

RECEIVED

MAR 08 2011

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESIdent. No. 63-33488

APPLICATION FOR PERMIT

WATER RESOURCES
WESTERN REGION

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Susan Myers Phone 208-362-8780
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: 6172 S. Latigo Dr. City Boise
 State ID Zip 83709 Email: —
2. Source of water supply ground water which is a tributary of _____
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>3N</u>	<u>1E</u>	<u>36</u>			<u>SE</u>	<u>SE</u>	<u>Ada</u>	<u>groundwater</u>	<u>D0012648</u>

4. Water will be used for the following purposes:

Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a)
- 0.04
- cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. well pump & pipe line
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
- c. Proposed well diameter is 6" inches; proposed depth of well is 196 feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? 2-11-00; drilling firm Coonse Well Drilling
 Well was drilled for (well owner) Myers; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households one
- e. Other; describe fully. _____

8. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	1E	36																X	

Total number of acres to be irrigated: _____

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

10. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or place of use? applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Lot 12 Block 17, Sunset West subdivision #2

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Susan Myers
Signature of Applicant
Susan Myers
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by Jmh Date 3-8-11 Time 11:30 Preliminary check by SC
Fee \$ 100- Receipted by Jmh Receipt No. W039039 Date 3-8-11

3N, 1E, S36, SESE



63-33488

Buffington, Denise

From: Buffington, Denise
Sent: Wednesday, March 30, 2011 2:23 PM
To: Idaho Statesman
Subject: LEGAL NOTICE
Attachments: Ada County - Cover Letter.Doc; Ada County Ads - COMBINED.Doc

Attached please find (1) legal notice being submitted for publication. Please contact me immediately if you have any questions, or if you are not able to publish the ad on the dates requested.

Thank you in advance,

*Denise Buffington
Administrative Assistant I
Dept of Water Resources
Western Region
(208) 334-2190*

March 30, 2011

LEGAL NOTICE DEPARTMENT

IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 74686
Water Right No(s). 63-11270, 63-161AC, 63-32977, 63-32979

RE: Application For Permit No(s).: 63-32996, 63-33488 & 65-23119

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/25/2011. Your cooperation is appreciated.

Sincerely,

Denise Buffington
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

63-32996

SPURWING GREENS LLC

3405 E OVERLAND RD

STE 150

MERIDIAN, ID 83642

Point of Diversion SWSE S22 T04N R01W ADA County Source GROUND WATER Tributary

Use: AESTHETIC STORAGE 01/01 to 12/31 16.7 AF

Use: DIVERSION TO STORAGE 01/01 to 12/31 3.35 CFS

Total Diversion: 3.35 CFS

Date Filed: 3/7/2008

Place Of Use: AESTHETIC STORAGE

T04N R01W S22 SESW NWSE SWSE

Water bearing zone to be appropriated is from 196 to 236 feet and 247 to 287 feet.

63-33488

SUSAN MYERS

6172 S LATIGO DR

BOISE, ID 83709

Point of Diversion SESE S36 T03N R01E ADA County Source GROUND WATER Tributary

Use: DOMESTIC 01/01 to 12/31 0.04 CFS

Total Diversion: 0.04 CFS

Date Filed: 3/8/2011

Place Of Use: DOMESTIC

T03N R01E S36 SESE

65-23119

NOBLE DITCH CO

FARMERS COOPERATIVE IRRIGATION CO LTD

102 N MAIN ST

PAYETTE, ID 83661

Point of Diversion SENW S15 T07N R04W PAYETTE County Source WASTE WATER Tributary PAYETTE RIVER

Point of Diversion L4(SWSW) S31 T08N R04W PAYETTE County Source WASTE WATER Tributary PAYETTE RIVER

Use: IRRIGATION 03/01 to 11/15 15 CFS

Total Diversion: 15 CFS

Date Filed: 4/18/2007

Place Of Use: IRRIGATION

Proposed diversion from the Cobb Wasteway and Schmelzel Drain to be used for irrigation within the service areas of Noble Ditch Co and Farmers Cooperative Irrigation Co LTD.

GARY SPACKMAN, Interim Director

Published in the Independent Enterprise on 4/6 & 4/13/2011 and in the Idaho Statesman, Post Register, Lewiston Tribune, and Times News on 4/7 & 4/14/2011

PROPOSED CHANGE OF WATER RIGHTS

Spurwing Greens LLC and Lion Land LLC of 3405 E Overland Rd, Ste 150, Meridian, Idaho, 83642, filed Application No. 74686 to transfer four water rights with 1866 to 1990 priority dates from the Boise River and from groundwater totaling 3.55 cfs. The purpose of the transfer is to replace a point of diversion from groundwater and consolidate the irrigation rights into a permissible place of use (PPU) for the proposed Jayker Subdivision. Two of the rights will be split and the total quantity for the subdivision will be 2.71 cfs for 198 irrigated acres within a 198- acre PPU. Water will be used at the current place of use northwest of the intersection of Chinden Rd and Victory School Rd in Meridian, Idaho.

For a full description of the rights and /or the proposed transfers, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Permits will be subject to all prior water rights. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Wy, Boise ID 83705 together with a protest fee of \$25.00 for each application on or before April 25, 2011. The protestant must also send a copy of the protest to the applicant.

GARY SPACKMAN, Interim Director

Published on 4/7 & 4/14/2011