

D2

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

216273

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>98-4075</u>					
<u>98-4075</u>	<u>4e</u>	<u>✓</u>			
	<u>new part = 98-7901</u>				

RECEIVED

NOV - 9 2009

Department of Water Resources

RECEIVED

NOV - 4 2009

Northern
Department of Water Resources

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former
Owner/Claimant(s)

William A. McGinnis

New Owner/Claimant(s)

Star Rt 2 Bonners Ferry Id 83805

Allen or Denna Riffel

Name Connector (Check one): [] and, [x] or, [] and/or

New Mailing Address

PO BX 1665

City, State and ZIP Code

Bonners Ferry Id. 83805

New Telephone Number

(208) 267-8166

Date you acquired the property

Section 18 AUG 93 Section 17

SUPPORT DATA

IN FILE # 98-4075

216273

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 98-4075

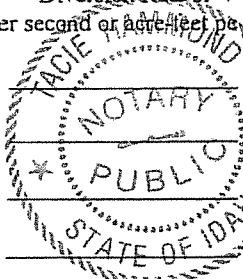
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	<u>.10 cfs</u>	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use _____ Diversion Rate or Volume _____ State of Idaho ss _____
(cubic feet per second or acre-feet per annum) County of Boundary _____

Irrigation _____ On this 22 day of July, in the year 2004,
Before me Tacie Hammond, personally appeared
Stock Denna Riffel, personally known to
Domestic _____ me/proved to me on the basis of satisfactory evidence to be the
Other _____ person whose name is subscribed to this instrument and
Total _____ acknowledged he/she executed it.


 WITNESS my hand and official seal

 Notary Public
 My Commission Expires: 3-1-08

7. Signature of New Owner(s) or Claimant(s) Denna Riffel 7-22-04
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>AT</u>	Date <u>11/4/07</u>	Fee <u>100.00</u>
Received by <u>AT</u>	Date <u>11/4/09</u>	Receipt No. <u>NO22713</u>
Processed by _____	AJ Date _____	WR _____ Date _____

216273

07/20/2004

Page 1

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 98-4075

WATER RIGHT NUMBER: 98-4075

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	WILLIAM A MC GINNIS STAR RT 2 BONNERS FERRY, ID 83805

Priority Date: 06/01/1924

Basis: Statutory Claim

Status: Active

<u>Source</u>	<u>Tributary</u>
MEADOW CREEK	MOYIE RIVER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
STOCKWATER	1/01 to 12/31	0.200 CFS	
	<u>Total Diversion:</u>	0.200 CFS	

Location of Point(s) of Diversion

MEADOW CREEK	NE1/4SW1/4	Sec. 18,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	NW1/4NE1/4	Sec. 20,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	SE1/4SW1/4	Sec. 17,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	SE1/4SE1/4	Sec. 17,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	SE1/4SE1/4	Sec. 18,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	NW1/4SE1/4	Sec. 18,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	SW1/4SE1/4	Sec. 18,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	SW1/4SE1/4	Sec. 17,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			
MEADOW CREEK	SW1/4SW1/4	Sec. 17,	Twp 63N, Rge 02E, B.M.
BOUNDARY County			

Place of Use

STOCKWATER

Twp	Rge	Sec		NE		NW		SW		SE		Totals
				NE		NW		SW		SE		

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 98-4075

63N 02E 17				X	X		X	X	
63N 02E 18				X			X	X	X
63N 02E 20		X							

Conditions of Approval:Remarks:

1. General P/D IN SE, S18, T63N, R2E & S1/2, S17 (P/D & P/U FROM MAP)

Comments:Dates and Other Information:

Licensed Date:

Decreed Date:

Water Supply Bank Enrollment Accepted:

Water Supply Bank Enrollment Removed:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

State or Federal:

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Decree Defendant:

Decree Plaintiff:

Civil Case Number:

Judicial District:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:

Section 17
AFTER RECORDING, MA GRANTEE.
EATCO #6341/

193433

WARRANTY DEED

216273

For Value Received LINDA D. LEACH, a widow

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
ALLEN RIFFEL and DENNA RIFFEL, husband and wife
whose address is: P.O. BOX 1665, BONNERS FERRY, ID, 83805

Hereinafter called the Grantee, the following described premises situated in Boundary County, Idaho, to-wit:

