

RECEIVED

APR 09 2008

DEPT. OF WATER RESOURCE
SOUTHERN REGION

Form 42-248/42-1409(6) 10/07

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
SEE ATTACHED LIST					

- The following **REQUIRED** information must be submitted with this form:
 - The appropriate **FILING FEE**. See instructions for fee amounts.
 - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	<u>Jack M. & Shelley Harman and Kent M. & Tamara Harman</u> <u>525 East 1400 North, Rupert, ID 83350 (Jack)</u> <u>475 East 1300 North, Rupert, ID 83350 (Kent)</u>
4.	New Owner/Claimant(s)	<u>Grant 4-D Farms and Mountain View Land, LP</u> Name Connector (Check one): [] and, [] or, [] and/or
	New Mailing Address	<u>600 North 707 East</u>
	City, State and ZIP Code	<u>Rupert, ID 83350</u>
	New Telephone Number	<u>(208) 531-5149</u> Email: _____

SUPPORT DATA

IN FILE # 36-2061

5. Date you acquired the property

March 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Mountain View Land, LP,
BY: S & B. Management, L.P.BY: Steve R. WhitesidesBrandon Whitesides

Grant 4-D Farms

(title if applicable)

BY: Duane GrantDouglas E. Grant
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

 Received by [Signature]
 Received by [Signature]
 Processed by AJ

 Date 4-16-08
 Date 4-28-08
 Date _____

 Receipt Amt. \$525
 Receipt No. 5030161
 WR _____ Date _____

Current Owners: Jack & Shelley Harman,
Kent & Tamara Harman

LIC 36-16403
PD 36-2061
PD 36-2220
PD 36-2501
LIC 36-8213
PD 36-13113
PD 36-13114
PD 36-2315A
PD 36-2315C
PD 36-2315D
PD 36-2315E
PD 36-7399
LIC 36-8257
LIC 36-8258
LIC 36-8259
PD 36-2415B
PD 36-2550
LIC 36-8212
PD 36-2415A
PD 36-15356A
PD 36-2315B

012450

QUITCLAIM DEED

For Value Received Bobby M. Harman and Twila Harman, husband and wife, Jack M. Harman and Shelly Harman, husband and wife,

Do hereby release the certain property, releases and forever Quitclaims unto Harman Land Ranch, a partnership, consisting of Bobby M. Harman, Jack M. Harman and Kent M. Harman, whose current mailing address is in care of Bobby M. Harman, Route #3, Rupert, Idaho 83350.

Property is located on the certain described premises in Minidoka County, Idaho

Township 7 South, Range 25 East, Boise Meridian,
Minidoka County, Idaho

Section 7: ALL, SAVE AND EXCEPT the following
Described parcel:

Beginning at the Northwest corner of
said Section 7; thence South along the
West section line of said Section 7 for
1981 feet to a point, which point shall
be known as the TRUE POINT OF BEGINNING;
thence East for 361 feet; thence South
for 361 feet to a point on the West section
line of said Section 7; thence North along
said West section line for 361 feet to the
TRUE POINT OF BEGINNING.

Section 8: ALL

Section 9: SHNWS

Section 17: NWS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: March 26th, 1981.

Bobby M. Harman
Bobby M. Harman

Jack M. Harman
Jack M. Harman

Twila Harman
Twila Harman

Shelly Harman
Shelly Harman

STATE OF IDAHO, COUNTY OF Cassia

On this 26th day of March, 1981,
before me, a Notary Public in and for said State, personally appeared

Bobby M. Harman and Twila Harman,
husband and wife, Jack M. Harman and
Shelly Harman, husband and wife

known to me to be the persons whose name are
subscribed to the within instrument and acknowledged
to me that they executed the same

Thomas H. Burley
Notary Public
Idaho

Instrument No.

312450

RECORDED
MAR 26 4 06 PM '81
NOTARY PUBLIC
THOMAS H. BURLEY
RUPERT, IDAHO

#1075

421755

WARRANTY DEED

FOR VALUE RECEIVED, IDAHO YOUTH RANCH, INC., corporation, the Grantor, does hereby grant, bargain, sell a convey under JACK M. HARMAN and SHELLEY HARMAN, husband and wife and KENT M. HARMAN and TAMARA HARMAN, husband and wife, the Grantees, whose current address is 518 E. 1400 N., Rupert, Idaho 83350, the following-described premises in Minidoka County, Idaho to wit:

See Exhibit "A" attached hereto and made a party hereof as though fully set forth herein

Together with all appurtenances and fixtures thereunto belonging including all water rights represented by licenses or permits appurtenant thereto.

TO HAVE AND TO HOLD the said premises with the appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the Grantees that it is the owner in fee of said premises, that said premises are free from all encumbrances, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 4th day of January, 1996.

IDAHO YOUTH RANCH, INC.

By: [Signature]
Its: [Signature]

RECORDED AT REQUEST OF
Land Title-Rupert
FILM NO. _____

'96 JAN 5 09 57

MINIDOKA COUNTY, IDAHO
CLERK OF COUNTY RECORDS
FEE \$18 DEPUTY [Signature]

WARRANTY DEED

- 1 -

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 4th day of January, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared Michael G. JONES, the PRESIDENT of Idaho Youth Ranch, Inc., known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)


Notary Public for Idaho
Residing at: Rupert, Idaho
My commission expires: 12/30/2000

WARRANTY DEED

- 2 -

EXHIBIT "A"**Legal Description of Subject Property****PARCEL 1**

The West ½ of Section 13 and ALL of Section 14 of T. 7 S., R. 24 E., B.M.

The West ½ of Section 24 of T. 7 S., R. 24 E., B.M.

The SE¼ of Section 24 of T. 7 S., R. 24 E., B.M.

All of Section 25, of T. 7 S., R. 24 E., B.M. except that portion of Section 25 lying South of Idaho State Highway no. 24. And all that part of Section 36 of T. 7 S., R. 24 E., B.M. lying North of the Union Pacific Railroad right-of-way, excepting that portion of Section 25 and 36 more particularly described as follows:

Beginning at the NE corner of Section 36 of T. 7 S., R. 24 E., B.M. said corner marked by a 5/8" rebar (formerly P.K. Nail) which shall be the Point of Beginning;

Thence S 0° 05' 30" W along section line for 556.51 feet to a P.K. Nail on the north right of way of the Union Pacific Railroad right of way;

Thence N 73° 04' 18" W along said railroad right of way for 1388.06 feet to a ½" rebar;

Thence N 0° 08' 46" E for 324.43 feet to a ½" rebar;

Thence N 90° 00' 00" E for 1327.98 feet to a P.K. Nail on section line;

Thence S 0° 00' 00" E along section line for 172.09 feet to the Point of Beginning.

