

Water Supply Bank No. _____

Water Right No. _____

RECEIVED

MAY 15 2007

DEPARTMENT OF
WATER RESOURCES

no

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Kryst Krein Phone (208) 226-2804

Post office address 3324 S. Eagle Rock Rd, American Falls, ID 83211

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by:

- a. Decree No. 29-2613 Decreed to Kryst R Krein
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 29-2613 issued by the Idaho Department of Water
Resources.
- c. Permit No. 29-2613 issued by the Idaho Department of Water
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,
show "all" on line a. below and skip the remainder of part 2.)

- a. Amount of water under right: .4 CFS cubic feet per second &/or
80 acre-feet per annum
- b. Point of diversion: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 22 Township 08S Range
30E, B.M. in Power County.
Additional points _____

c. Place of use:

TWP	RGE	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
OBS	30E	15															40	40	80
OBS	30E	22	35	40															75

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 20

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Purchased from Wilbur Klein

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Handlines are used on corners of a Plot. I

would like to stop irrigating corners.

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

no

- e. If the water right is a permit, describe the work accomplished toward developing the right.

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

_____ For sale;

☒ For lease for a period from 11/5/07 to unknown
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

_____ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

11/5/07
Date

[Signature]
Signature

FOR DEPARTMENT USE ONLY

Received by _____ Date _____ Preliminary check by _____

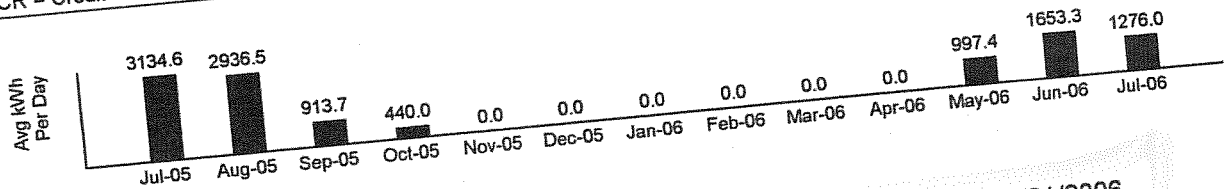
Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

Energy Charge @ \$0.00000 per kWh \$141.21 CR
 PCA @ -\$0.003689 per kWh \$30.11
 Conservation Program Funding Charge \$1,896.53
Current Charges - Electric Service

CR = Credit kWh = Kilowatt-hour PCA = Power Cost Adjustment kW = Kilowatt BLC = Basic Load Capacity G = Generation

Your Electric Use Pattern



Next Read Date: 08/21/2006
 100HP

Service Agreement No: 8292875260

Service Location: 08S30E2201/AMERICAN FALLS, ID

Meter Number	Service Period		Number of Days	Reading Type	Meter Readings		Meter Constant	kWh Used
	From	To			Previous	Current		
035B2026851	06/21/06	07/21/06	30	Regular	24886	25580	40	27760

Billing kW	BLC
90	0

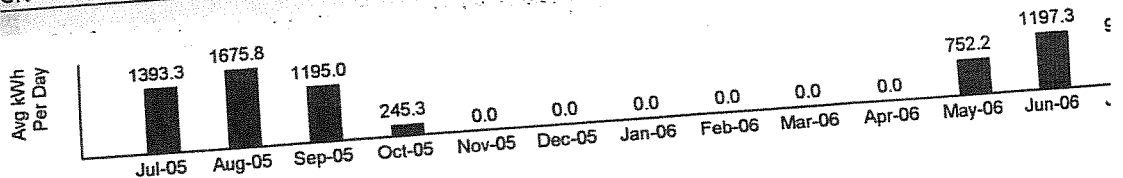
Agricultural Rate Schedule I24SB

06/21/2006 - 07/21/2006 30 days

Service Charge \$14
 Demand Charge @ \$4.36 per kW \$392
 Energy Charge @ \$0.033964 per kWh \$942
 PCA @ -\$0.003689 per kWh \$102
 Conservation Program Funding Charge \$20
Current Charges - Electric Service \$1,267

CR = Credit kWh = Kilowatt-hour PCA = Power Cost Adjustment kW = Kilowatt BLC = Basic Load Capacity G = Gen

Your Electric Use Pattern



Next Read Date: 08/21/2006
 550HP

Service Agreement No: 2719501910

Service Location: 08S30E2701/AMERICAN FALLS, ID

Meter Number	Service Period		Number of Days	Reading Type	Meter Readings		Meter Constant	
	From	To			Previous	Current		
035B2026849	06/21/06	07/21/06	30	Regular	76160	79749	80	

Billing kW	BLC

Instrument # 184496

POWER COUNTY, IDAHO

2004-03-03

10:30:32

No. of Pages: 4

Recorded for : RACINE OLSON NYE BUDGE & BAILEY

CHRISTINE STEINLICHT

Fee: 12.00

Ex-Officio Recorder Deputy

Instrument # 184676

POWER COUNTY, IDAHO

2004-04-05

10:33:13 No. of Pages: 4

Recorded for : RACINE, OLSON, NYE, BUDGE & BAIL

CHRISTINE STEINLICHT

Fee: 12.00

Ex-Officio Recorder Deputy

CORRECTION
WARRANTY DEED

FOR VALUE RECEIVED, WILBUR R. KREIN AND VERNENE KREIN, husband and wife, of 3350 Eagle Rock Road, American Falls, Idaho 83211 (hereinafter "Grantors"), do hereby grant, bargain, sell and convey unto KRYST R. KREIN AND MELISSA KREIN, husband and wife, whose current address is 3324 S. Eagle Rock Road, American Falls, Idaho 83211 (hereinafter "Grantees"), their heirs and assigns forever, the following described premises in Power County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantors do hereby covenant that they are the owners in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that they will warrant and defend the same from all lawful claims.

DATED this 6th day of February, 2004.

Wilbur R Krein
WILBUR R. KREIN

Vernene T Krein
VERNENE KREIN