



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

April 16, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

WG FARMS LLC
719 E 700 N
RUPERT ID 83350

Re: Change of Ownership for Water Right 36-2134, 36-2135, 36-2136, 36-2137, 36-2138, 36-2139, 36-2140, 36-2142A, 36-2189, 36-2415A, 36-7186, 36-7187, 36-7188, 36-7189, 36-7190, 36-7191, 36-7393, 36-7531, 36-8107, 36-11179, 36-11267, 36-11268, 36-13114, 36-15356A, 36-15380, 36-2061, 36-2220, 36-2501, 36-2550, 36-8212, 36-8213, 36-13113, 36-16403, 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, 36-8259 and 36-2415B

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence changing ownership of the above referenced water rights. The Department has modified its records to reflect the change in ownership on all rights except 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, 36-8259 and 36-2415B and has enclosed a computer-generated report for your records.

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, 36-8259 all contain the legal description of ground owned by the Idaho Youth Ranch. Before the ownership on these records can be updated to reflect you as current owner, please provide us with either a quitclaim deed in which the Idaho Youth Ranch conveys to you any interest they may have in the water rights or an agreement you have with the Idaho Youth Ranch in which all parties agree that the water rights are to be held in the name of WG Farms LLC.

Water right 36-2415B is appurtenant to land controlled by the BLM. Before ownership of this right can be changed, please provide us with either a quitclaim deed in which Harmons conveys their interest in the water right to you or a copy of an agreement you have with the BLM indicating their approval of your holding a water right on BLM controlled ground.

Please provide these documents by **May 15, 2009**. Receipt of these documents will also allow the department to proceed with processing Transfer 74429 which is currently on hold. Thank you for your prompt attention to this matter and please feel free to contact this office if you have any questions.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

cc: Grant 4-D Farms, 600 N 707 E, Rupert ID 83350
Kent, Tamara, Jack and Shelley Harmon, 461A E 1500 N, Rupert ID 83350