PARCEL 2

Part of the NE¼ of Section 24 of Township 7 South, Range 24 East of the Boise Meridian, Blaine County, State of Idaho.

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0° 09' 28" W along section line for 2427.39 feet to a ½" rebar which shall be the Point of Beginning

Thence S 0°09'28" W along section line for 200.00 feet to a 5/8" rebar at the East ¼ section corner of Section 24;
Thence S 89°47'37" W along the ¼ section line for 2635.03 feet to a 5/8" rebar at the center ¼ section corner of Section 24;
Thence N 0°04'10" E along the west line of the NE¼ for 200.00 feet to a ½" rebar;
Thence N 89°47'37" E for 2636.34 feet to the Point of Beginning.

WELL PROPERTY

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to a point; Thence S 89°27'34" W for 588.84 feet to a ½" rebar; Thence S 73°51'44" W for 321.58 feet to a ½" rebar; Thence S 34°37'04" W for 497.30 feet to a ½" rebar; Thence S 8°57'48" E for 188.57 feet to a ½" rebar; Thence N 89°50'32" W for 116.60 feet to the Point of Beginning;

Thence S 0°09'28" W for 109.50 feet to a point;
Thence N 89°50'32" W for 208.72 feet to a point;
Thence N 0°09'28" E for 208.72 feet to a point;
Thence S 89°50'32" E for 208.72 feet to a point;
Thence S 0°09'28" W for 99.22 feet to the Point of Beginning.

ACCESS ROAD EASEMENT

TOGETHER WITH an easement for ingress and egress over and across the following property:

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to the Point of Beginning;

Thence S 0°09'28" W along section line for 25.00 feet to a point;
Thence S 89°27'34" W for 585.11 feet to a point;
Thence S 73°51'44" W for 309.25 feet to a point;
Thence S 34°39'04" W for 478.39 feet to a point;
Thence S 8°57'48" E for 207.90 feet to a point;
Thence N 89°50'32" W for 145.93 feet to a point;
Thence N 0°09'28" E for 25.00 feet to a point;
Thence S 89°50'32" E for 116.60 feet to a ½" rebar;
Thence N 8°57'48" W for 188.57 feet to a ½" rebar;
Thence N 34°39'04" E for 497.30 feet to a ½" rebar;

Exhibit "A" to Warranty Deed - 2



Thence N 73°51'44" E for 321.58 feet to a ½" rebar;
Thence N 89°27'34" E for 588.84 feet to the Point of Beginning.

PIPELINE EASEMENT NO. 1

TOGETHER WITH an easement for the purpose of installing and maintaining irrigation lines and equipment over and across the following property:

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to a point; Thence S 89°27'34" W for 588.84 feet to a ½" rebar; Thence S 73°51'44" W for 321.58 feet to a ½" rebar; Thence S 34°39'04" W for 497.30 feet to a ½" rebar; Thence S 8°57'48" E for 188.57 feet to a ½" rebar; Thence N 89°50'32" W for 116.60 feet to a point; Thence S 0°09'28" W for 109.50 feet to a point; Thence N 89°50'32" W for 52.15 feet to the Point of Beginning;

Thence S 0°05'18" W for 1383.35 feet to a point;
Thence S 89°47'37" W for 25.00 feet to a point;
Thence N 0°05'18" E for 1383.51 feet to a point;
Thence S 89°50'32" E for 25.00 feet to the Point of Beginning.

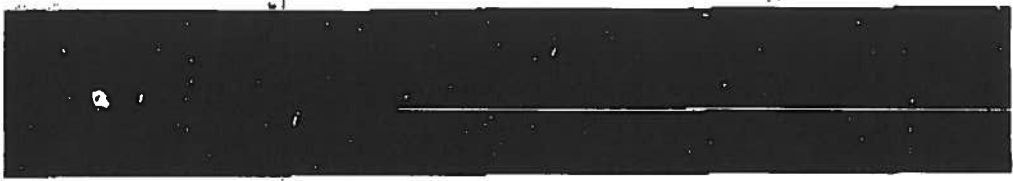
PIPELINE EASEMENT NO. 2

TOGETHER WITH an easement for the purpose of installing and maintaining irrigation lines and equipment over and across the following property:

Beginning at the NE corner of Section 24 of T. 7 S., R. 24 E., B.M. said corner marked by a brass cap; Thence S 0°09'28" W along section line for 249.44 feet to a point; Thence S 89°27'34" W for 588.84 feet to a ½" rebar; Thence S 73°51'44" W for 321.58 feet to a ½" rebar; Thence S 34°39'04" W for 497.30 feet to a ½" rebar; Thence S 8°57'48" E for 188.57 feet to a ½" rebar; Thence N 89°50'32" W for 116.60 feet to a point; Thence N 0°09'28" E for 99.22 feet to a point; Thence N 89°50'32" W for 53.02 feet to the Point of Beginning;

Thence N 89°50'32" W for 25.00 feet to a point;
Thence N 0°13'51" W for 57.41 feet to a point;
Thence S 87°15'02" W for 395.19 feet to a point;
Thence S 74°56'13" W for 243.43 feet to a point;
Thence N 89°08'47" W for 665.00 feet to a point on the west line of the NE ¼;
Thence N 0°04'10" E along the west line of the NE ¼ for 25.00 feet to a point;
Thence S 89°08'47" E for 661.85 feet to a point;
Thence N 74°56'13" E for 242.63 feet to a point;

Exhibit "A" to Warranty Deed - 3



03/05/2008

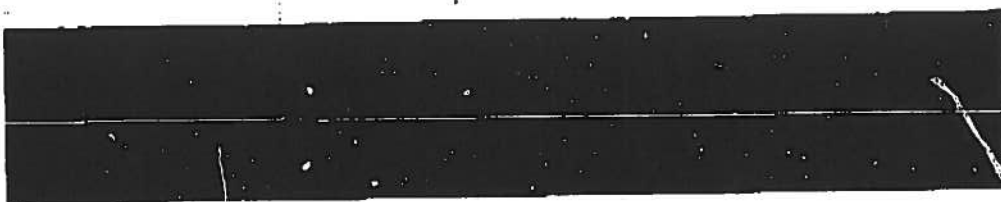
11:41

LAND TITLE RUPERT → LTE BURLEY

NO.170 0007

Thence N 87°15'02" E for 424.01 feet to a point;
Thence S 0°13'51" E for 83.73 feet to the Point of Beginning.