Part of the Southwest Quarter of Section 17, Township 63 North, Range 2 East, Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Beginning at the intersection of the north right of way of Forest Service Road No. 2347 and the west line of said Southwest Quarter of Section 17, which is S00°13'31"E, 154.75 feet from the West Quarter corner of the Section; thence, along said right of way, S41°47'32"E, 47.64 feet; thence S51°11'29"E, 132.78 feet; thence S58°08'51"E, 211.28 feet; thence S80°19'06"E, 182.28 feet; thence N65°30'56"E, 32.44 feet; thence N44°59'51"E, 260.49 feet; thence N62°16'12"E, 61.66 feet; thence S86°28'33"E, 139.83 feet; thence N88°07'58"E, 153.77 feet; thence S78°00'33"E, 152.65 feet; thence S83°51'31"E, 136.72 feet; thence S66°00'21"E, 89.49 feet; thence S44°23'24"E, 164.82 feet; thence S64°31'43"E, 57.76 feet; thence S86°06'08"E, 140.10 feet; thence S70°37'27"E, 63.88 feet; thence S61°01'57"E, 111.92 feet; thence S50°57'05"E, 43.32 feet; thence S32°33'32"E, 58.92 feet; thence S19°42'51"E, 366.71 feet; thence S47°40'11"E, 138.76 feet, to the westerly right of way of the county road know as the Meadow Creek Road; thence, along the county road right of way, on a curve to the left having a central angle of 08°01'59", with a radius of 261.82 feet, for a distance of 36.71 feet (chord = S32°12'25"W, 36.68 feet); thence S28°11'26"W, 798.25 feet; thence on a curve to the left having a central angle of 09°57'36", with a radius of 425.41 feet, for a distance of 73.95 feet; thence leaving said right of way, S89°57'49"W, 875.50 feet; thence S82°23'26"W, 94.39 feet; thence N62°58'08"W, 107.89 feet; thence N87°52'35"W, 177.67 feet; thence S78°32'09"W, 131.41 feet; thence S50°07'08"W, 121.39 feet; thence S86°13'40"W, 113.83 feet; thence S37°58'51"W, 90.89 feet; thence N80°08'28"W, 114.70 feet, to the west line of the Southwest Quarter of said Section 17; thence, along said west line N00°13'31"W, 1787.38 feet, to the TRUE POINT OF BEGINNING;

Less That part of the above described property that lies within the Northwest Quarter of the Southwest Quarter of Section 17, Township 63 North, Range 2 East, Boise Meridian, Boundary County, Idaho;

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated:

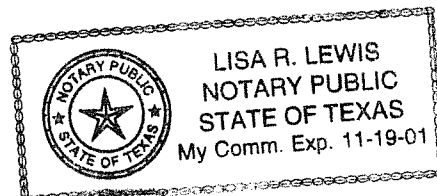
Linda D. Leach
LINDA D. LEACH

STATE OF TEXAS)

COUNTY OF Dallas : ss)

On This 31st day of March in the year 1999 before me, a Notary Public in and for said State, personally appeared LINDA D. LEACH, known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that she executed the same.

Lisa R. Lewis
Notary Public
Residing at 3921 Gaston Ave Dallas Tx 75246
Commission Expires 11-19-01



STATE OF IDAHO }
County of Boundary }

216273

Filed for record at the request of

First American Title

on the 8 day of April 1977 at 1:18

o'clock P.M., and recorded in Book 127

of note on page 534

Kris Larson

County Recorder

By

[Signature]

File #

600 ch

Deputy

Witness by

FANCO

NW1/4 SW 1/4

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 00° 13' 31" W	65.38
L2	S 82° 23' 26" W	94.39
L3	N 62° 58' 08" W	107.89
L4	S 78° 32' 09" W	131.41
L5	S 50° 07' 08" W	121.39
L6	S 86° 13' 40" W	113.83
L7	S 37° 58' 51" W	90.89
L8	N 80° 08' 28" W	114.70
L9	N 32° 33' 32" W	50.69
L10	N 50° 57' 05" W	35.81
L11	N 61° 01' 57" W	106.76
L12	N 70° 37' 27" W	57.29
L13	N 86° 06' 08" W	141.74
L14	N 64° 31' 43" W	68.80
L15	N 66° 00' 21" W	79.05
L16	N 83° 51' 31" W	133.54

N 00° 11' 58" W 1317.24

813.84

Centerline Road # 274
(see note)

11.19 ACRES

NE 1/4 SW1/4

U.S. Forest Service
Road No. 2547

1316.09

LEGEND
FOUNDED

FOUND 5/

△ FOUND 5/

⊙ SET 5/8" F

○ COMPUTE

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BOOK 4 OF SURVEYS

PAGE 80

26.09 ACRES

60 ft BASEMENT

S 89° 59' 11" E
1318.80

SW 1/16
P.O.B.

