

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
• 71-28			• 71-10193		
• 71-29			• 71-10194		
71-33 B			• 71-10195		
71-34 C			• 71-10196		
• 71-7000			• 71-10197		
71-10191			• 71-10763		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ernest Day & Fred C. Humphreys
c/o W. Michael Humphreys
636 Ivy Lane, San Antonio, TX 78209

4. New Owner/Claimant(s) H Hook LLC & W. Michael Humphreys
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
636 Ivy Lane
 New Mailing Address San Antonio, TX 78209
 City, State and ZIP Code
 New Telephone Number (210) 822-3340 507-5202

5. Date you acquired the property

2/18/2009

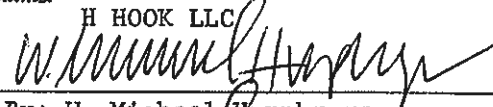
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

H HOOK LLC



Manager

By: W. Michael Humphreys

(title if applicable)


W. MICHAEL HUMPHREYS

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by 
 Received by 
 Processed by AJ

Date 1/31/2011
 Date 1/31/2011
 Date _____

Receipt Amt. \$300
 Receipt No. 5031775
 WR _____ Date _____

204117
of this Deed, and all easements and rights-of-way that are open and obvious on inspection of the Subject Property.

TO HAVE AND TO HOLD the Subject Property, with its appurtenances, unto the GRANTEE and its successors and assigns forever.

Upon recordation of this Deed, title to the Subject Property will be held as follows:

1. An undivided 1/2 interest in the Grantees, as tenants in common; and
2. An undivided 1/2 interest in Fred C. Humphreys and Margaret Jane Humphreys, husband and wife, as tenants in common.

The current address of the GRANTEE is: P.O. Box 8286, Boise, Idaho 83707.

IN WITNESS WHEREOF, this Deed has been duly executed by and on behalf of the GRANTORS the day and year therein first above written.


Ernest F. Day


Lois H. Day

STATE OF IDAHO.

County of Ada

On this 12th day of May, 1993, before me,
Mary B. Kelleher, Notary Public in and for
said State, personally appeared ERNEST E. DAY and LOIS W. DAY,
husband and wife, known or identified to me to be the persons
whose names are subscribed to the foregoing instrument, and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and
affixed my official seal the day and year in this certificate
first above written.



Mary B. Kelleher
Notary Public for Idaho
Residing at Blaine
My commission expires 3-22-94

204-67

TOWNSHIP 9 NORTH, RANGE 14 EAST, BOISE MERIDIAN

Section 33: SW^{1/4}, NE^{1/4} and NW^{1/4}; EXCEPTING a tract of land lying and being in the NE^{1/4} and the NW^{1/4} of said Section 33 described as follows: The Commission at the

land lying and being in the Southeastern corner of said Section 33 described as follows: to-wit: Commencing at the Southwest corner of the said SW^{1/4} of Section 33, run thence N. 0° 02' W. along the East boundary of the said SW^{1/4}, a distance of 503.3 feet to the point of beginning; thence S. 64° 02' W. 241.9 feet; thence N. 50° 34' W. 572.0 feet; thence N. 62° 46' W. 162.0 feet; thence N. 45° 04' W. 301.0 feet; thence N. 15° 32' W. 171.0 feet; thence N. 48° 42' W. 149.0 feet; thence N. 88° 48' E. 590.2 feet; thence N. 65° 34' E. 184.1 feet to a point on the East boundary of the SW^{1/4} of said Section 33, thence S. 0° 02' E. along said East boundary of the SW^{1/4} of Section 33, a distance of 1352.3 feet to the point of beginning; A. 001 An access Right-of-way 20.0 feet wide along the South side of said Section 33; to the Southeast corner of said SW^{1/4} of Section 33, thence N. 0° 02' W. along the East boundary of the SW^{1/4} of Section 33, a distance of 216 feet thence N. 46° 04' W. 280.0 feet; more or less, to the Southernly corner of the tract of land therein described, said latter corner being the Northeastly boundary of said Right-of-way.

0204117

Custer County Record

Time 7:00 P.M.