Exhibit "A" to Warranty Deed - 4





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 1341 Fillmore Street, Suite 200 • Twin Falls, Idaho 83301-3380
Phone: (208) 736-3033 • Fax: (208) 736-3037 • Web Site: www.idwr.idaho.gov

April 16, 2009

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

WG FARMS LLC
719 E 700 N
RUPERT ID 83350

Re: Change of Ownership for Water Right 36-2134, 36-2135, 36-2136, 36-2137, 36-2138, 36-2139, 36-2140, 36-2142A, 36-2189, 36-2415A, 36-7186, 36-7187, 36-7188, 36-7189, 36-7190, 36-7191, 36-7393, 36-7531, 36-8107, 36-11179, 36-11267, 36-11268, 36-13114, 36-15356A, 36-15380, 36-2061, 36-2220, 36-2501, 36-2550, 36-8212, 36-8213, 36-13113, 36-16403, 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, 36-8259 and 36-2415B

Dear Water Right Holder(s):

The Department acknowledges receipt of correspondence changing ownership of the above referenced water rights. The Department has modified its records to reflect the change in ownership on all rights except 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, 36-8259 and 36-2415B and has enclosed a computer-generated report for your records.

Water rights 36-2315A, 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, 36-8259 all contain the legal description of ground owned by the Idaho Youth Ranch. Before the ownership on these records can be updated to reflect you as current owner, please provide us with either a quitclaim deed in which the Idaho Youth Ranch conveys to you any interest they may have in the water rights or an agreement you have with the Idaho Youth Ranch in which all parties agree that the water rights are to be held in the name of WG Farms LLC.

Water right 36-2415B is appurtenant to land controlled by the BLM. Before ownership of this right can be changed, please provide us with either a quitclaim deed in which Harmons conveys their interest in the water right to you or a copy of an agreement you have with the BLM indicating their approval of your holding a water right on BLM controlled ground.

Please provide these documents by **May 15, 2009**. Receipt of these documents will also allow the department to proceed with processing Transfer 74429 which is currently on hold. Thank you for your prompt attention to this matter and please feel free to contact this office if you have any questions.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

cc: Grant 4-D Farms, 600 N 707 E, Rupert ID 83350
Kent, Tamara, Jack and Shelley Harmon, 461A E 1500 N, Rupert ID 83350

COPY

Assignment of Lease

THIS ASSIGNMENT OF LEASE is made and entered into this 11 day of June, 2009, between Idaho Youth Ranch, an Idaho Corporation, hereinafter called "Lessor", Harman Land Ranch, a Partnership, hereinafter called "Assigning Lessee", and WG Farms, Grant 4-D Farms and Mountain View Land, an Idaho Limited Liability Company, an Idaho General Partnership and Idaho LLP respectively, hereinafter collectively called the "Lessee".

WITNESSETH:

WHEREAS the Lessor and Assigning Lessee entered into that certain Amended and Restated Agreement of Lease dated May 17th, 2007 and;

WHEREAS the Assigning Lessee desires to assign his leasehold interest, together with all rights and obligations thereto, unto the Lessee;

THEREFOR, in consideration of the mutual covenants contained herein, the Amended and Restated Agreement of Lease is hereby assigned as follows:

1. The Assigning Lessee hereby assigns its leasehold interest, together with all rights and obligations thereto, unto the Lessee.
2. The Lessor hereby consents to and approves of the assignment of Lease.
3. The Lessee hereby accepts the assignment of the Lease, together with all rights and obligations thereto.

IN WITNESS WHEREOF, the parties have set their hands the day and year in this agreement first written above.

IDAHO YOUTH RANCH
Lessor

BY: [Signature]

MOUNTAIN VIEW LAND, LLP
Lessee

BY: [Signature]

WG FARMS, LLC
Lessee

BY: [Signature]

HARMAN LAND RANCH
Assigning Lessee

BY: [Signature]

Grant 4-D Farms
Lessee

BY: [Signature]

6/19/09

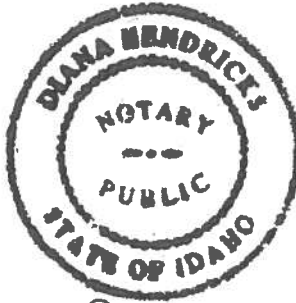


[Signature]

Com Expire

STATE OF IDAHO)
) ss.
County of Ada)

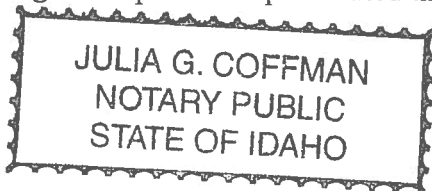
On this 11th day of JUNE, 2009, before me a notary public for the State of Idaho, personally appeared Steven L. Woodworth known or identified to me to be the President + CEO of Idaho Youth Ranch, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Diana Hendricks
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 5/13/2011

STATE OF IDAHO)
) ss.
County of Minidoka

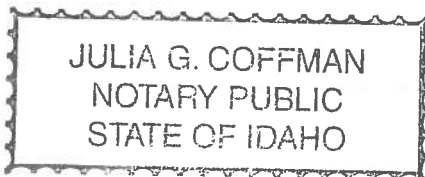
On this 15th day of June, 2009, before me a notary public for the State of Idaho, personally appeared Duane Hunt known or identified to me to be the partner of Hunt 40 Farms, the general partnership that executed the instrument or the person who executed the instrument on behalf of said general partnership, and acknowledged to me that such general partnership executed the same.



Julia G. Coffman
Notary Public for Idaho
Residing at: Supai, Ida
My Commission Expires: 6-20-2014

STATE OF IDAHO)
) ss.
County of Minidoka

On this 15th day of June, 2009, before me a notary public for the State of Idaho, personally appeared Steve Whitesides known or identified to me to be the member of Mountain View Land, Lp, the limited liability partnership that executed the instrument or the person who executed the instrument on behalf of said limited liability partnership, and acknowledged to me that such limited liability partnership executed the same.

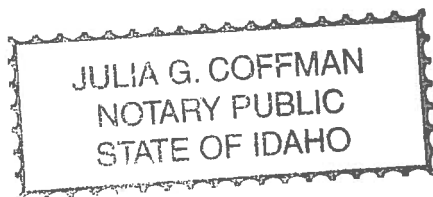


Julia G. Coffman
Notary Public for Idaho
Residing at: Supai, Ida
My Commission Expires: 6-20-2014

STATE OF IDAHO)

County of Mandala) ss.

On this 16th day of June, 2009, before me a notary public for the State of Idaho, personally appeared Steve Whiteside known or identified to me to be the member of WG Farms LLC, the limited liability partnership that executed the instrument or the person who executed the instrument on behalf of said limited liability partnership, and acknowledged to me that such limited liability partnership executed the same.



