

12/20/06
Reviewed
March 24. at
Eastern
Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- I. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
1-10395	0.22 cfs				
1-10396	0.15 cfs				

SUPPORT DATA

2. The following **REQUIRED** information must be submitted with this form: **IN FILE # 1-10395**
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John & Cheryl Thompson
4. New Owner/Claimant(s) LYNDA & Cliff Brighton
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 68 N 3167 E
- City, State and ZIP Code I.F., ID 83402
- New Telephone Number (208) 313-6482
5. Date you acquired the property 10/14/05

RECEIVED

MAR 24 2011

Department of Water Resources
Eastern Region

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to item 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Cliff Brighton (title if applicable)
JBrighton (title if applicable)

For IDWR Office Use Only:

Received by _____
 Receipted by DK
 Processed by _____ AJ

Date _____
 Date 3-24-11
 Date _____

Fee \$50.-
 Receipt No. 5036507
 WR _____ Date _____

IN THE N.E.1/4 N.E.1/4 SECTION 35 AND THE W.1/2 N.W.1/4 SECTION 36 T.4N. R.37E. 5M.



POINT OF
DIVERSION
AND
PLACE OF USE

Lot 6

John A. Thompson

MA 2011
Department of Resources
Eastern Region

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10395

WATER RIGHT NUMBER: 1-10395

Owner Type Name and Address
 Current Owner JOHN A & CHERYL A THOMPSON
 88 N 3167 E
 IDAHO FALLS, ID 83402
 (208)552-5337

Priority Date: 04/04/1939

Basis: Decreed

Status: Active

Source Tributary
 SNAKE RIVER COLUMBIA RIVER

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION 04/01 to 10/31 0.220 CFS

Total Diversion: 0.220 CFSLocation of Point(s) of Diversion

SNAKE RIVER NE1/4NE1/4NE1/4 Sec. 35,Twp 04N,Rge 37E, B.M. JEFFERSON County

Place of Use IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 37E 35	2.0																2.0
04N 37E 36					3.0	1.0											4.0

Total Acres: 6

Conditions of Approval:Remarks:

1. PUMP WITH DRAWING FOOT FROM THE SNAKE RIVER ABOVE THE DIVERSION OF THE NEW SWEDEN DIVERSION AND THE HEAD OR MAIN GATE. SYSTEM USES 4 INCH PIPE AND SMALLER AND A SYSTEM OF FLOOD AND SPRINKLERS. PUMP IS NEAR/AT/OR ON SECTION LINE, SECTIONS 36 & 35.
 THIS CLAIM IS FOR A PORTION OF 01-00310A AND B AND C OWNED/CLAIMED BY DAVID AND MINA JONES, PORTIONS MAY ALSO HAVE BEEN CLAIMED BY BEAR ISLAND WATER ASSOCIATIONS, AND LLOYD AND SHANNON BROWN.

Comments:Dates and Other Information:

Claim Received Date: 2/15/2001
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 1-10396

WATER RIGHT NUMBER: 1-10396

Owner Type Name and Address
 Current Owner JOHN A & CHERYL A THOMPSON
 88 N 3167 E
 IDAHO FALLS, ID 83402
 (208)552-5337

Priority Date: 06/01/1896

Basis: Decreed

Status: Active

Source Tributary
 SNAKE RIVER COLUMBIA RIVER

Beneficial Use From To Diversion Rate Annual Volume
 IRRIGATION 04/01 to 11/01 0.150 CFS
 Total Diversion: 0.150 CFS

Location of Point(s) of Diversion

SNAKE RIVER NE1/4NE1/4NE1/4 Sec. 35,Twp 04N,Rge 37E, B.M. JEFFERSON County

Place of Use IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N 37E 35	2.0																2.0
04N 37E 36			1.0				3.0										4.0

Total Acres: 6

Conditions of Approval:Remarks:

