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LOUIS F. RACINE (1917-2005)
WILLIAM D. OLSON, OF COUNSEL

September 9, 2008

Aaron Marshall
Idaho Department of Water Resources
P.O. Box 83720
Boise, ID 83720-0098

Re: *Water Supply Bank Application*
Juniper Hills County Club Water Right No. 29-13827

Dear Aaron:

I sent you an Application to Sell or Lease Water Right No. 29-13827 to the state water supply bank on behalf of Juniper Hills Country Club via letter dated August 27, 2008. Upon review of that mailing, it appears that you received an unsigned copy of the application. Therefore, enclosed herewith, the original and one copy of the signed application. Please process the original application and conform, stamp, and return the copy thereof in the enclosed self-addressed stamped envelope.

Call if you have any questions.

Sincerely,

Thomas J. Budge

THOMAS J. BUDGE

TJB/nj

Enclosures

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RECEIVED
SEP 12 2008
DEPARTMENT OF
WATER RESOURCES

Done on 9/12/08