Julia G. Coffman
Notary Public for Idaho
Residing at Payson, IDA.
My Commission Expires: 6-20-2014

COPY

AMENDMENT OF LEASE

THIS AMENDMENT OF LEASE is made and entered into this 11 day of June, 2009, between Idaho Youth Ranch (the IYR), an Idaho Corporation, hereinafter called "**Lessor**", and Grant 4-D Farms, an Idaho General Partnership and Mountain View Land, an Idaho LLP, collectively doing business as WG Farms LLC, an Idaho Limited Liability Company, hereinafter collectively called "**Lessee**". The Lessor and Lessee shall be referred to collectively as the "**Parties**" where appropriate.

WITNESSETH:

WHEREAS, the Lessor and Harman Land Ranch, a Partnership, hereinafter the "Assigning Lessee," have previously entered into a certain Amended and Restated Agreement of Lease dated May 17th, 2007 (the **Lease Agreement**), and;

WHEREAS, the Assigning Lessee desires to assign its leasehold interest, together with all rights and obligations thereto, to Lessee, and;

WHEREAS, the Lessee desires to accept the assignment of the Assigning Lessee's leasehold interest, together with all rights and obligations thereto, and;

WHEREAS, the Lessor consents and approves to the assignment of the lease, and;

WHEREAS, the Parties are co-owners of that certain Idaho Water Right 36-2315B; **Lessee's** portion of said right confers unto Lessee the right to divert groundwater at the rate of 5.18 cfs, with the annual maximum diversion of 1184 acre feet, for the irrigation of 296 acres of cropland located in the SW ¼ Section 13 Township 7S Range 24E, and in the S ¼ of the NE ¼, the NW ¼, and the SE ¼ of Section 24 Township 7S Range 24E; **Lessor's** portion of said right confers unto Lessor the right to divert groundwater at the rate of 1.82 cfs, with the annual maximum diversion of 416 acre feet, for the irrigation of 104 acres of cropland located within the NE ¼ of Section 13, Township 7S Range 24E, and the NE ¼ Section 24, Township 7S Range 24E; and combined the Parties under said right may divert groundwater at the rate of 7.0 cfs, with an annual maximum diversion of 1600 acre feet, for the irrigation of 400 acres of cropland located in the NE ¼ and SW ¼ of Sections 13 Township 7S Range 24E, and the NE ¼, NW ¼, and the SE ¼ Section 24 Township 7S Range 24E and;

WHEREAS, the Lessee is the owner or lessee of real property and various associated Idaho Water Rights of various diversion rates and priority dates, and is in the business of farming and irrigating the agriculture property that surrounds the IYR. The Lessee desires to create a Permissible Place of Use (the **PPU**) encompassing all of the Lessee's Water Rights and all property operated by the Lessee that is contiguous to the IYR, including property leased from the IYR under the Lease Agreement, so as to allow for improved and more efficient management of water, and;

WHEREAS the Lessor is the owner and operator of the Idaho Youth Ranch facility whose physical operation in Minidoka County is located primarily in the NE ¼ of Sec. 24 T.7S R.24E. The Lessor has historically utilized a well located in the NENE of said section for the diversion of Idaho Water Right 36-8256 for the irrigation of up to 21 acres of the IYR Campus property within said area. Lessor desires to increase both the permitted rate of diversion and acres within

the permitted place of use of said water right to enable irrigation of hay and pasture for the benefit of Lessor's youth rehabilitation program, and;

Whereas the Parties have entered into a sixteen (16) year Lease Agreement, and desire that the mutually beneficial actions agreed to in this Amendment of Lease remain in place for the term of said Lease Agreement, and desire that simultaneous with the completion or sooner termination of said Lease, all transfer, delivery, combination, and/or separation of water and water rights provided for in this agreement shall terminate, and all permitted uses, diversion rights, permitted irrigated acreage, and priority dates shall revert to the Parties in more or less the same form and fashion as is the case immediately previous to enactment of this Amendment to Lease, and;

WHEREAS, the Parties desire to amend the Lease Agreement to provide for the transfer, delivery, combination, and separation of water and water rights for the mutual benefit of the Parties pursuant to the terms and provisions set forth herein, and to facilitate the enrollment of farm property owned by the Lessee and Lessor into fifteen (15) year contracts authorized by the U.S. Conservation Reserve Enhanced Program (CREP) program for the purpose of conserving water, and;

WHEREAS, the Parties are aware that the Idaho Department of Water Resources (IDWR) will not guarantee that Lessor's portion of Idaho Water Right 36-2315B can be extracted from any Permissible Place of Use (PPU) Lessee creates in the future, and;

WHEREAS, the Parties desire to avoid any future dispute over extracting Idaho Water Right 36-2315B from any PPU, and;

WHEREAS, Lessee agrees that if Lessor's portion of Idaho Water Right 36-2315B cannot be extracted from the PPU at the expiration of the Lease Agreement or the sooner termination thereof, Lessee will purchase Idaho Water Right 36-2315B from Lessor at a price consistent with the fair market value upon expiration of the Lease Agreement, and;

WHEREAS, Duane Grant and Steve Whitesides are each part of Grant 4-D Farms and Mountain View Land, an Idaho General Partnership and an Idaho LLP respectively, and;

WHEREAS, Duane Grant and Steve Whitesides, agree to personally guarantee any payment required under the terms of the Lease Agreement, including but not limited to payment to Lessor for Lessor's Portion of Idaho Water Right 36-2315B in the event the water right cannot be extracted from a PPU in the future.

THEREFORE, in consideration of the mutual covenants contained herein, the Lease Agreement is hereby amended as follows:

1. The Parties agree that all Sections (or Sec.) referenced or described in this document are located within Minidoka County, Idaho.
2. The Parties agree that Lessor's Portion of Idaho Water Right 36-2315B is and shall remain the property of the Lessor, and nothing in this agreement shall be construed in any way whatsoever to represent that said Idaho Water Right is being sold, conveyed, or permanently transferred to Lessee, its agents or assigns. For purposes of satisfying the

Idaho Department of Water Resources recordkeeping requirements only, the Parties agree that this water right may be held in the name of WG Farms LLC.

