

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 14 2011

Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-8361	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Builders Marketplace, Inc.

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Basalite Concrete Products, LLC

Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

10600 White Rock Rd. #100

Mailing address

Rancho Cordova

CA

95670

City

State

ZIP

916-631-6500

leslie.blomquist@paccoast.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: April 5, 2011

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Leslie Blomquist Attorney 4-14-11
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by SR7 Date 4/14/2011 Receipt No. C092872 Receipt Amt. \$25-
Approved by _____ Processed by SR7 Date 4-19-11

1696377

WARRANTY DEED

FOR VALUE RECEIVED, BUILDERS MARKETPLACE, INC., an Idaho corporation, hereinafter "Grantor," does hereby grant, bargain, sell and convey unto Basalite Concrete Products, LLC, a Nevada limited liability company, whose address is P.O. Box 419047, Rancho Cordova, California, 95741-9074, the Grantee, the following described premises, situate in Ada County, Idaho, to-wit:

Parcel I:

The West half of the Southeast Quarter of the Southeast Quarter, except the South 460 feet thereof in Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, except the railroad right-of-way executed by Isaac W. Pfost to the Idaho Central Railway Company on July 13, 1887, recorded in Book 12 of Deeds at Page 417, Records of Ada County, Idaho.

Parcel II:

Part of the Southeast Quarter of Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the section corner common to Sections 7, 8, 17 and 18, Township 3 North, Range 1 East, Boise-Meridian; thence

South 89°17'30" West along the South section line of Section 7, 1327.28 feet to a point; thence North 0°02'20" East 896.34 feet to the POINT OF BEGINNING; thence on a curve to the left whose central angle is 20°01', whose radius is 441.28 feet, whose length is 161.87 feet, whose tangent is 81.85 feet and whose long chord bears

North 10°28'10" West 160.96 feet; thence

North 20°58'40" West 0.60 feet to a point; thence on a curve to the left whose central angle is 39°01'35", whose radius is 430.56 feet, whose length is 293.27 feet, whose tangent is 152.58 feet and whose long chord bears

North 40°29'27" West 287.63 feet to a point on the South right-of-way of Union Pacific Railroad; thence along said South right-of-way

South 88°58'03" East 216.52 feet to a point; thence leaving said South right-of-way

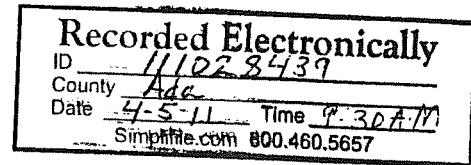
South 0°02'20" West 373.69 feet to the POINT OF BEGINNING.

Parcel III:

The South 460 feet of the West half of the Southeast Quarter of the Southeast Quarter of Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

LESS AND EXCEPTING THEREFROM:

WARRANTY DEED



1696377

WARRANTY DEED

FOR VALUE RECEIVED, BUILDERS MARKETPLACE, INC., an Idaho corporation, hereinafter "Grantor," does hereby grant, bargain, sell and convey unto Basalite Concrete Products, LLC, a Nevada limited liability company, whose address is P.O. Box 419047, Rancho Cordova, California, 95741-9074, the Grantee, the following described premises, situate in Ada County, Idaho, to-wit:

Parcel I:

The West half of the Southeast Quarter of the Southeast Quarter, except the South 460 feet thereof in Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, except the railroad right-of-way executed by Isaac W. Pfost to the Idaho Central Railway Company on July 13, 1887, recorded in Book 12 of Deeds at Page 417, Records of Ada County, Idaho.

Parcel II:

Part of the Southeast Quarter of Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, Idaho, more particularly described as follows:
Commencing at the section corner common to Sections 7, 8, 17 and 18, Township 3 North, Range 1 East, Boise-Meridian; thence
South 89°17'30" West along the South section line of Section 7, 1327.28 feet to a point;
thence North 0°02'20" East 896.34 feet to the POINT OF BEGINNING; thence on a curve to the left whose central angle is 20°01', whose radius is 441.28 feet, whose length is 161.87 feet, whose tangent is 81.85 feet and whose long chord bears
North 10°28'10" West 160.96 feet; thence
North 20°58'40" West 0.60 feet to a point; thence on a curve to the left whose central angle is 39°01'35", whose radius is 430.56 feet, whose length is 293.27 feet, whose tangent is 152.58 feet and whose long chord bears
North 40°29'27" West 287.63 feet to a point on the South right-of-way of Union Pacific Railroad; thence along said South right-of-way
South 88°58'03" East 216.52 feet to a point; thence leaving said South right-of-way
South 0°02'20" West 373.69 feet to the POINT OF BEGINNING.

Parcel III:

The South 460 feet of the West half of the Southeast Quarter of the Southeast Quarter of Section 7, Township 3 North, Range 1 East, Boise-Meridian, Ada County, Idaho.

