

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 07 2011

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Security Interest in a Water Right

**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

1. Water Right No(s): 43-10245; 43-10250; 43-10251; 43-4150; 43-4089; 43-4090; 43-2556; 43-7130; 43-327 and 43-47A
2. The following **REQUIRED** information must be submitted with this form:
 - A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - B) A **FEE** of \$25.00 per water right or adjudication claim.
3. Name and Mailing Address of Person or Company holding Security Interest:

Western AgCredit, FLCA
10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095-0850.
4. Name of Water Right Owner/Claimant(s):

SPENCER BROTHERS, L.L.C., a Utah Limited Liability Company
and SPENCER LAND AND LIVESTOCK CO., a Utah Corporation
5. Expiration Date of Notification Period: November 1, 2040
6. Is this a Renewal of Request for Notification () YES (X) NO
7. Signature(s) (and title if applicable): By: David G. Brown

Western AgCredit, FLCA
David G. Brown
Vice President – Credit Services

For Office Use Only

Received by _____	Date _____	Fee _____
Receipted by _____	Date _____	Receipt No. _____
Processed by _____	Date _____	WR _____ Date _____

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 15 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

- Section 34: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ (RP15S24E340000A)
- Section 35: NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{4}$ SE $\frac{1}{4}$ (RP15S24E354800A)
- Section 35: NW $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPTING a Right-of-Way 2 rods wide for a road on the South section line. (RP15S24E355400A)

TOWNSHIP 15 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

- Section 11: NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ (RP15S25E110000A)
- Section 12: S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (RP15S25E124200A)

TOWNSHIP 15 SOUTH, RANGE 26 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

- Section 4: N $\frac{1}{4}$ SW $\frac{1}{4}$ (RP15S26E044800A)
- Section 5: N $\frac{1}{4}$ S $\frac{1}{2}$ (RP15S26E054800A)
- Section 7: NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, Lots 2, 3, and 4 (RP15S26E070000A)
- Section 8: W $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ (RP15S26E083000A)

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

- Section 2: Lot 2 (RP16S24E028500A)
- Section 12: NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ NE $\frac{1}{4}$, EXCEPTING THEREFROM the following described tracts: (RP16S24E120000A)

Tract No. 1:

Beginning at the N $\frac{1}{4}$ section corner of said Section 12, said corner marked by a U.S. Bureau of Land Management iron pipe with brass cap; thence North 89°08'29" East along the North line of Section 12 for a distance of 1327.81 feet to the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; thence South 00°01'23" West along the West line of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 587.74 feet; thence South 44°43'40" East for a distance of 176.14 feet; thence South 57°10'07" East for a distance of 159.24 feet to the Point of Beginning;

Thence North 31°22'34" East for a distance of 68.34 feet to a $\frac{1}{2}$ inch rebar;
Thence North 74°28'31" East for a distance of 278.25 feet to a $\frac{1}{2}$ inch rebar;
Thence North 25°59'08" West for a distance of 36.62 feet to a $\frac{1}{2}$ inch rebar;
Thence North 64°47'22" East for a distance of 60.28 feet to a $\frac{1}{2}$ inch rebar;
Thence South 23°19'14" East for a distance of 131.64 feet to a $\frac{1}{2}$ inch rebar;
Thence South 26°17'47" West for a distance of 258.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North 78°30'57" West for a distance of 343.24 feet to a $\frac{1}{2}$ inch rebar;
Thence North 31°22'34" East for a distance of 108.34 feet to the Point of Beginning.

Tract No. 2:

An Easement for ingress for the benefit of Tract No. 1 described above, more particularly described as follows:

Beginning at the North ¼ section corner of said Section 12, said corner marked by a U.S. Bureau of Land Management iron pipe with brass cap; thence North 89°08'29" East along the North line of Section 12 for a distance of 1327.81 feet to the Northwest corner of the NE¼NE¼ which shall be the Point of Beginning;

Thence North 89°08'29" East along the North line of Section 12 for a distance of 20.00 feet;
Thence South 00°01'23" West for a distance of 479.81 feet;
Thence South 44°43'41" East for a distance of 165.73 feet;
Thence South 57°10'07" East for a distance of 157.24 feet;
Thence South 31°22'34" West for a distance of 20.01 feet;
Thence North 57°10'07" West for a distance of 159.92 feet;
Thence North 44°43'41" West for a distance of 176.14 feet to the West line of the NE¼NE¼;
Thence North 00°01'23" East along the West line of the NE¼NE¼ for a distance of 587.74 feet to the Point of Beginning.