3. The Parties agree that Idaho Water Rights 36-2315A, Lessee's Portion of 36-2315B, 36-2315C, 36-2315D, 36-2315E, 36-7399, 36-8257, 36-8258, 36-8259, 36-2415B are and shall remain the property of the Lessee, and nothing in this agreement shall be construed in any way whatsoever to represent that said Idaho Water Rights are being sold, conveyed, or permanently transferred to Lessor, its agents or assigns.
4. The Parties agree that the Lessee shall cause the Idaho Department of Water Resources to create a Permissible Place of Use for the application of irrigation water, and that said PPU shall consist of all or portions of Sec. 12, 13, 14, 24, and 25, Township 7S Range 24E, and all or portions of Sec. 7, 18, and 19, Township 7S Range 25E. Said PPU will be known for the purpose of this document as the "**Lessee's PPU**".
5. Lessor hereby authorizes Lessee to combine Idaho Water Right 36-2315B into Lessee's PPU.
6. The Lessor hereby authorizes and the Parties agree that all property owned by the Lessor located within the E½ of Sec. 13, Township 7S Range 24E, except 10.4 Acres located in the SESE of said Sec. shall be included in Lessee's PPU. Further, Lessor hereby authorizes and the Parties agree that all property owned by the Lessor within the NE ¼ Sec. 24, Township 7S Range 24E, except the NENE ¼ of said Sec. and 10.3 acres located in the N ½ of the SENE ¼ of said Sec. and 10.2 acres located in the W ½ of the NENE ¼ of said Sec., shall be included in the Lessee's PPU.
7. The Parties agree that both the Lessor's property and the Idaho Water Right 36-2315B shall remain in the Lessee's PPU so long as the Lease Agreement remains in effect.
8. The Parties hereby agree to hire Brockway Engineering of Twin Falls, Idaho to prepare and submit documentation unto the IDWR to facilitate the separation and allocation of 30.9 acres of water rights, with a cfs diversion rate of .0175cfs per acre, or .54 cfs, from Lessor's portion of Idaho Water Right 36-2315B unto Lessor for Lessor's use in irrigation of the Idaho Youth Ranch facility. Said water rights, when combined with IYR Idaho Water Right 36-8256, shall constitute the "**Lessor's PPU**". Said water rights are intended to be used to irrigate 21 acres permitted under Right 36-8256, and an additional 10.4 Acres located in the SESE Section 13, T.7S, R.24E, and 10.3 acres located in the N ½ of the SENE Section 24 T.7S, R.24E, and 10.2 acres located in the W ½ of the NENE Section 24 T.7S, R.24E. The point of diversion of said water rights will be the Campus Well, and all cost associated with use of the rights shall be paid by the IYR. Further, Brockway Engineering shall prepare and submit documentation unto IDWR to enlarge the PPU of the Campus Well to accommodate the above 30.9 acres of place of use. The cost for the professional services rendered by Brockway Engineering shall be born equally between the IYR and WG Farms.

9. Lessor specifically authorizes Lessee to enroll into the CREP program portions of the Leased Premises.
10. The Lease Term is hereby amended to be Sixteen (16) Years in length, and that said Term shall commence on the signing of this agreement or on May 17th, 2009, whichever is sooner.
11. At the expiration of the Lease Agreement or the sooner termination thereof, the Parties agree that the Lessor shall have the right to withdraw from the PPU both the Lessor's property and Lessor's Portion of Idaho Water Right 36-2315B. At that time the Lessee shall be obligated to timely submit a complete and valid request to IDWR for the withdrawal and exclusion from Lessee's PPU of both the Leased Premises and Lessor's Portion of Idaho Water Right 36-2315B. The Parties agree to timely execute all documents required to effect the same.
12. The Parties agree that Duane Grant and Steve Whitesides will personally guarantee any payment required under the terms of the Lease Agreement, including but not limited to payment to Lessor for Lessor's Portion of Idaho Water Right 36-2315B in the event the water right cannot be extracted from a PPU in the future.
13. The Parties agree to record the Lease Agreement, Assignment of Lease, and Amendment of Lease with the Recorder of the County of Minidoka, State of Idaho, and to make the Amendment of Lease document available to the Idaho Department of Water Resources.
14. This Agreement may be executed in various counterparts, each of which shall constitute an original but all of which constitute one and the same instrument. The signature pages may be detached from each counterpart and combined into one instrument. This Agreement may be signed and delivered by facsimile which shall be effective as an original.

[SIGNATURES TO FOLLOW]

IN WITNESS WHEREOF, the Parties have set their hands the day and year in this agreement first written above.

IDAHO YOUTH RANCH, an Idaho Corporation, Lessor

By: Steven L. Woodward

Its: President & CEO

WG Farms LLC, an Idaho Limited Liability Company, Lessee

By: Sh. Whitcomb

Its: Member

MOUNTAIN VIEW LAND, an Idaho Limited Liability Partnership, Lessee

By: Sh. Whitcomb

Its: Member

Grant 4-D Farms, an Idaho General Partnership, Lessee

By: Sh. Whitcomb

Its: Partner

STATE OF IDAHO)

County of Ada) ss.

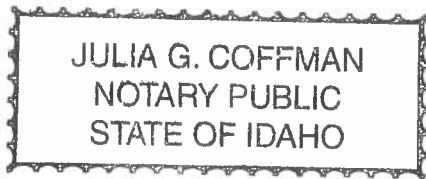
On this 11 day of June, 2009, before me a notary public for the State of Idaho, personally appeared Steven L. Woodward known or identified to me to be the President & CEO of Idaho Youth Ranch, the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



Diana Hendricks
Notary Public for Idaho
Residing at: Boise
My Commission Expires: 5/13/2011

STATE OF IDAHO)
) ss.
County of Mindoka

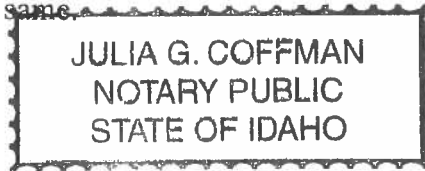
On this 15th day of June, 2009, before me a notary public for the State of Idaho, personally appeared Diane Grant known or identified to me to be the Grant 40 Farms of partner, the general partnership that executed the instrument or the person who executed the instrument on behalf of said general partnership, and acknowledged to me that such general partnership executed the same.



Julia G. Coffman
Notary Public for Idaho
Residing at Rupert, Ida.
My Commission Expires: 6-20-2014

STATE OF IDAHO)
) ss.
County of Mindoka

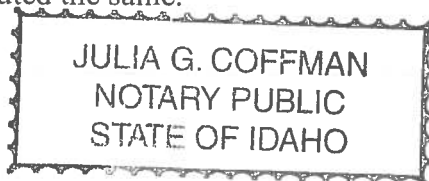
On this 16th day of June, 2009, before me a notary public for the State of Idaho, personally appeared Steve Whitesides known or identified to me to be the member of WG Farms LLC, the limited liability partnership that executed the instrument or the person who executed the instrument on behalf of said limited liability partnership, and acknowledged to me that such limited liability partnership executed the same.



