

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 79-07249

**Priority:** October 15, 1996

Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 1.2 AF

It is hereby certified that JANE CHAVEZ  
PO BOX 304  
LUCILE ID 83542-0304 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated October 15, 1996; and has  
submitted Proof of Beneficial Use on November 17, 1997. An examination indicates that the works have  
a diversion capacity of 0.03 cfs of water from:

**SOURCE**

SPRING

**Tributary:** SINKS

and a water right has been established as follows:

| <b><u>BENEFICIAL USE</u></b> | <b><u>PERIOD OF USE</u></b> | <b><u>DIVERSION RATE</u></b> | <b><u>ANNUAL<br/>DIVERSION VOLUME</u></b> |
|------------------------------|-----------------------------|------------------------------|-------------------------------------------|
| DOMESTIC                     | 01/01 to 12/31              | 0.03 CFS                     | 1.2 AF                                    |

**LOCATION OF POINT(S) OF DIVERSION:**

SPRING SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 36, Twp 26N, Rge 01W, B.M. IDAHO County

SPRING SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 36, Twp 26N, Rge 01W, B.M. IDAHO County

**PLACE OF USE:** DOMESTIC

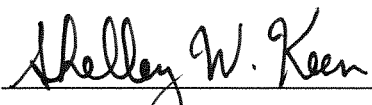
| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 26N | 01W | 36  |    |    |    |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

**CONDITIONS OF APPROVAL**

- Domestic use is for 1 home.
- Source locally known as Chilly Spring.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 22<sup>nd</sup> day of April, 2011.

  
for GARY SPACKMAN  
Interim Director