LESS AND EXCEPTING THEREFROM:

That portion deeded to Ada County Highway District in Warranty Deed recorded August 22, 200, as Instrument No. 100067125, Records of Ada County, Idaho.

APN: S-1107-44-9111

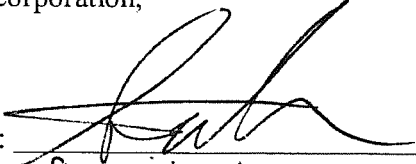
Commonly known as: 1300 E. Franklin Road, Meridian, ID 83642

TOGETHER WITH all and singular tenements, hereditaments and appurtenances thereunto, including all water rights associated with the property, belonging or in anywise appertaining.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the Grantee, its successors and assigns forever. The Grantor does hereby covenant to and with the Grantee that it is the owner in fee simple of said premises; that said premises are free from all encumbrances except encumbrances, defects and easements of record or use, and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 28 day of March, 2011.

BUILDERS MARKETPLACE, INC.,
An Idaho corporation,

By: 
Its: President

STATE OF _____)
:ss
County of _____)

On this _____ day of March, 2011, before me, a Notary Public, personally appeared _____, known or identified to me to be the _____ of BUILDERS MARKETPLACE, INC., an Idaho corporation, who is authorized to execute on behalf of the said corporation subscribed to the within instrument, and acknowledged to me that he/she executed the same on behalf of said corporation.

Notary Public for _____
Residing at: _____
Commission expires: _____

See attached

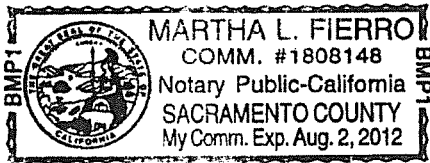
CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

} ss.

On, March 28, 2011, before me, Martha L. Fierro, Notary Public, personally
Appeared Scott Walter Weber



Place Notary Seal Above

who proved to me on the basis of satisfactory evidence to be the person (s) whose name (s) is/are subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity (ies), and that by ~~his/her/their~~ signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer (s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Individual

Corporate Officer—Title (s): _____

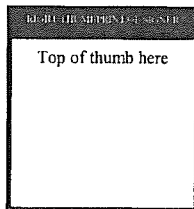
☐ Partner—☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Gaurdian or Conservator

☐ Other: _____



Signer's Name: _____

☐ Individual

Corporate Officer—Title (s): _____

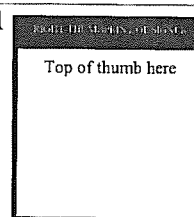
☐ Partner—☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Gaurdian or Conservator

☐ Other: _____



Signer Is Representing: _____

Signer Is Representing: _____

An aerial photograph of a suburban area. A parcel of land is highlighted with a red outline. The parcel is located south of Franklin Rd and east of E 20th St. The surrounding area includes residential lots, some with houses, and some commercial or industrial buildings. The map shows a grid of streets and various types of vegetation.

[illegible]

Scale: 1:11,807

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

E FRANKLIN RD

N LOCUST GROVE

0 100 200 FEET

Map center: 43° 36' 20.5" N, 116° 27' 18.5" W



Scale: 1:11,807

This map is a user generated static output from an Internet mapping site and is for general reference only. Data layers that appear on this map may or may not be accurate, current, or otherwise reliable. THIS MAP IS NOT TO BE USED FOR NAVIGATION.

Close

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

3/23/2011

WATER RIGHT NO. 63-8361

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BUILDERS MARKETPLACE INC C/O LLOYD AYERS 1300 E FRANKLIN RD MERIDIAN, ID 83642 (208)888-4050
Original Owner	PUMICE PRODUCTS CO 1300 E FRANKLIN RD MERIDIAN, ID 83642

Priority Date: 08/19/1976

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
INDUSTRIAL	1/01	12/31	0.4 CFS	68.8 AFA
DOMESTIC	1/01	12/31	0.04 CFS	1.2 AFA
Total Diversion			0.4 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESE|Sec. 07|Township 03N|Range 01E|ADA County|

Place(s) of use:

Place of Use Legal Description: INDUSTRIAL ADA County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
03N	01E	7		SESE										

Place of Use Legal Description: DOMESTIC same as INDUSTRIAL

Conditions of Approval:

1.	C18	THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2.	X01	Domestic use is for office and lawn.
3.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
4.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT FOR DOMESTIC USE SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Dates:

Licensed Date:

Decreed Date: 02/16/2007

Permit Proof Due Date: 10/1/1981

Permit Proof Made Date: 9/17/1981

Permit Approved Date: 10/27/1976

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date: 08/19/1976

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False