Julia G. Coffman
Notary Public for Idaho
Residing at: Rupert, Ida.
My Commission Expires: 6-20-2014

STATE OF IDAHO)
) ss.
County of Mindoka

On this 16th day of June, 2009, before me a notary public for the State of Idaho, personally appeared Steve Whitesides known or identified to me to be the member of Mountain View Land, the limited liability partnership that executed the instrument or the person who executed the instrument on behalf of said limited liability partnership, and acknowledged to me that such limited liability partnership executed the same.



Julia G. Coffman
Notary Public for Idaho
Residing at: Rupert, Ida.
My Commission Expires: 6-20-2014

Instrument # 495631

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:27:00 No. of Pages: 7

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 21.00

Ex-Officio Recorder Deputy **WARRANTY DEED**

For Value Received

JACK M. HARMAN and SHELLEY HARMAN, husband and wife, and KENT M. HARMAN and TAMARA HARMAN, husband and wife (collectively Jack M. Harman and Shelley Harman and Kent M. Harman and Tamara Harman, the "Grantor"), hereby grants, bargains, sells and conveys unto

MOUNTAIN VIEW LAND LP, an Idaho limited partnership of 719 E 700 N, Rupert, Idaho, a seventy five percent (75%) undivided interest and GRANT 4-D FARMS, an Idaho general partnership, of 707 E 600 N, Rupert, Idaho, a twenty five percent (25%) undivided interest (together, Mountain View Land LP and Grant 4-D Farms, the "Grantee"), the following described premises situated in Minidoka County, Idaho, to wit:

See attached Exhibit A attached hereto.

SUBJECT TO:

See attached Exhibit B attached hereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described on Exhibit B attached hereto and that Grantor will warrant and defend the same from all lawful claims whatsoever.

[Remainder Intentionally Left Blank; Signature Page to Follow]

RECEIVED

APR 11 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dated as of March 7, 2008

Jack M. Harman
 Jack M. Harman
Kent M. Harman
 Kent M. Harman

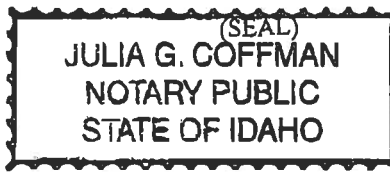
Shelley Harman
 Shelley Harman
Tamara Harman
 Tamara Harman

State of Idaho)
) ss
 County of Cassia)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Jack M. and Shelley Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Julia G. Coffman
 Notary Public
 Residing at Rupert, Idaho
 Commission Expires: 06-20-2008



State of Idaho)
) ss
 County of Cassia)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kent and Tamara Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Julia G. Coffman
 Notary Public
 Residing at Rupert, Idaho
 Commission Expires: 06-20-2008

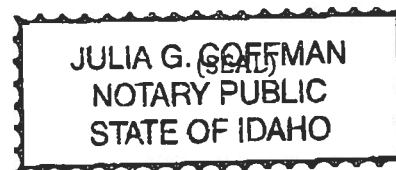


Exhibit A
Property Description

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 12: E $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 13: W $\frac{1}{4}$

SECTION 14: All

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: W $\frac{1}{2}$ and SE $\frac{1}{4}$

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 25: All, **SAVE AND EXCEPT** the following described tracts:

TRACT 1:

That portion of said Section 25 lying South of the Idaho State Highway No. 24

TRACT 2:

That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 25, said corner marked by a $\frac{5}{8}$ inch rebar; thence North 00°00'00" East along the East section line for a distance of 172.09 feet to a P.K. nail; thence North 90°00'00" West for a distance of 98.08 feet to a point which shall be the POINT OF BEGINNING;
Thence North 90°00'00" West for a distance of 519.74 feet to a $\frac{1}{2}$ inch rebar;
Thence North 01°38'17" East for a distance of 151.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" East for a distance of 613.50 feet to a $\frac{1}{2}$ inch rebar on the East section line;
Thence South 00°00'00" West along said line for a distance of 52.93 feet;
Thence North 90°00'00" West for a distance of 98.08 feet;
Thence South 00°00'00" East for a distance of 98.07 feet to the POINT OF BEGINNING.

TRACT 3:

That portion of the following described parcel that lies in said Section 25:

Beginning at the Northeast corner of Section 36, said corner marked by a $\frac{5}{8}$ inch rebar (formerly P.K. Nail) which shall be the POINT OF BEGINNING;
Thence South 0°05'30" West along section line for 556.51 feet to a P.K. Nail on the North right of way of the Union Pacific Railroad right of way;
Thence North 73°04'18" West along said railroad right of way for 1388.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North 0°08'45" East for 324.43 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" East for 1327.98 feet to a P.K. Nail on section line;
Thence South 0°00'00" East along section line for 172.09 feet to the POINT OF BEGINNING.

PARCEL NO. 5:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 36: All that part of said Section 36 that lies North of the Union Pacific Railroad right of way, **SAVE AND EXCEPT** that portion of the following described parcel that lies in said Section 36:

Beginning at the Northeast corner of Section 36, said corner marked by a $\frac{5}{8}$ inch rebar (formerly P.K. Nail) which shall be the POINT OF BEGINNING;
Thence South $0^{\circ}05'30''$ West along section line for 556.51 feet to a P.K. Nail on the North right of way of the Union Pacific Railroad right of way;
Thence North $73^{\circ}04'18''$ West along said railroad right of way for 1388.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North $0^{\circ}08'45''$ East for 324.43 feet to a $\frac{1}{2}$ inch rebar;
Thence North $90^{\circ}00'00''$ East for 1327.98 feet to a P.K. Nail on section line;
Thence South $0^{\circ}00'00''$ East along section line for 172.09 feet to the POINT OF BEGINNING.

PARCEL NO. 6:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: That part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of Section 24, said corner marked by a brass cap; thence South $0^{\circ}09'28''$ West along section line for 2427.39 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South $0^{\circ}09'28''$ West along section line for 200.00 feet to a $\frac{5}{8}$ inch rebar at the East quarter section corner of Section 24;
Thence South $89^{\circ}47'37''$ West along the quarter section line for 2636.03 feet to a $\frac{5}{8}$ inch rebar at the center quarter section corner of Section 24;
Thence North $0^{\circ}04'10''$ East along the West line of the NE $\frac{1}{4}$ for 200.00 feet to a $\frac{1}{2}$ inch rebar;
Thence North $89^{\circ}47'37''$ East for 2636.34 feet to the POINT OF BEGINNING.

