

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 28 2010

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
75-10657					

2. The following **REQUIRED** information must be submitted with this form:

- 25
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

JOAN BEERS
 401 RIVER ST
 Salmon, ID 83467

4. New Owner/Claimant(s)

George L. Butcher Lois P. Butcher
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

25 TOM BOYLE RD

City, State and ZIP Code

CARMEN, ID 83462

New Telephone Number

(208) 756 3992 Email: bighorn@hntidaho.c

5. Date you acquired the property _____
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

[Signature] 6/25/10
 _____ (title if applicable) 11 11
[Signature]
 _____ (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____
 Received by SR7
 Processed by _____ AJ

Date _____
 Date 6-28-2010
 Date _____

Receipt Amt. \$25-
 Receipt No. C091224
 WR _____ Date _____

WARRANTY DEED

For Value Received WE, DENNIS FLOCK, an unmarried man, PHILIP P. HAWKES, JAMES C. CLEMENS, and JUAN BEERS, married men,

the grantors, do hereby grant, bargain, sell and convey unto

GEORGE L. BUTCHER and LOIS P. BUTCHER,
husband and wife,

whose current address is

28118 Gerald Lane, Moneno Valley, CA 92555

the grantees, the following described premises, in Lemhi County Idaho, to wit:

See Exhibit "A" attached hereto;

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee S, that the Y are the owners in fee simple of said premises; that they are free from all incumbrances

and that the Y will warrant and defend the same from all lawful claims whatsoever.

Dated: June 1, 1992

Dennis Flock
DENNIS FLOCK
Philip P. Hawkes
PHILIP P. HAWKES

James C. Clemens
JAMES C. CLEMENS
Juan Beers
JUAN BEERS

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 30th day of June, 1992,
before me, a notary public in and for said State, personally
appeared

JAMES C. CLEMENS
JUAN BEERS

known to me to be the person S whose name S are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Paul Allen

Notary Public
, Idaho

Residing at Salmon
Comm. Expires 2-19-97

State of Idaho)
County of Lemhi) ss No. 214961

This instrument was filed for record at
the request of American Land Title
at 6:47 o'clock A m July 02 1992
and duly filed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Debra Salbati Deputy

Fees: 12.00

EXHIBIT "A"

THE NE1/4NW1/4 AND THE W1/2NW1/4NE1/4 OF SECTION 10, TOWNSHIP 23 N., RANGE 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM THE FOLLOWING THREE PARCELS OF LAND:

PARCEL I:

A FRACTION OF THE NE1/4NW1/4 OF SECTION 10, T. 23 N., R. 22 E., BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

COMMENCING AT THE NORTHERLY QUARTER CORNER OF SAID SECTION 10, RUN THENCE WEST ALONG THE NORTHERLY BOUNDARY OF THE NE1/4NW1/4 OF SECTION 10 A DISTANCE OF 343.0 FEET; THENCE SOUTH 435.0 FEET TO THE POINT OF BEGINNING, AND THE NORTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 885.0 FEET TO A POINT ON THE SOUTHERLY BOUNDARY OF THE NE1/4NW1/4 OF SECTION 10; THENCE WEST ALONG THE SOUTHERLY BOUNDARY OF THE NE1/4NW1/4 OF SECTION 10 A DISTANCE OF 984.4 FEET; THENCE NORTH 885.0 FEET; THENCE EAST 984.4 FEET TO THE POINT OF BEGINNING.

PARCEL II:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4, SECTION 10, T. 23 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 10, A DISTANCE OF 1324.74 FEET ON A BEARING OF S. 89 DEGREES 49' 12" E., ALONG THE SECTION LINE TO THE REAL POINT OF BEGINNING;

THENCE S. 0 DEGREES 00' 49" E., 427.49 FEET;

THENCE S. 89 DEGREES 49' 31" E., 507.63 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF A COUNTY ROAD NEXT TO THE EAST FORK OF TOWER CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID WESTERLY RIGHT-OF-WAY;

N. 41 DEGREES 17' 56" E., 167.54 FEET; A DISTANCE OF 188.89 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. 48 DEGREES 42' 04" W., 260.0 FEET AND A CENTRAL ANGLE OF 41 DEGREES 37' 32" N.; 0 DEGREES 19' 36" W., 127.95 FEET;

THENCE N. 89 DEGREES 49' 12" W., 682.24 FEET TO THE REAL POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN THE NE1/4NW1/4, SECTION 10, T. 23 N., R. 22 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SECTION 10, A DISTANCE OF 2056.98 FEET ON A BEARING OF S. 89 DEGREES 49' 12" E., ALONG THE SECTION LINE TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF A COUNTY ROAD AND BEING THE REAL POINT OF BEGINNING.

THENCE S. 89 DEGREES 49' 12" E., 61.14 FEET;

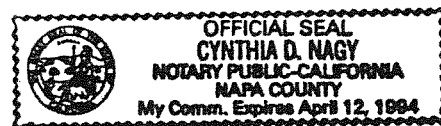
THENCE S. 0 DEGREES 04' 14" E., 119.93 FEET;

THENCE S. 23 DEGREES 42' 36" W., 335.39 FEET;

THENCE N. 89 DEGREES 49' 31" W., 84.43 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID EASTERLY RIGHT-OF-WAY;

N. 41 DEGREES 17' 56" E., 123.89 FEET; A DISTANCE OF 225.22 FEET ALONG A CURVE CONCAVE TO THE NORTHWEST HAVING A RADIAL OF N. 48 DEGREES 42' 04" W., 310.00 FEET AND A CENTRAL ANGLE OF 41 DEGREES 37' 32"; N. 0 DEGREES 19' 36" W., 127.51 FEET TO THE REAL POINT OF BEGINNING.



STATE OF CALIFORNIA
County of Napa --ss

On this 13th day of June 1992, before me, the undersigned a Notary Public in and for said state, personally appeared DENNIS FLOCK known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Cynthia D. Nagy

Notary Public for California residing at 1650 Kearney St.
St. Helena, CA 94574



STATE OF CALIFORNIA
County of Contra Costa --ss

On this 10th day of June 1992, before me, the undersigned a Notary Public in and for said state, personally appeared PHILIP P. HAWKES known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Justin Lane Conley

Notary Public for California residing at 1034 Tennessee St.
Vallejo, CA 94590
MY COMMISSION EXPIRES 1-6-95