1. PUMP WITH SUCTION FOOT FROM SNAKE RIVER AT HEAD OF NEW SWEDEN IRRIGATION CANAL. DIVERSION IS UPSTREAM FROM DIVERSION DAM AND UPSTREAM FROM NEW SWEDEN CANAL HEAD OR MAIN GATE/DIVERSION. IRRIGATION USING 4 INCH PEIP OR SMALLER FLOOD/SPRINKLER SYSTEM PUMP IS AT/NEAR/OR ON SECTION LINE, SECTION 35 AND 36.
TRANSFER 2188

Comments:Dates and Other Information:

Claim Received Date: 2/15/2001
 Enlargement Use Priority Date:
 Enlargement Statute Priority Date:
 State or Federal:
 Owner Name Connector:
 Water District Number:
 Generic Max Rate Per Acre:
 Generic Max Volume Per Acre:
 Swan Falls Trust or Nontrust:
 Swan Falls Dismissed:
 DLE Act Number:
 Carey Act Number:
 Mitigation Plan: False

Combined Use Limits:

AFTER RECORDING MAIL TO:

Lynda Brighton

QUITCLAIM DEED

File No.: **4101-670941 (JB)**

Date: **October 13, 2005**

For Value Received, **Cliff Brighton, spouse of Lynda Brighton**, do(es) hereby convey, release, remise, and forever quit claim unto **Lynda Brighton, a married woman as her sole and separate property**, whose address is **88 North 3167 East, Idaho Falls, Id 83402**, the following described premises in **Bonneville County, Idaho**, to-wit:

Lot 21, Block 3, First Amended Plat of Bear Island Estates, Division No. 2, Jefferson County, Idaho, as shown on the plat recorded December 18, 2000, as Instrument No. 305740.

APN: **RPO02500030210**

together with their appurtenances.

Dated: Oct 13, 20 05

Cliff Brighton
Cliff Brighton

RECEIVED

MAR 24 2011

Department of Water Resources
Eastern Region

APN: RPO02500030210

Quitclaim Deed - continued

File No.: 4101-670941 (JB)
Date: 10/13/2005

STATE OF Idaho)
SS.
COUNTY OF Jefferson)

On this Thirteenth day of October, 2005, before me, a Notary Public in and for said State, personally appeared **Cliff Brighton**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public of Idaho
Residing at: Randolph, ID
My Commission Expires: 11-08-2011





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

EASTERN REGION

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Interim Director

April 4, 2007

LYNDA & CLIFF BRIGHTON
68 N 3167 E
IDAHO FALLS ID 83402

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 01-10395,
01-10396 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☐ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

☒ SIGNATURE

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER
LEGAL DOCUMENT indicating your ownership of the property and water
rights in question,

☐ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☐ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO
with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE
ENTIRE PACKET TO :

Jennifer Crabtree
Idaho Department of Water Resources
900 N. Skyline Dr.
Idaho Falls, ID 83402

**First American Title Company**

110 N. Clark / P.O. Box 405
Rigby, ID 83442
(208)745-8715 Fax (208)745-8716

Fax Transmittal Sheet
No. of Pages Including Cover Sheet 9

Date: 3-25-11Time: 12:08Please Deliver To: Joni BargCompany: Idaho Department of WaterFax No.: 208-525-7177From: Mandi Foster - Title/Escrow Officer (mfoster@firstamholding.com)Re: Lynda Brighton "chain of title"Message: Joni,

Lynda Brighton asked that I send you
a "chain of title." I assumed that meant you
needed the deeds transferring title from the
prior owners to Lynda. If there is something more
you need, please let me know. Thank You!

Mandi Foster

If you have any problems receiving this message or have any questions regarding our transmittal please contact us at (208)745-8715.

CONFIDENTIALITY NOTE: This message is intended only for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately.

