and for said state, personally appeared David Lloyd, Joy Lloyd, Bennett Lloyd, Angela Lloyd, Michael Lloyd and Jeanie Lloyd known or identified to me to be the Members in the Limited Liability Company known as Lloyd Farms, LLC who executed the foregoing instrument, and acknowledged to me that they executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Misty L. Myler
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 3-25-2010

RECEIVED

MAR 10 2011

Department of Water Resources
Eastern Region

602063

77131

Exhibit A

Township 1 South, Range 33, East, Boise Meridian, Bingham County, Idaho
Section 9: West Half Northeast Quarter, Northwest Quarter, East Half Southwest Quarter.

Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho
Section 31: Southeast Quarter, East Half Southwest Quarter, Lots 3 and 4
EXCEPT: The right-of-way of Union Pacific Railroad Company.

Section 32: That part of the Southwest Quarter and that part of the Southwest Quarter Southeast Quarter lying South and West of the right-of-way of Union Pacific Railroad Company.

EXCEPTING THEREFROM: A portion of the Southeast Quarter of Section 32, Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:
Beginning at the intersection of the North line of a County Road and the Westerly right-of-way of the Mackay Branch of the Union Pacific Railroad that is North $89^{\circ}40'29''$ West 1812.69 feet along the section line and North $56^{\circ}23'00''$ West 45.55 feet along said Railroad right-of-way from the Southeast corner of said Section 32, and running thence North $89^{\circ}40'29''$ West 437.68 feet along said Road right-of-way; thence North $33^{\circ}20'12''$ East 240.25 feet; thence South $56^{\circ}23'00''$ East 367.02 feet along said Railroad right-of-way to the Point of Beginning.

ALSO EXCEPTING THEREFROM: A portion of the South Half of Section 32, Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:
Beginning at a Point on the North right-of-way line of a County Road that is North $89^{\circ}40'29''$ West 1812.69 feet along the section line, and North $36^{\circ}23'$ West 45.55 feet along the Westerly right-of-way of the Mackay Branch of the Union Pacific Railroad, and North $89^{\circ}40'29''$ West along the North right-of-way line of a County Road 437.68 feet, from the Southeast corner of said Section 32, to the Point of Beginning; thence continuing North $89^{\circ}40'29''$ West along the North right-of-way of a County Road 222 feet, more or less, to a point which is due South of the center of a well hole located 115 feet, more or less, North of this point; thence North on a line which runs through the center of said well hole to a point on the Westerly right-of-way of said Mackay Branch of the Union Pacific Railroad; thence South $56^{\circ}23'$ East 449 feet, more or less, along said railroad right-of-way to a point which is North $33^{\circ}20'12''$ East 240.25 feet from the Point of Beginning; thence South $33^{\circ}20'12''$ West 240.25 feet to the Point of Beginning.

ALSO EXCEPTING THEREFROM: A portion of the South Half of Section 32, Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:
Beginning at a Point on the North right-of-way line of a County Road that is North $89^{\circ}40'29''$ West 1812.69 feet along the section line, and North $56^{\circ}23'$ West 45.55 feet along the Westerly right-of-way of the Mackay Branch of the Union Pacific Railroad, and North $89^{\circ}40'29''$ West along the North right-of-way line of a County Road 659.68 feet, more or less, from the Southeast corner of said Section 32, to the Point of Beginning, which point is due South of the center of a well hole located 115 feet, more or less, North of this point; thence continuing North $89^{\circ}40'29''$ West along the North right-of-way of a County Road 185 feet; thence North 600 feet, more or less, to a point on the Westerly right-of-way of said Mackay Branch of the Union Pacific Railroad; thence South $56^{\circ}23'$ East 215 feet, more or less, along said Railroad right-of-way to a point which is due North of the center of the aforementioned well hole; thence South to the Point of Beginning.

Handwritten signatures and initials:
J. D. L.
J. D. L.
J. D. L.

WARRANTY DEED

Order No.:3020506547-S

2005 APR -5 PM 4: 24

FOR VALUE RECEIVED

552242

RECORDED AT THE REQUEST OF
Alliance Title & Escrow Corp.