PARCEL NO. 7:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: That part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of Section 24, said corner marked by a brass cap; thence South $0^{\circ}09'28''$ West along section line for 249.44 feet to a point; thence South $89^{\circ}27'34''$ West for 588.84 feet to a $\frac{1}{2}$ inch rebar; thence South $73^{\circ}51'44''$ West for 321.58 feet to a $\frac{1}{2}$ inch rebar; thence South $34^{\circ}37'04''$ West for 497.30 feet to a $\frac{1}{2}$ inch rebar; thence South $8^{\circ}57'48''$ East for 188.57 feet to a $\frac{1}{2}$ inch rebar; thence North $89^{\circ}50'32''$ West for 116.60 feet to the POINT OF BEGINNING;
Thence South $0^{\circ}09'28''$ West for 109.50 feet to a point;
Thence North $89^{\circ}50'32''$ West for 208.72 feet to a point;
Thence North $0^{\circ}09'28''$ East for 208.72 feet to a point;
Thence South $89^{\circ}50'32''$ East for 208.72 feet to a point;
Thence South $0^{\circ}09'28''$ West for 99.22 feet to the POINT OF BEGINNING.

PARCEL NO. 8:

AN ACCESS EASEMENT (ACCESS ROAD EASEMENT NO. 1) for the purpose of ingress and egress over and across the following property, as created by Warranty Deed, executed by Idaho Youth Ranch, Inc., a corporation, to Jack M. Harman and Shelley Harman, husband and wife, and Kent M. Harman and Tamara Harman, husband and wife, dated January 4, 1996 and recorded January 5, 1996, as Document No. 421755, Minidoka County records, more particularly described as follows:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: That part of the NE¼, more particularly described as follows:
Beginning at the Northeast corner of Section 24, said corner marked by a brass cap; thence South 0°09'28"
West along section line for 249.44 feet to the POINT OF BEGINNING;
Thence South 0°09'28" West along section line for 25.00 feet to a point;
Thence South 89°27'34" West for 585.11 feet to a point;
Thence South 73°51'44" West for 309.25 feet to a point;
Thence South 34°39'04" West for 478.39 feet to a point;
Thence South 8°57'48" East for 207.90 feet to a point;
Thence North 89°50'32" West for 145.93 feet to a point;
Thence North 0°09'28" East for 25.00 feet to a point;
Thence South 89°50'32" East for 116.60 feet to a ½ inch rebar;
Thence North 8°57'48" West for 188.57 feet to a ½ inch rebar;
Thence North 34°39'04" East 497.30 feet to a ½ inch rebar;
Thence North 73°51'44" East for 321.58 feet to a ½ inch rebar;
Thence North 89°27'34" East for 588.84 feet to the POINT OF BEGINNING.

PARCEL NO. 9:

AN ACCESS EASEMENT (PIPELINE EASEMENT NO. 1) for the purpose of installing and maintaining irrigation lines and equipment over and across the following property, as created by Warranty Deed, executed by Idaho Youth Ranch, Inc., a corporation, to Jack M. Harman and Shelley Harman, husband and wife, and Kent M. Harman and Tamara Harman, husband and wife, dated January 4, 1996 and recorded January 5, 1996, as Document No. 421755, Minidoka County records, more particularly described as follows:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: That part of the NE¼, more particularly described as follows:

Beginning at the Northeast corner of Section 24, said corner marked by a brass cap; thence South 0°09'28"
West along section line for 249.44 feet to a point; thence South 89°27'34" West for 588.84 feet to a ½ inch
rebar; thence South 73°51'44" West for 321.58 feet to a ½ inch rebar; thence South 34°39'04" West for
497.30 feet to a ½ inch rebar; thence South 8°57'48" East for 188.57 feet to a ½ inch rebar; thence North
89°50'32" West for 116.60 feet to a point; thence South 0°09'28" West for 109.50 feet to a point; thence
North 89°50'32" West for 52.15 feet to the POINT OF BEGINNING;
Thence South 0°05'18" West for 1383.35 feet to a point;
Thence South 89°47'37" West for 25.00 feet to a point;
Thence North 0°05'18" East for 1383.51 feet to a point;
Thence South 89°50'32" East for 25.00 feet to the POINT OF BEGINNING.

PARCEL NO. 10:

AN ACCESS EASEMENT (PIPELINE EASEMENT NO. 2) for the purpose of installing and maintaining irrigation lines and equipment over and across the following property, as created by Warranty Deed, executed by Idaho Youth Ranch, Inc., a corporation, to Jack M. Harman and Shelley Harman, husband and wife, and Kent M. Harman and Tamara Harman, husband and wife, dated January 4, 1996 and recorded January 5, 1996, as Document No. 421755, Minidoka County records, more particularly described as follows:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: That part of the NE¼, more particularly described as follows:

Beginning at the Northeast corner of Section 24, said corner marked by a brass cap; thence South 0°09'28" West along section line for 249.44 feet to a point; thence South 89°27'34" West for 588.84 feet to a ½ inch rebar; thence South 73°51'44" West for 321.58 feet to a ½ inch rebar; thence South 34°39'04" West for 497.30 feet to a ½ inch rebar; thence South 8°57'48" East for 188.57 feet to a ½ inch rebar; thence North 89°50'32" West for 116.60 feet to a point; thence North 0°09'28" East for 99.22 feet to a point; thence North 89°50'32" West for 53.02 feet to the POINT OF BEGINNING;

Thence North 89°50'32" West for 25.00 feet to a point;
Thence North 0°13'51" West for 57.44 feet to a point;
Thence South 87°15'02" West for 395.19 feet to a point;
Thence South 74°56'13" West for 243.43 feet to a point;
Thence North 89°08'47" West for 665.00 feet to a point on the West line of the NE¼;
Thence North 0°04'10" East along the West line of the NE¼ for 25.00 feet to a point;
Thence South 89°08'47" East for 661.85 feet to a point;
Thence North 74°56'13" East for 242.63 feet to a point;
Thence North 87°15'02" East for 424.01 feet to a point;
Thence South 0°13'51" East for 83.73 feet to the POINT OF BEGINNING.

of Bob M. Harman, Jack M. Harman, and Kent M. Harman, an undivided fifty percent interest, and Timothy Robinson Eames and Garth Geddes Eames, presumptively subject to the community interest of their spouses, an undivided fifty percent interest, as Grantor and Eames Acres, Inc., an Idaho corporation, as Grantee, dated November 8, 1996 and recorded November 21, 1996 as Document No. 427103, records of Minidoka County, Idaho. (Affects a portion of the SE¼SE¼ Section 25, Township 7 South, Range 24 East, Boise Meridian)

