

State of Idaho  
Department of Water Resources  
**APPLICATION FOR AMENDMENT**  
(For Licensing Purposes)  
**WATER RIGHT NO. 74-07358**

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FOR DEPARTMENT USE ONLY

Preliminary check by CD Fee = 50- Received by SR7 # 092880 Date 4/15/2011

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the above Application for Amendment for Permit No. 74-07358 with the following:

**CONDITIONS OF APPROVAL**

1. Place of use is locally known as Larkspur Spring Pipeline Range Improvement Project System #4229.
2. The following rights are diverted through point(s) of diversion described above: 74-7025, 74-7358, and 74-14908.
3. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

Witness my hand this 18<sup>th</sup> day of April, 2011.

Shelley W. Keen  
for GARY SPACKMAN  
Interim Director

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**APPLICATION FOR AMENDMENT**

DEPARTMENT OF  
WATER RESOURCES

(For Licensing Purposes)

**WATER RIGHT NO. 74-07358**

**Date of Priority:** April 03, 1995

Maximum Diversion Rate: 0.02 CFS

Maximum Diversion Volume: 0.7 AF

Comes now US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
SALMON DISTRICT  
1206 S CHALLIS ST  
SALMON ID 83467

and represents to the Director of the Idaho Department of Water Resources that he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho No. 74-07358, and requests that the permit be changed as follows:

**Source:** LARKSPUR SPRING

**Tributary:** HAYNES CREEK

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| WILDLIFE              | 05/01 to 12/31       | 0.02 CFS                 | 0.7 AF               |
| STOCKWATER            | 05/01 to 12/31       | 0.02 CFS                 | 0.7 AF               |

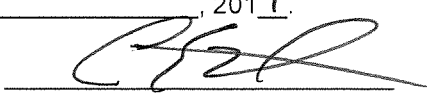
**LOCATION OF POINT(S) OF DIVERSION:**

LARKSPUR SPRING NW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$  Sec. 11, Twp 19N, Rge 23E, B.M. LEMHI County

**PLACE OF USE:** WILDLIFE AND STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 19N 23E 11  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk. Signed this 8<sup>th</sup> day of April, 2011.

  
(Signature)