S 89° 59' 11" E 1318.80

CS 1/16

N 00° 10' 23" W 2632.17

S 89° 57' 49" W 875.50

N 00° 11' 58" W
1317.24

N 28° 11' 26" E 798.25
A=167.51
Δ=23° 58' 12"
R=400.41

1316.09

3A2003322

211742

211540

WARRANTY DEED

In consideration of ONE DOLLAR (\$1.00) and other valuable consideration, receipt of which is hereby acknowledged by grantor, **TIMOTHY MICHAEL MCNAIR and LAURA BLANCHE MCNAIR, husband and wife**, grantor does hereby grant, bargain, sell and convey unto **ALLEN RIFFLE and BENNA RIFELE, husband and wife**, grantee, whose address is P.O. Box 1665, Bonners Ferry, Idaho 83805, the following described property: *Riffle DR*

See Attached Exhibit for Legal Description

SUBJECT TO such rights, easements, covenants, restrictions and zoning regulations as appear of record or by use upon the premises.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the grantee, its heirs and assigns forever. And the grantor does hereby covenant to and with the said grantee that it is the owner in fee simple of said premises and that they are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

The single number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

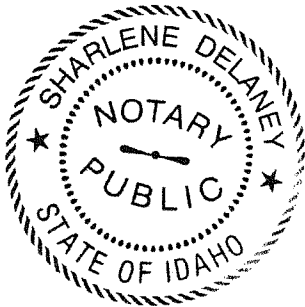
Dated this 23rd day of July, 2003.

Timothy Michael McNair
TIMOTHY MICHAEL MCNAIR

Laura Blanche McNair
LAURA BLANCHE MCNAIR

State of Idaho)
County of Boundary) ss.

On this 23rd day of July, 2003, before me, the undersigned Notary Public, personally appeared **TIMOTHY MICHAEL MCNAIR and LAURA BLANCHE MCNAIR**, known or identified to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.



Sharlene Delaney
NOTARY PUBLIC FOR IDAHO
Residing in Bonners Ferry
Commission Expires: October 7, 2003

STATE OF IDAHO } ss
County of Boundary }
Filed By: *Boundary Abstract*
on *8-5-03* at *11:30 am*
Diane M. Cartwright *J. Isaac*
County Recorder By Deputy
Fee \$ *6.00 chg*
Mail to *BH*

STATE OF IDAHO } ss
County of Boundary }
Filed By: *Boundary Abstract*
on *7-23-03* at *4:10*
Diane M. Cartwright *C. Peterson*
County Recorder By Deputy
Fee \$ *6.00 chg*
Mail to *B.A.*

EXHIBIT A

211540

Order Number: 2003322

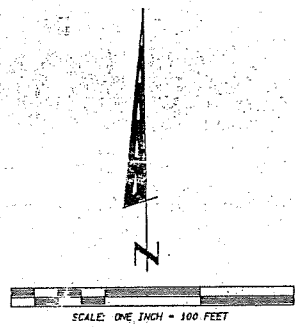
LEGAL DESCRIPTION

A tract of land situate in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East, B.M., Boundary County, Idaho, more particularly described as follows:

Beginning at a point on the South line of said South Half of the Southwest Quarter (S1/2 SW1/4) which is South 89°57'49" West, 771.43 feet from the South Quarter corner of said Section Seventeen (17); thence, leaving said South line and along the Westerly right of way of County Road No. 34, also known as the Meadow Creek Road, the following 4 courses: North 46°26'03" West, 52.48 feet; thence, on a curve to the right having a central angle of 50°39'17", a radius of 415.89 feet, or an arc length of 367.68 feet (chord = North 21°06'25" West, 355.82 feet); thence, North 04°13'13" East, 345.39 feet; thence, on a curve to the right having a central angle of 14°00'37", a radius of 425.41 feet, for an arc length of 104.02 feet (chord = North 11°13'32" East, 103.76 feet); thence, leaving said right of way and along the North line of that parcel described in Instrument No. 191065, South 89°57'49" West, 551.45 feet; thence, leaving said North line South 00°11'58" East, 814.43 feet to the South line of said Section Seventeen (17); thence, along said South line North 89°57'49" East, 669.16 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO an easement for access and utilities, in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East, B.M., Boundary County, Idaho, being 20 feet in width, lying 10 feet on each side of the following described centerline:

Commencing at a point on the South line of said South Half of the Southwest Quarter (S1/2 SW1/4) which is South 89°57'49" West, 771.43 feet from the South Quarter corner of said Section Seventeen (17); thence, leaving said South line and along the Westerly right of way of County Road No. 34, also known as the Meadow Creek Road, North 46°26'03" West, 14.50 feet to the TRUE POINT OF BEGINNING; thence, leaving said right of way and parallel to and 10 feet offset from the South line of Section Seventeen (17), South 89°57'49" West, 170.74 feet to the centerline of an existing road; thence, leaving said parallel line and along said centerline on a curve to the right having a central angle of 41°56'47", (radial bearing = North 38°05'37" East), a radius of 192.82 feet, for an arc length of 141.16 feet (chord = North 30°55'59" West, 138.03 feet); thence, North 09°57'36" West, 71.75 feet; thence, on a curve to the left having a central angle of 82°25'54", a radius of 85.97 feet, for an arc length of 123.68 feet (chord = North 51°10'33" West, 113.28 feet); thence, South 87°36'30" West, 207.57 feet; thence, on a curve to the right having a central angle of 45°05'21", a radius of 152.75 feet, for an arc length of 120.20 feet (chord = North 69°50'50" West, 117.13 feet) to the West line of the above described tract and the terminus of this easement, with the sidelines extended or shortened to intersect adjacent boundaries.



PROPERTY DESCRIPTION - JONES TO OLBEKSON

A tract of land situated in the South Half of the Southwest Quarter (S1/2 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho; more particularly described as follows:

Beginning at a point on the south line of said S1/2 SW1/4 which is S 89°57'49" W, 771.43 feet from the South Quarter (S1/4) Corner of said Section 17; thence, leaving said south line and along the westerly right of way of County Road No. 34, also known as the Meadow Creek Road, the following Four (4) courses: N 46°26'03" W, 32.46 feet; thence, on a curve to the right having a central angle of 50°39'17", a radius of 415.89 feet, for an arc length of 367.68 feet (chord = N 21°06'25" W, 355.82 feet); thence N 04°13'13" E, 345.39 feet; thence, on a curve to the right having a central angle of 14°00'37", a radius of 425.43 feet, for an arc length of 154.02 feet (chord = N 11°13'32" E, 103.74 feet); thence, leaving said line, on a curve to the left having a central angle of 111°13'32", a radius of 514.42 feet, for an arc length of 814.42 feet to the south line of said Section 17; thence, along said south line N 89°57'49" E, 219.16 feet to the TRUE POINT OF BEGINNING, encompassing an area of 10.00 acres.

SUBJECT TO AN EASEMENT for access and utilities, in the South half of the Southwest Quarter (S1/2 SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East of the Boise Meridian, Boundary County, Idaho, being Twenty (20) feet in width, lying Ten (10) feet on each side of the following described centerline:

Commencing at a point on the south line of said S1/2 SW1/4 which is S 89°57'49" W, 771.43 feet from the South Quarter (S1/4) Corner of said Section 17; thence, leaving said south line and along the westerly right of way of County Road No. 34, also known as the Meadow Creek Road, N 46°26'03" W, 14.59 feet to the TRUE POINT OF BEGINNING; thence, leaving said right of way and parallel to and 10 feet offset from the south line of Section 17, S 89°57'49" W, 170.74 feet to the centerline of an existing road; thence, leaving said parallel line and along said centerline on a curve to the right having a central angle of 41°56'47", (radial bearing = N 38°05'37" E), a radius of 192.52 feet, for an arc length of 141.16 feet (chord = N 30°55'59" W, 138.03 feet); thence N 39°57'36" E, 71.75 feet; thence, on a curve to the left having a central angle of 92°25'54", a radius of 65.57 feet, for an arc length of 100.68 feet (chord = N 51°10'35" W, 113.29 feet); thence, S 37°36'30" W, 207.57 feet; thence, on a curve to the right having a central angle of 45°05'21", a radius of 159.71 feet, for an arc length of 120.26 feet (chord = N 59°56'59" W, 117.13 feet) to the west line of the above described tract and the beginning of this easement, with the parallel section on the north to intersect adjacent boundaries.