6-11310

12/15/11 Pack 010106

1. *Yucca* L. 2. *Yucca* L.

1/25/50

DEED - 14

6/4/93

DEPT. OF WATER RESOURCES
SOUTHERN REGION
JAN 28 2011
18 2009
clerk

WARRANTY DEED

JOHN FRANKLIN DAY and DAN ERNEST DAY as current CO-TRUSTEES of the ERNEST E. DAY AND LOIS H. DAY LIVING TRUST, dated February, 01, 1991 and any amendments thereto, Grantor, hereby conveys, grants and warrants to H HOOK, LLC, Grantee, whose address is 5150 Broadway Street, #624, San Antonio, Texas 78209 for the sum of TEN DOLLARS and other good and valuable consideration, the following described real property, to-wit:

See Exhibit A attached hereto and by this reference incorporated herein as if set forth in full hereat.

SUBJECT TO taxes and assessments for the year 2008 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, rights-of-way and water rights in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that it is the owner in fee simple of said premises; that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor executed this instrument on this 10th day of February, 2009.

THE ERNEST E. DAY AND LOIS H. DAY
LIVING TRUST, dated February, 01, 1991
and any amendments thereto

BY: John Franklin Day
JOHN FRANKLIN DAY, Co-Trustee

BY: Dan Ernest Day, Co-Trustee
DAN ERNEST DAY, Co-Trustee

STATE OF _____)
County of _____)

On this _____ day of February, in the year 2009, before me, the undersigned, a notary public in and for said State, personally appeared JOHN FRANKLIN DAY, as Co-Trustee for THE ERNEST E. DAY AND LOIS H. DAY LIVING TRUST, dated February, 01, 1991 and any amendments thereto, known or

240398

amendments thereto, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

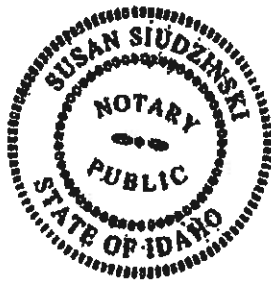
Notary Public for _____
Commission Expires: _____

STATE OF Idaho,
County of Payette ^{SS} Ada

On this 10th day of February, in the year 2009, before me, the undersigned, a notary public in and for said State, personally appeared DAN ERNEST DAY, as Co-Trustee for THE ERNEST E. DAY AND LOIS H. DAY LIVING TRUST, dated February, 01, 1991 and any amendments thereto, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Susan Siudzinski
Notary Public for _____ Commission Expires 08/10/2014
Commission Expires: _____ Resides at Emmett, Idaho

240398

EXHIBIT A
(Title Company Providing)

msg\W\Work\HH Hook LLC 22360\H Hook LLC & Day 22360.00\Warranty Deed FEB 2009.doc

Warranty Deed - 3

240398

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

Los Angeles }

County of _____

On Feb 12, 2009

before me,

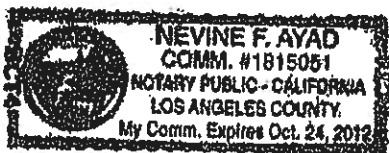
Nevine F. Ayad, Notary Public

personally appeared _____

John Franklin Day

Here Insert Name and Title of the Officer

Name(s) of Signer(s)



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature _____

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____

Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

 RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

Signer's Name: _____

- ☐ Individual
☐ Corporate Officer — Title(s): _____
☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact
☐ Trustee
☐ Guardian or Conservator
☐ Other: _____

Signer is Representing: _____

 RIGHT THUMBPRINT
 OF SIGNER
 Top of thumb here

THE SOUTH HALF NORTHEAST QUARTER AND NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 32; SOUTH HALF NORTHWEST QUARTER, WEST HALF SOUTHEAST QUARTER AND SOUTHWEST QUARTER OF SECTION 33; ALL IN TOWNSHIP 9 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED HIGHWAY RIGHT OF WAY:

A STRIP OF LAND 66 FEET WIDE, BEING 33 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE ACROSS THE NORTH HALF SOUTHEAST QUARTER AND THE SOUTH HALF NORTHEAST QUARTER OF SECTION 32 OF SAID TOWNSHIP AND RANGE: BEGINNING AT STATION 1300+01.7 OF THE KETCHUM-CLAYTON HIGHWAY SURVEY, WHICH STATION IS APPROXIMATELY 1,320 FEET NORTH AND 805 FEET WEST, MORE OR LESS, FROM THE SOUTHEAST CORNER OF SAID SECTION 32; THENCE RUNNING IN A GENERALLY NORTHERLY DIRECTION APPROXIMATELY 2,829.4 FEET TO STATION 1328+31.1 OF SAID SURVEY, WHICH STATION IS APPROXIMATELY 3,960 FEET NORTH AND 1,830 FEET WEST, MORE OR LESS, FROM THE SOUTHEAST CORNER OF SAID SECTION 32, TOWNSHIP 9 NORTH, RANGE 14 EAST, BOISE MERIDIAN, AS SHOWN ON THE OFFICIAL PLATS OF SAID KETCHUM-CLAYTON HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO;

EXCEPTING ALSO THEREFROM THAT PART OF THE SOUTHWEST QUARTER NORTHEAST QUARTER AND THAT PART OF THE NORTHEAST QUARTER SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 14 EAST, BOISE MERIDIAN, LYING AND BEING WEST OF U.S. HIGHWAY NO. 93.

ALSO EXCEPTING ALSO THEREFROM THE FOLLOWING TRACT OF LAND AND RIGHT OF WAY:

A TRACT OF LAND LYING AND BEING IN THE WEST HALF SOUTHEAST QUARTER AND THE NORTHEAST QUARTER SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 9 NORTH, RANGE 14 EAST, BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE SOUTHEAST CORNER OF THE SAID WEST HALF SOUTHEAST QUARTER OF SECTION 33, RUN THENCE NORTH 0°02' WEST ALONG THE EAST BOUNDARY OF THE WEST HALF SOUTHEAST QUARTER OF SECTION 33 A DISTANCE OF 503.3 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 54°02' WEST 241.9 FEET; THENCE NORTH 50°34' WEST 572.0 FEET; THENCE NORTH 62°46' WEST 162.0 FEET; THENCE NORTH 45°04' WEST 301.0 FEET; THENCE NORTH 15°37' WEST 171.0 FEET; THENCE NORTH 48°42' WEST 449.0 FEET; THENCE NORTH 88°48' EAST 590.2 FEET; THENCE NORTH 65°34' EAST 884.9 FEET TO A POINT ON THE EAST BOUNDARY OF THE WEST HALF SOUTHEAST QUARTER OF SECTION 33; THENCE SOUTH 0°02' EAST ALONG SAID EAST BOUNDARY OF THE WEST HALF SOUTHEAST QUARTER OF SECTION 33 A DISTANCE OF 1,352.3 FEET TO THE POINT OF BEGINNING.

RECEIVED
JAN 28 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Recording Requested By And
When Recorded Mail To:

Stephen L. Pruss
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

240400
Custer County Req. of
Alliance
Time 1:00 PM Date 2/18, 2009
Barbara C. Breedlove, Clerk
Una Baker \$ 15.00
Deputy

TRUSTEE'S QUITCLAIM DEED

Christine A. Humphreys, W. Michael Humphreys, and James Ward Humphreys, as the current Co-Trustees of The Fred C. Humphreys Family Trust, U/T/A dated January 5, 1996, hereinafter collectively referred to as the "Grantor", do release and forever quitclaim an undivided 24.54 % interest to W. Michael Humphreys, whose mailing address is 5150 Broadway Street, #624, San Antonio, Texas 78209, and an undivided 75.46 % interest to H Hook, LLC, which has a mailing address of 10495 Stone Quarry Road, Payette, Idaho 83661, hereinafter referred to as the "Grantees", out of all the title and interest which Grantor now has or may hereafter acquire in and to the following described real property, situated in Custer County, State of Idaho. The above stated percentages of the respective Grantees represent an undivided percentage interest of an entire 100% interest in the property (and not of the Grantor's percentage ownership interest in the property); the intent of this deed is to convey and release all of the Grantor's title and interest in the property, which is understood to not be more than an undivided 50% interest, to Grantees so that after the recording of this deed and a related Personal Representative's Deed to the Grantees, the Grantees will own undivided interests in the entirety of the property in the above stated percentages.