FIRST AMERICAN TITLE

131942

343493

WARRANTY DEED—LONG FORM

THIS INDENTURE, Made this 17th day of September in the year of our Lord two thousand five and between John A. Thompson and Cheryl A. Thompson Husband and wife of Jefferson County, State of Idaho the party/ies of the first part, and PRUDENTIAL RELOCATION, INC. County of _____ State of COLORADO the party/ies of the second part,

WITNESSETH, That the said party/ies of the first part, for and in consideration of the sum of One DOLLARS, \$1.00 of the United States of America, to them in hand paid by the said party/ies of the second part, the receipt whereof is hereby acknowledged, has/have granted, bargained and sold, and by these presents do(es) grant, bargain, sell, convey and confirm unto the said party/ies of the second part, and to their heirs and assigns forever, all the following described real estate, situated in Jefferson County State of Idaho, to wit:

Legal Description Attached and Made a Part Hereof

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law as in equity, of the said party/ies of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party/ies of the second part, and to their heirs and assigns forever. And the said party/ies of the first part, and his/her/their heirs, the said premises in the quiet and peaceable possession of the said party/ies of the second part, their heirs and assigns, against the said party/ies of the first part, and his/her/their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part of the first part ha hereunto set hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

By Farrel K Black
Farrel K Black
 By Malvin R. Daniel, Sr.
Malvin R. Daniel, Sr.

x John A. Thompson [Seal]
 John A. Thompson [Seal]
 x Cheryl A. Thompson [Seal]
 Cheryl A. Thompson [Seal]

MR-PU-928548

Instrument # 343493

RIGBY, JEFFERSON, IDAHO

2005-10-18 04:29:00 No. of Pages: 3

Recorded for : FIRST AMERICAN TITLE

CHRISTINE BOULTER

Fee: 9.00

Ex-Officio Recorder Deputy md

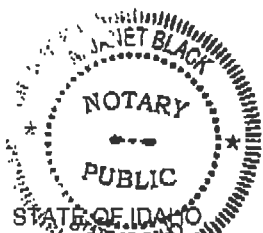
Index to: WARRANTY DEED

10/28/05 4:29 pm

✓ STATE OF IDAHO,
County of Jefferson } ss.

On this 17th day of September in the year 20 05, before me _____
a Notary Public in and for said State, personally appeared John A. Thompson and Cheryl A. Thompson Husband and wife known to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



✓ Janet Black
Notary Public
Residing at Idaho Falls, Idaho.

County of Jefferson } ss.

MY COMMISSION EXPIRES
March 19, 2006
BONDED THREE THOUSAND DOLLARS UNDERWRITERS

I hereby certify that this instrument was filed for record at request of _____
at _____ minutes past _____ o'clock _____ M., this _____ day of _____, A.D. 20____, in my office, and duly recorded in Book _____ of _____ at page _____

Fees, \$ _____

Ex-Officio Recorder.
By _____
Deputy

LOT 21, BLOCK 3, FIRST AMENDED PLAT OF BEAR ISLAND ESTATES, DIVISION NO. 2,
JEFFERSON COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED DECEMBER 18,
2000, AS INSTRUMENT NO. 305740.

FIRST AMERICAN TITLE

131942

343494

CORPORATE DEED—LONG FORM

THIS INDENTURE, Made this 19th day of September in the year of our Lord
two thousand five and between PRUDENTIAL RELOCATION, INC. of County of _____

_____ State of COLORADO the party of the first part, and
Lynda Brighton, a married woman as her sole and separate property
88 North 3167 East, Idaho Falls, Id 83402
County of Jefferson State of Idaho the party of the second part,

WITNESSETH, That the said party of the first part, for and in consideration of the sum of
One DOLLARS, (\$1.00) of the United States of America,
to them in hand paid by the said party of the second part, the receipt whereof is hereby
acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey
and confirm unto the said party of the second part, and to their heirs and assigns forever, all the
following described real estate, situated in Jefferson County State of Idaho, to wit:

Legal Description Attached and Made a Part Hereof

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title, and interest in and to the said property, as well in law
as in equity, of the said party of the first part:

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises,
together with the appurtenances, unto the part ies of the second part, and to their
_____ heirs and assigns forever. And the said party of the first part, and their heirs, the said
premises in the quiet and peaceable possession of the said party of the second part, their
_____ heirs and assigns, against the said party of the first part, and them, and against all and
every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT
and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said party of the first part has hereunto set hand and seal the
day and year first above written.