RECORD OF SURVEY

IN THE

S1/2 SW1/4, SEC. 17, T63N, R2E, B.M.
BOUNDARY COUNTY, IDAHO

KEN JONES / JIM AND KELLY OLBEKSON

FO 20455 CAP
PLS 2751
C & P FILED 8-77

FO 20455 CAP
PLS 2751
C & P FILED 8-77

FO 20455 CAP
PLS 2751
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FO 20455 CAP
PLS 2751
C & P FILED 8-77

INST. NO. 191065

JONES REMAINDER
21.94 ACRES

JONES TO OLBEKSON
10.00 ACRES

DATES OF RECORDS
BEARINGS AND SECTION SUBDIVISION BASED ON RECORD OF SURVEY BOOK 2 OF SURVEYS, PAGE 139, AS INSTRUMENT NO. 159305. REFER TO SAME FOR ORIGIN OF PARENT PARCEL SHOWN ON THIS PLAT.

LEGEND

- FOUND CORNER EVIDENCE AS NOTED
- FOUND 5/8" REBAR AND PLASTIC CAP-PLS 3628
- SET 5/8" REBAR AND PLASTIC CAP-PLS 7877
- COMPUTED POINT - NOT SET OR TIED

CORNER PERPETUATION & FILING CERTIFICATION

Corner Perpetuation and Filing Act requirements (I.C. 55-16), pertinent to the controlling corners on this plat have been fulfilled.

SURVEYOR'S CERTIFICATION

I, John Daniel Marquette, Idaho Land Surveyor No. 7877, do hereby certify that the plat herein is a true and correct representation of a survey made by me or under my direct supervision in conformance with the laws of the State of Idaho (Idaho Code 31-2709, 1973) and (Idaho Code 55-1905 through 1906) and accepted methods and procedures of surveying.



COUNTY RECORDER

This Record of Survey was filed for record in the office of the Recorder of Boundary County, Idaho, at the request of J. R. S. Surveying, Inc. this 29 day of January, 2000 at 3:00 P.M. and duly recorded in Book 4 of Surveys, Page 133 as Instrument No. 196633

Kris Larson
County Recorder

J. Madden
Deputy County Recorder

J. R. S. SURVEYING, INC.

P.O. BOX 3099 - 6476 MAIN ST.
BONNERS FERRY, IDAHO 83805

208-267-7555

RECORD OF SURVEY

FOR: KEN JONES & JIM AND KELLY OLBEKSON	ML
DWN BY: JEN	11-29-99
SEC. 17, T63N, R2E, B.M.	SHEET 1 OF 1
BOUNDARY COUNTY, IDAHO	JRS P99-76

WARRANTY DEED

216273

0171030

For Value Received

JAMES P. STIPPICH and DONNA J. STIPPICH, husband and wife

The grantors , do hereby grant, bargain, sell and convey unto

ALLEN A. RIFFEL and DENNA K. RIFFEL, husband and wife
the grantee s whose current address is 5688 Lake Creek Road, Troy, MT 59935

the following described premises, in BOUNDARY County Idaho, to-wit:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s ,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and
with the said Grantee s, that they are the owner s in fee simple of said premises; that they are free
from all incumbrances

SUBJECT to such rights, easements, covenants, restrictions and
zoning regulations as appear of record or by use upon the premises.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1993

James P. Stippich
JAMES P. STIPPICH
Donna J. Stippich
DONNA J. STIPPICH

STATE OF IDAHO, COUNTY OF Boundary
On this 27th day of July/Aug., 19 93
before me, a notary public in and for the said State, personally
appeared

JAMES P. STIPPICH
DONNA J. STIPPICH

known or identified to me to be the person s whose name s
subscribed to the within instrument, and acknowledged to me
that they executed the same.

