



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

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C. L. "BUTCH" OTTER  
Governor

GARY SPACKMAN  
Interim Director

April 6, 2011

BRENT E CHAPPELL  
408 S 900 W  
BLACKFOOT ID 83221

**RE: TERMINATION OF RENTAL AGREEMENT FOR WATER RIGHT NO (S) 35-13340  
AND 35-13362 FROM THE WATER SUPPLY BANK**

Dear Applicant:

Per your voice mail left on April 4, 2011 the Department of Water Resources (department) acknowledges your intent to end your Rental Agreement for rental of water for Water Right (s) 35-13340 and 35-13362 effective immediately.

If you have any questions regarding this matter, please contact me at (208) 287-4907.

Sincerely,

for

Monica Van Bussum  
Sr. Water Resource Agent

c: Lyle Swank – IDWR Eastern Regional Office

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**WATER SUPPLY BANK RENTAL AGREEMENT**

RECEIVED

AUG 14 2009

Department of Water Resources

This is to certify that: BRENT E CHAPPELL  
 408 S 900 W  
 BLACKFOOT ID 83221  
 (208) 785-5707

filed an application to rent water from the Water Supply Bank ("Bank"). The Idaho Water Resource Board ("Board") being authorized to operate a Bank and to contract by and through the Director of the Idaho Department of Water Resources ("Director, Department") for rental of water from the Bank agrees to rent water as follows:

**Summary of Water Rights or Portions Rented from the Bank**

| Water<br>Right                     | Rented<br>Rate  | Annual Rented<br>Volume | Total Rented<br>Acres |
|------------------------------------|-----------------|-------------------------|-----------------------|
| 35-13340                           | 0.37 CFS        | 69.2 AF                 | 17.3 AC               |
| 35-13362                           | 0.04 CFS        | 8.8 AF                  | 2.2 AC                |
| <b>COMBINED<br/>RENTAL TOTALS:</b> | <b>0.37 CFS</b> | <b>78.0 AF</b>          | <b>19.5 AC</b>        |

**TERM OF RENTAL:**

April 1, 2009 to October 31, 2009  
April 1, 2010 to October 31, 2010  
April 1, 2011 to October 31, 2011  
April 1, 2012 to October 31, 2012  
April 1, 2013 to October 31, 2013

RELEASED  
 APR 04 2011

**RENTAL FEE: \$1,092.00 per year**

The fee for rental of the above-described water is \$1,092.00 per year. An annual payment shall be received by the Department prior to April 1, the start of the irrigation season, each year for the duration of the rental period. The agreement will be void if the payment is not received in a given year.

Detailed water right specific limitations and conditions attached.

The undersigned renter agrees to use the water rented under this agreement in accordance with the Water Supply Bank rules and in compliance with the limitations and conditions of use described in this agreement:

Dated this 7 day of August, 20 09.

By: Brent Chappell Brent Chappell  
 (Print Name) (Signature)

(Title if on behalf of company or organization)

Having determined that this agreement satisfies the provisions of Section 42-1763, Idaho Code, and, IDAPA 37.02.03.030 (Water Supply Bank Rule 30), for the rental and use of water under the terms and conditions herein provided, and none other, I hereby execute this Rental Agreement on behalf of the Idaho Water Resource Board this 19TH day of AUGUST, 20 09.

Don Whelan  
 FOR Director  
 Department of Water Resources

SCANNED  
 AUG 19 2009