PRUDENTIAL RELOCATION, INC.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

By Alison DeWalt
Alison DeWalt
By Tamara Mallin
Tamara Mallin

XBy: [Signature] [Seal]

SHAWN MARBLE [Seal]

XBy: Cassius Ellis [Seal]

CASSIUS ELLIS [Seal]

MR-FU-928548
Instrument # **343494**

RIGBY, JEFFERSON, IDAHO

2005-10-18 04:30:00 No. of Pages: 3

Recorded for: FIRST AMERICAN TITLE

CHRISTINE BOULTER

Fee: 9.00

Ex-Officio Recorder Deputy

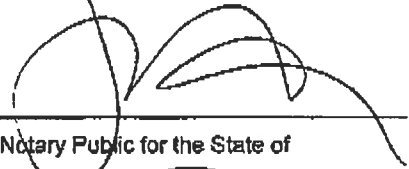
Index to: CORPORATION DEED

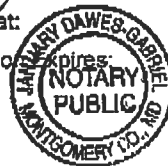
10-18-06

430p

✓ STATE OF ^{Maryland} ~~IDAHO~~ } ss.
County of Montgomery

On this 19th day of September, 2005, before me, a Notary Public in and for said State, personally appeared SHAWN MARBLE known to me to be the Assistant Secretary of the Corporation, and acknowledged to me that pursuant to a Resolution of the Board of Directors, he/she/they executed the foregoing in said Corporation name. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.


Notary Public for the State of
Residing at:
Commission Expires:



JANUARY DAWES-GABRIEL
Notary Public, State of Maryland
County of Montgomery
My Commission Expires August 4, 2007

LOT 21, BLOCK 3, FIRST AMENDED PLAT OF BEAR ISLAND ESTATES, DIVISION NO. 2,
JEFFERSON COUNTY, IDAHO, AS SHOWN ON THE PLAT RECORDED DECEMBER 18,
2000, AS INSTRUMENT NO. 305740.

343680

AFTER RECORDING MAIL TO:

Lynda Brighton

Instrument # 343680

RIGBY, JEFFERSON, IDAHO

2005-10-25

10:15:00 No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Fee: 6.00

Index to: QUIT CLAIM DEED

QUITCLAIM DEED

File No.: 4101-670941 (JB)

Date: October 13, 2005

For Value Received, Cliff Brighton, spouse of Lynda Brighton, do(es) hereby convey, release, remise, and forever quit claim unto Lynda Brighton, a married woman as her sole and separate property, whose address is 88 North 3167 East, Idaho Falls, Id 83402, the following described premises in ~~Booneville~~ ^{Jefferson} County, Idaho, to-wit:

Lot 21, Block 3, First Amended Plat of Bear Island Estates, Division No. 2, Jefferson County, Idaho, as shown on the plat recorded December 18, 2000, as Instrument No. 305740.

APN: RP002500030210

together with their appurtenances.

Dated: Oct 13 20 05

Cliff Brighton
Cliff Brighton

10/25/05

10:15

APN: RPD02500030210

Quitclaim Deed - continued

File No.: 4301-670941 (2B)

Date: 10/13/2005

STATE OF Idaho)
)
COUNTY OF Jefferson)

On this Thirteenth day of October, 2005, before me, a Notary Public in and for said State, personally appeared Cliff Brighton, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathleen P. Becken
Notary Public of Idaho

Residing at: xxxxxx IDMy Commission Expires: 11-08-2011