Charles Delaney
Notary Public
Residing at Bonners Ferry, Idaho
Comm. Expires 10/7/97

STATE OF IDAHO, COUNTY OF Boundary
I hereby certify that this instrument was filed for record at the
request of Boundary Abstract
at 32 minutes past 4:00 o'clock P.M.,
this 27th day of August
19 93 in my office, and duly recorded in Book 90
of Deeds at Page 537
Intr.

NORMA J. ESTEF

Ex-Officio Recorder

By *C. Thornton* Deputy.
Fees \$ 900.00
Mail to: B.D.

INSTRUMENT NO.

E X H I B I T A

The following tracts in Section Eighteen (18), Township Sixty-three (63) North, Range Two (2) East, B.M., Boundary County, Idaho;

The West Half of the Northwest Quarter of the Southeast Quarter (W1/2 NW1/4 SE1/4);

The Northwest Quarter of the Southwest Quarter of the Southeast Quarter (NW1/4 SW1/4 SE1/4);

The West Half of the Northeast Quarter of the Southwest Quarter of the Southeast Quarter (W1/2 NE1/4 SW1/4 SE1/4);

The West Half of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter (W1/2 SE1/4 SW1/4 SE1/4);

The North Half of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter (N1/2 SW1/4 SW1/4 SE1/4);

The Southeast Quarter of the Southwest Quarter of the Southwest Quarter of the Southeast Quarter (SE1/4 SW1/4 SW1/4 SE1/4);

The Northwest Quarter of the Southwest Quarter of the Southeast Quarter of the Southeast Quarter (NW1/4 SW1/4 SE1/4 SE1/4);

The Southeast Quarter of the Northeast Quarter of the Southwest Quarter of the Southeast Quarter (SE1/4 NE1/4 SW1/4 SE1/4);

The Southwest Quarter of the Northwest Quarter of the Southeast Quarter of the Southeast Quarter (SW1/4 NW1/4 SE1/4 SE1/4);

The Northeast Quarter of the Southeast Quarter of the Southwest Quarter of the Southeast Quarter (NE1/4 SE1/4 SW1/4 SE1/4);

The Southeast Quarter of the Southwest Quarter of the Southwest Quarter of the Northwest Quarter (SE1/4 SW1/4 SW1/4 NW1/4);

The Southwest Quarter of the Southeast Quarter of the Southwest Quarter of the Northwest Quarter (SW1/4 SE1/4 SW1/4 NW1/4);

Government Lots Nine (9) and Ten (10);

The Northeast Quarter of the Northwest Quarter of the Northwest Quarter of the Southwest Quarter (NE1/4 NW1/4 NW1/4 SW1/4);

The North Half of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter (N1/2 NE1/4 NW1/4 SW1/4);

The West Half of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (W1/2 NW1/4 NE1/4 SW1/4);

The Southeast Quarter of the Northwest Quarter of the Northeast Quarter of the Southwest Quarter (SE1/4 NW1/4 NE1/4 SW1/4);

The Southwest Quarter of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (SW1/4 NE1/4 NE1/4 SW1/4);

The East Half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (E1/2 NE1/4 NE1/4 SW1/4);

The Southeast Quarter of the Northeast Quarter of the Southwest Quarter (SE1/4 NE1/4 SW1/4);

The East Half of the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (E1/2 SW1/4 NE1/4 SW1/4);

The North Half of the Northeast Quarter of the Southeast Quarter of the Southwest Quarter (N1/2 NE1/4 SE1/4 SW1/4);

The Northeast Quarter of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter (NE1/4 NW1/4 SE1/4 SW1/4);

The Southeast Quarter of the Northeast Quarter of the Southeast Quarter of the Southwest Quarter (SE1/4 NE1/4 SE1/4 SW1/4);

The Southwest Quarter of the Northwest Quarter of the Northeast Quarter (SW1/4 NW1/4 NE1/4);

