

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 22-07577**

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FOR DEPARTMENT USE ONLY

Preliminary check by cp Fee = \$0.00 Received by SEE # 0092751 Date 3/31/11

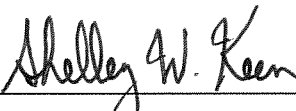
**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 22-07577 with the following:

**CONDITIONS OF APPROVAL**

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 100.
2. This right authorizes the storage of 369.0 acre-feet to fill the ponds and 55 acre-feet for evaporative losses.
3. Recreation storage use is for fishing.
4. Water stored under this right is subject to fluctuations of the water table caused by changes in the flow of local streams and by diversions under prior ground water rights. This right does not guarantee the maintenance of any particular ground water level.

Witness my hand this 12<sup>th</sup> day of April, 2011.

  
for GARY SPACKMAN  
Interim Director

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 22-07577**

**RECEIVED**  
**APR 11 2011**  
DEPARTMENT OF  
WATER RESOURCES

**Date of Priority:** August 24, 1988

Maximum Diversion Rate:

Maximum Diversion Volume: 424.0 AF

Comes now CRYSTAL POND ANGLERS ASSN INC  
PO BOX 155

SWAN VALLEY ID 83449 and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 22-07577, and requests that the permit be changed as follows:

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|----------------------|
| RECREATION STORAGE    | 01/01 to 12/31       | 424.0 AF             |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER NW1/4NW1/4 Sec. 11, Twp 05N, Rge 39E, B.M. MADISON County

GROUND WATER SW1/4SW1/4 Sec. 2, Twp 05N, Rge 39E, B.M. MADISON County

GROUND WATER NW1/4NW1/4 Sec. 11, Twp 05N, Rge 39E, B.M. MADISON County

**PLACE OF USE:** RECREATION STORAGE

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 05N 39E 2   |    |    |    |    |    |    |    |    |    |    | X  |    |    |    |    |    |        |
| 05N 39E 11  |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 7<sup>th</sup> day of April, 2011.

*[Signature]*  
(Signature)  
*for Crystal Pond Anglers Assn.*