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and

TRUSTEE'S QUITCLAIM DEED-1

240400

all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2009 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee W. Michael Humphreys, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of said Grantee.

The Grantor executes this instrument solely in its fiduciary capacity.

DATED this 5th day of February, 2009.

The Fred C. Humphreys Family Trust,
U/T/A dated January 5, 1996

By Christine A. Humphreys
Christine A. Humphreys, Co-Trustee

By W. Michael Humphreys
W. Michael Humphreys, Co-Trustee

By James Ward Humphreys
James Ward Humphreys, Co Trustee

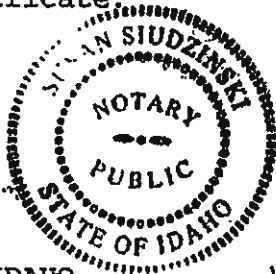
240400

STATE OF IDAHO)
County of Payette ; ss.

On this 5th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Christine A. Humphreys as Co-Trustee of The Fred C. Humphreys Family Trust, U/T/A dated January 5, 1996, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same for and on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

(SEAL)



Susan Siudzinski
Notary Public for Idaho

Commission expires: _____

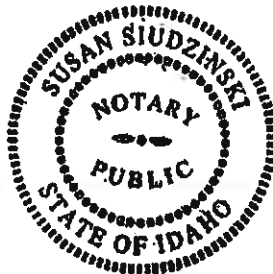
Commission Expires 08/10/2014
Resides at Emmett, Idaho

STATE OF IDAHO)
County of Payette ; ss.

On this 5th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared W. Michael Humphreys as Co-Trustee of The Fred C. Humphreys Family Trust, U/T/A dated January 5, 1996, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

(SEAL)



Susan Siudzinski
Notary Public for Idaho

Commission expires: _____

Commission Expires 08/10/2014
Resides at Emmett, Idaho

TRUSTEE'S QUITCLAIM DEED-3

240400

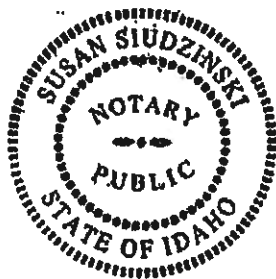
STATE OF IDAHO)

County of Layette) ss.

On this 5th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared James Ward Humphreys as Co-Trustee of The Fred C. Humphreys Family Trust, U/T/A dated January 5, 1996, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same for and on behalf of said trust.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

(SEAL)



Susan Siudzinski
Notary Public for Idaho

Commission expires: _____

Commission Expires 08/10/2014
Reckles et Emmett, Idaho

240400

EXHIBIT A

The South Half Northeast Quarter and Northeast Quarter Southeast Quarter of Section 32; South Half Northwest Quarter, West Half Southeast Quarter and Southwest Quarter of Section 33; all in Township 9 North, Range 14 East, Boise Meridian, Custer County, Idaho, excepting therefrom the following described highway right of way:

A strip of land 66 feet wide, being 33 feet on each side of the following described centerline across the North Half Southeast Quarter and the South Half Northeast Quarter of Section 32 of said Township and Range: Beginning at station 1300+01.7 of the Ketchum-Clayton Highway Survey, which station is approximately 1,320 feet North and 805 feet West, more or less, from the Southeast corner of said Section 32; thence running in a generally Northerly direction approximately 2,829.4 feet to Station 1328+31.1 of said survey, which station is approximately 3,960 feet North and 1,830 feet West, more or less, from the Southeast corner of said Section 32, Township 9 North, Range 14 East, Boise Meridian, as shown on the official plats of said Ketchum-Clayton Highway Survey on file in the Office of the Department of Public Works of the State of Idaho;