Tract No. 3:

Easement for access to a domestic well together with a 50% interest in all water produced from the well for the benefit of Tract No. 1 described above, more particularly described as follows:

Beginning at the North ¼ section corner of said Section 12, said corner marked by a U.S. Bureau of Land Management iron pipe with brass cap; thence North 89°08'29" East along the North line of Section 12 for a distance of 1327.81 feet to the Northwest corner of the NE¼NE¼; thence South 00°01'23" West along the West line of the NE¼NE¼ for a distance of 587.74 feet; thence South 44°43'40" East for a distance of 176.14 feet; thence South 57°10'07" East for a distance of 159.92 feet; thence North 31°22'34" East for a distance of 68.34 feet to a ½ inch rebar; thence North 74°28'31" East for a distance of 83.53 feet to the Point of Beginning;

Thence North 35°15'00" West for a distance of 26.90 feet;
Thence North 53°00'37" East for a distance of 20.00 feet;
Thence South 35°15'00" East for a distance of 34.67 feet;
Thence South 74°28'31" West for a distance of 21.24 feet to the Point of Beginning.

TOWNSHIP 16 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: Lots 1, 2, 3 and 4 (RP16S25E066100A)

Section 7: NW¼NE¼, NE¼NW¼, Lots 1 and 2 (RP16S25E070600A)

PARCEL NO. 2:

TOWNSHIP 16 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 19: W½SE¼ (RP16S25E197800A)

Section 30: W½E½ (RP16S25E300600A)

Section 31: W½E½, SE¼NW¼, SW¼ (RP16S25E311200A)

-Continued-

PARCEL NO. 3:

TOWNSHIP 16 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 31: E½NE¼ and E½SE¼ (RP16S25E310000A)

Section 32: W½SW¼, EXCEPTING THEREFROM two and one-half (2½) acres in the Southwest corner of said Section 32. (RP16S25E32S400A)

Section 32: **E½E½** (RP16S25E320000A)

Section 33: W½ (RP16S25E332400A)

PARCEL NO. 4:

TOWNSHIP 16 SOUTH, RANGE 24 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 34: SW¼, S½NW¼, SW¼NE¼, NW¼SE¼ (RP16S24E341200A)

TOGETHER with the following water rights registered with the State of Idaho Department of Water Resources: Water Right Number(s): 43-10245; 43-10250; 43-10251; 43-4150; 43-4089; 43-4090; 43-2556; 43-7130; 43-327 and 43-47A.

ALSO TOGETHER WITH 32.5 SHARES of water stock in the GEORGE CREEK IRRIGATION CORPORATION.

ALSO TOGETHER with all U.S. Bureau of Land Management grazing privileges within the JOHNSON CREEK, CLEAR CREEK, ALMO FLAT, YOST PASTURES; JIM SAGE and GULLY allotment(s).

ALSO TOGETHER with all U.S. Forestry grazing privileges within the WEST END and ONE MILE allotment(s) in the SAWTOOTH National Forest.

 COPY

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED
APR 07 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Water Right No(s): 43-10245, 43-10250, 43-10251, 43-4150, 43-4089, 43-4090, 43-2556,
43-7130, 43-327 AND 43-47A

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A **FEE** of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest

WESTERN AGCREDIT, FLCA

P.O. BOX 95850

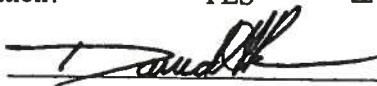
SOUTH JORDAN, UT 84095

4. Name of Water Right Owner/Claimant(s)

SPENCER LAND AND LIVESTOCK CO., a Utah Corporation and
SPENCER BROTHERS, a Utah Partnership

5. Expiration Date of Notification Period 05/01/2023

6. Is this a Renewal of Request for Notification? ☐ YES ☒ NO

7. Signature(s) (and title if applicable) 

ASSISTANT VICE PRESIDENT

For Office Use Only

Received by _____ Date _____ Fee _____
Received by _____ Date _____ Receipt No. _____
Processed by _____ AJ Date _____ WR _____ Date _____