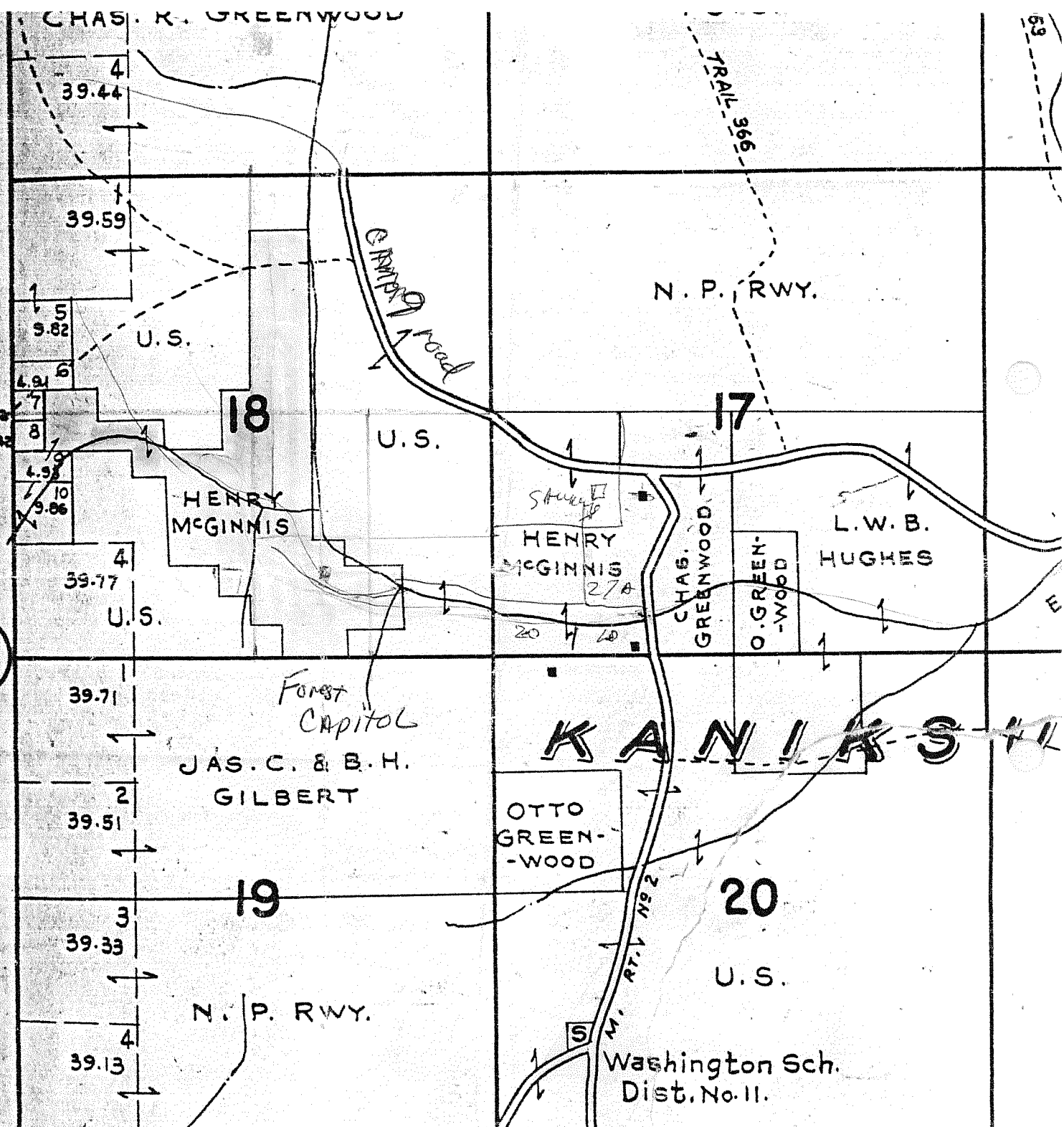
The West Half of the Southwest Quarter of the Northeast Quarter (W1/2 SW1/4 NE1/4);

And the Southeast Quarter of the Southeast Quarter of the Southeast of the Northwest Quarter (SE1/4 SE1/4 SE1/4 NW1/4).

TOGETHER with an easement for roadway 30 feet in width from the above described property along an existing roadway across the Southwest Quarter (SW1/4) of Section Seventeen (17), Township Sixty-three (63) North, Range Two (2) East, B.M., to the county road.

STATE OF IDAHO }
 County of Boundary } ss
 Filed By: Deanna Riffel
 on 7-22-04 at 10:30
 Glenda Poston
 County Recorder C. Peterson
 By Deputy
 Fee \$ 27.00 Pd
 Mail to P.O. Box 11615 BF

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Change in Ownership

98-4075