Excepting also therefrom that part of the Southwest Quarter Northeast Quarter and that part of the Northeast Quarter Southeast Quarter of Section 32, Township 9 North, Range 14 East, Boise Meridian, lying and being West of U.S. Highway No. 93. Excepting also therefrom the following tract of land and right of way; a tract of land lying and being in the West Half Southeast Quarter of the Northeast Quarter Southwest Quarter of Section 33, Township 9 North, Range 14 East, Boise Meridian, more particularly described as follows, to-wit: Commencing at the Southeast corner of the said West Half Southeast Quarter of Section 33, run thence North 0°02' West along the East boundary of the West Half Southeast Quarter of Section 33 a distance of 503.3 feet to the Point of beginning; thence South 54°02' West 241.9 feet; thence North 50°34' West 572.0 feet; thence North 62°46' West 162.0 feet; thence North 45°04' West 301.0 feet; thence North 15°37' West 171.0 feet; thence North 48°42' West 449.0 feet; thence North 88°48' East 590.2 feet; thence North 65°34' East 884.9 feet to a point on the East boundary of the West Half Southeast Quarter of Section 33; thence South 0°02' East along said East boundary of the West Half Southeast Quarter of Section 33 a distance of 1,352.3 feet to the point of beginning.

Subject to Right-of-Way Easement between Fred C. Humphreys and Margaret J. Humphreys, husband and wife, and Ernest E. Day and Lois H. Day, husband and wife, and William D. Fox and Marjorie A. Fox, husband and wife, recorded October 15, 1971 as Instrument No. 132325, records of Custer County, Idaho.

Together with all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises

RECEIVED
JAN 28 2011
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Recording Requested By And
When Recorded Mail To:

Stephen L. Pruss
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

240401
Custer County Req. of

Alliance
Time 1:00 PM Date 1/18, 2009
Barbara C. Breedlove, Clerk
Lucy Baker \$15.00
Deputy

PERSONAL REPRESENTATIVE'S QUITCLAIM DEED

Christine A. Humphreys, W. Michael Humphreys, and James Ward Humphreys, as the current Co-Personal Representatives of the estate of Fred C. Humphreys, deceased, filed as Probate Number SE IE 96 00312 in Payette County, Idaho, collectively referred to as the "Grantor", do release and forever quitclaim an undivided 4.54 % interest to W. Michael Humphreys, whose mailing address is 5150 Broadway Street, #624, San Antonio, Texas 78209, and an undivided 75.46 % interest to H Hook, LLC, which has a mailing address of 10495 Stone Quarry Road, Payette, Idaho 83661, hereinafter referred to as the "Grantees", out of all the title and interest which Grantor now has or may hereafter acquire in and to the following described real property, situated in Custer County, State of Idaho, to wit. The above stated percentages of the respective Grantees represent an undivided percentage interest of an entire 100% interest in the property (and not of the Grantor's percentage ownership interest in the property); the intent of this deed is to convey and release all of the Grantor's title and interest in the property, which is understood to not be more than an undivided 50% interest, to Grantees so that after the recording of this deed and a related Trustee's Deed to the Grantees, the Grantees will own undivided interests in the entirety of the property in the above stated percentages.

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and

240401

all tenements, reversions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

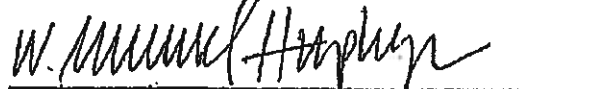
SUBJECT TO taxes and assessments for the year 2009 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

The property described in this conveyance shall be the separate property of the Grantee W. Michael Humphreys, and in accordance with the provisions of Idaho Code § 32-906(1), all income, rents, issues, profits, gains and appreciation of said property shall be the separate property of said Grantee.

The Grantor executes this instrument solely in its fiduciary capacity.

DATED this 5th day of February, 2009.


Christine A. Humphreys


W. Michael Humphreys


James Ward Humphreys

"Co-Personal Representatives of the
estate of Fred C. Humphreys,
deceased"

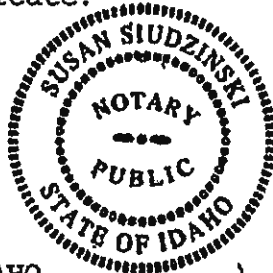
240401

STATE OF IDAHO)
County of Payette) ss.