Calvin G. Lloyd and Kimberly D. Lloyd, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Deloy Z. Ward and Viola J. Ward, Husband and Wife, Perry E. Ward and Holly J. Ward, Husband and Wife

whose current address is

1305 S. 2nd E. Rexburg, ID 83440

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

PARCEL I:

Township 1 North, Range 32 East, Boise Meridian, Bingham County, Idaho

Section 21: SE $\frac{1}{4}$ SE $\frac{1}{4}$ lying Northeast of U.S. Highway 26

EXCEPTING THEREFROM: Part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 21, Township 1 North, Range 32 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at the Southeast corner of Section 21, thence South 89°55'12" West 60.00 feet along the South line of Section 21; thence North 0°03'38" East 196.41 feet parallel with the East line of Section 21; thence North 89°55'12" East 60.00 feet parallel with the South line of Section 21 to the East line of Section 21; thence South 0°03'38" West 196.41 feet to the Point of Beginning.

PARCEL II:

Township 1 North, Range 32 East, Boise Meridian, Bingham County, Idaho

Section 26: NW $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ lying Northeast of U.S. Highway 26, S $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 27: All Section 27 lying Northeast of U.S. Highway 26 EXCEPT SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 35: NW $\frac{1}{4}$ lying Northeast of U.S. Highway 26.

Together with Water Right No. 35-07476A and 35-07615.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/05/2005

Calvin G. Lloyd
Calvin G. Lloyd

Kimberly D. Lloyd
Kimberly D. Lloyd

552242

State of Idaho

County of Bingham

ss.

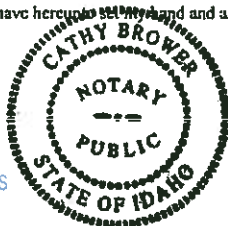
On this 5th day of April, in the year 2005 before me, a Notary Public in and for said state, personally appeared Calvin G. Lloyd and Kimberly D. Lloyd known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

RECEIVED

MAR 10 2011

Department of Water Resources
Eastern Region



Cathy Brower
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007

535447

WARRANTY DEED

Order No.:3020304926-J

FOR VALUE RECEIVED

Calvin G. Lloyd and Kimberly Lloyd, Husband and Wife

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 35 SEP 2003

2003 DEC 10 PM 4:52

RECORDED AT THE REQUEST OF

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto
Husband and Wife

Perry E. Ward and Holly J. Ward,

whose current address is 3689 E. 100 N. Rigby, ID 83442

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

PARCEL I:

Township 1 North, Range 32 East, Boise Meridian, Bingham County, Idaho

Section 22: S½; E½NE¼

Section 23: W½W½

ALSO: Part of the SE¼SE¼ of Section 21, Township 1 North, Range 32 East, Boise Meridian,
Bingham County, Idaho, described as:Commencing at the Southeast corner of Section 21, thence South 89°55'12" West 60.00 feet along
the South line of Section 21; thence North 0°03'38" East 196.41 feet parallel with the East line of
Section 21; thence North 89°55'12" East 60.00 feet parallel with the South line of Section 21 to the
East line of Section 21; thence South 0°03'38" West 196.41 feet to the Point of Beginning.

PARCEL II:

Together with a 60 foot Ingress Egress Easement described as:

Part of the SE¼SE¼ of Section 21, Township 1 North, Range 32 East, Boise Meridian, Bingham
County, Idaho, described as:Commencing at the Southeast corner of Section 21, thence South 89°55'12" West 60.00 feet along
the Section line to the Point of Beginning; thence South 89°55'12" West 56.90 feet to the Northerly
right-of-way of Highway 26; thence North 46°16'14" West 86.67 feet along said right-of-way;
thence North 89°55'12" East 119.60 feet parallel with the South line of Section 21; thence South
0°03'38" West 60.00 feet to the Point of Beginning.TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 12/10/2003

Calvin G. Lloyd

Kimberly Lloyd

State of Idaho

County of Bingham

535447

On this 10th day of December, 2003, before me, a Notary Public in and for said state, personally
appeared Calvin G. Lloyd and Kimberly Lloydknown or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged
to me that they executed the same.IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above
written.

Calvin G. Lloyd
Notary Public for the State of Idaho
Residing at: Blackfoot
Commission Expires: 03-19-2007