On this 5th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared Christine A. Humphreys as Co-Personal Representative of the estate of Fred C. Humphreys, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

(SEAL)



Susan Siudzinski
Notary Public for Idaho
Commission expires: _____

Commission Expires 08/10/2014
Resides at Emmett, Idaho

STATE OF IDAHO)
County of Payette) ss.

On this 5th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared W. Michael Humphreys as Co-Personal Representative of the estate of Fred C. Humphreys, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

(SEAL)



Susan Siudzinski
Notary Public for Idaho
Commission expires: _____

Commission Expires 08/10/2014
Resides at Emmett, Idaho

240401

STATE OF IDAHO)
County of Payette) ss.

On this 5th day of February, 2009, before me, the undersigned, a Notary Public in and for said State, personally appeared James Ward Humphreys as Co-Personal Representative of the estate of Fred C. Humphreys, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written in this certificate.

(SEAL)



Susan Siudzinski
Notary Public for Idaho

Commission expires: 08/10/2014
Resides at Emmet, Idaho

240401

EXHIBIT A

The South Half Northeast Quarter and Northeast Quarter Southeast Quarter of Section 32; South Half Northwest Quarter, West Half Southeast Quarter and Southwest Quarter of Section 33; all in Township 9 North, Range 14 East, Boise Meridian, Custer County, Idaho, excepting therefrom the following described highway right of way:

A strip of land 66 feet wide, being 33 feet on each side of the following described centerline across the North Half Southeast Quarter and the South Half Northeast Quarter of Section 32 of said Township and Range: Beginning at station 1300+01.7 of the Ketchum-Clayton Highway Survey, which station is approximately 1,320 feet North and 805 feet West, more or less, from the Southeast corner of said Section 32; thence running in a generally Northerly direction approximately 2,829.4 feet to Station 1328+31.1 of said survey, which station is approximately 3,960 feet North and 1,830 feet West, more or less, from the Southeast corner of said Section 32, Township 9 North, Range 14 East, Boise Meridian, as shown on the official plats of said Ketchum-Clayton Highway Survey on file in the Office of the Department of Public Works of the State of Idaho;

Excepting also therefrom that part of the Southwest Quarter Northeast Quarter and that part of the Northeast Quarter Southeast Quarter of Section 32, Township 9 North, Range 14 East, Boise Meridian, lying and being West of U.S. Highway No. 93. Excepting also therefrom the following tract of land and right of way; a tract of land lying and being in the West Half Southeast Quarter of the Northeast Quarter Southwest Quarter of Section 33, Township 9 North, Range 14 East, Boise Meridian, more particularly described as follows, to-wit: Commencing at the Southeast corner of the said West Half Southeast Quarter of Section 33, run thence North 0°02' West along the East boundary of the West Half Southeast Quarter of Section 33 a distance of 503.3 feet to the Point of beginning; thence South 54°02' West 241.9 feet; thence North 50°34' West 572.0 feet; thence North 62°46' West 162.0 feet; thence North 45°04' West 301.0 feet; thence North 15°37' West 171.0 feet; thence North 48°42' West 449.0 feet; thence North 88°48' East 590.2 feet; thence North 65°34' East 884.9 feet to a point on the East boundary of the West Half Southeast Quarter of Section 33; thence South 0°02' East along said East boundary of the West Half Southeast Quarter of Section 33 a distance of 1,352.3 feet to the point of beginning.

Subject to Right-of-Way Easement between Fred C. Humphreys and Margaret J. Humphreys, husband and wife, and Ernest E. Day and Lois H. Day, husband and wife, and William D. Fox and Marjorie A. Fox, husband and wife, recorded October 15, 1971 as Instrument No. 132325, records of Custer County, Idaho.

Together with all improvements, easements, hereditaments and appurtenances thereto, and subject to such rights, easements, covenants, restrictions and zoning regulations as appear of record or based upon the premises