13. The rights and interest in and to Idaho State Highway No. 24 and the Union Pacific Railroad right of way. (Parcel No. 7 only.)
14. Joint Water Line Use, Operation and Maintenance Agreement, dated January 11, 2008, by and between Harman Land Ranch, a partnership, and Eames Acres, Inc., recorded January 17, 2008 as Document No. 494867, Minidoka County records. (Affects Parcel No. 7 and other real property)
15. Easement, dated January 11, 2008, executed by Harman Land Ranch, a partnership, to Eames Acres, Inc., its agents, heirs, successors and assigns, recorded January 17, 2008 as Document No. 494868, Minidoka County records. (Affects Parcel No. 7 and other real property)

WARRANTY DEED

Instrument # 495632
MINIDOKA COUNTY, RUPERT, IDAHO
3-12-2008 04:29:00 No. of Pages: 4
Recorded for : RUPERT LAND TITLE
DUANE SMITH Fee: 12.00
Ex-Officio Recorder Deputy 

For Value Received

BOB M. HARMAN and TWILA HARMAN, husband and wife (the "Grantor"), hereby grants, bargains, sells and conveys unto

MOUNTAIN VIEW LAND LP, an Idaho limited partnership of 719 E 700 N, Rupert, Idaho, a seventy five percent (75%) undivided interest and GRANT 4-D FARMS, an Idaho general partnership, of 707 E 600 N, Rupert, Idaho, a twenty five percent (25%) undivided interest (together, Mountain View Land LP and Grant 4-D Farms, the "Grantee"), the following described premises situated in Minidoka County, Idaho, to wit:

See attached Exhibit A attached hereto.

SUBJECT TO:

See permitted encumbrances attached hereto as Exhibit B.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described on Exhibit B attached hereto and that Grantor will warrant and defend the same from all lawful claims whatsoever.

[Remainder Intentionally Left Blank; Signature Page to Follow]

Dated as of March ^{11th} 5, 2008

Bob M. Harman
Bob M. Harman

Twila Harman
Twila Harman

State of Idaho)
County of Cassia)
:ss

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Bob M. and Twila Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Julia G. Coffman
Notary Public
Residing at Rupert, Idaho
Commission Expires:06-20-2008

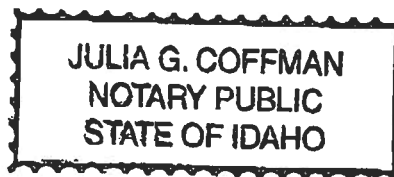


Exhibit B**Permitted Encumbrances**

1. Taxes for 2008 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.
3. Power Line Easement from Bob M. Harman and Twila I. Harman, his wife, to Idaho Power Company, a corporation, dated April 25, 1975, and recorded November 21, 1975, as Document No. 254798, records of Minidoka County, Idaho, granting a right of way and easement to said corporation, for erection and maintenance of electrical transmission lines over and across the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 7, Township 7 South, Range 25 East of the Boise Meridian, for the purpose of installing service to new residence.

Exhibit A**Property Description**

**TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 7: Beginning at the Northwest corner of said Section 7; thence South along the West section line of said Section 7 for 1881 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence East for 361 feet;
Thence South for 361 feet;
Thence West for 361 feet to a point on the West section line of said Section 7;
Thence North along said West section line for 361 feet to the TRUE POINT OF BEGINNING.

WARRANTY DEED

Instrument # 495633

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:31:00 No. of Pages: 4

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 12.00

Ex-Officio Recorder Deputy

For Value Received

JACK M. HARMAN and SHELLEY HARMAN, husband and wife (the "Grantor"), hereby grants, bargains, sells and conveys unto

MOUNTAIN VIEW LAND LP, an Idaho limited partnership of 719 E 700 N, Rupert, Idaho, a seventy five percent (75%) undivided interest and GRANT 4-D FARMS, an Idaho general partnership, of 707 E 600 N, Rupert, Idaho, a twenty five percent (25%) undivided interest (together, Mountain View Land LP and Grant 4-D Farms, the "Grantee"), the following described premises situated in Minidoka County, Idaho, to wit:

See attached Exhibit A attached hereto.

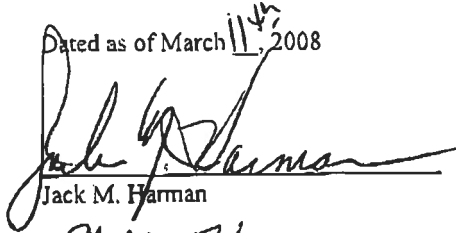
SUBJECT TO:

See permitted encumbrances attached hereto as Exhibit B.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described on Exhibit B attached hereto and that Grantor will warrant and defend the same from all lawful claims whatsoever.

[Remainder Intentionally Left Blank; Signature Page to Follow]

Dated as of March 11th, 2008

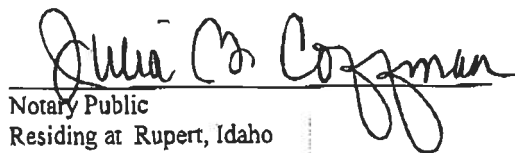

Jack M. Harman


Shelley Harman

State of Idaho)
 :SS
County of Cassia)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Jack M. and Shelley Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at Rupert, Idaho
Commission Expires: 06-20-2008

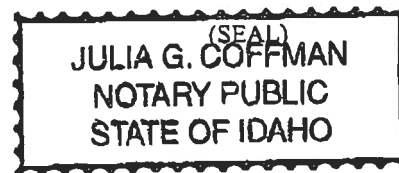


Exhibit B**Permitted Encumbrances**

1. Taxes for 2008 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.
3. A Power Line Easement, dated February 18, 1954, executed by Capital Company, to Idaho Power Company, a corporation, recorded March 16, 1954 in Book 29 of Miscellaneous, Page 565, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over the herein described real property, together with all rights of ingress and egress.
4. A Power Line Easement, dated November 30, 1972, executed by Clinton Ranches, to Idaho Power Company, a corporation, recorded April 9, 1973 as Document No. 232552, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over the herein described real property, together with all rights of ingress and egress.
5. A 25.00 foot wide county road right of way along the North boundary, as contained in Quitclaim Deed, dated April 23, 1992, executed by Bobby M. Harman and Twila Harman, husband and wife; and Kent Harman and Tamara Harman, husband and wife, to Jack M. Harman and Shelley Harman, husband and wife, recorded April 28, 1992 as Document No. 401755, Minidoka County records.

Exhibit A**Property Description**

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 17: That part of the NW¼NW¼, more particularly described as follows:

Beginning at the Northwest corner of Section 17, said corner marked by a U.S. Reclamation Service pipe with brass cap; thence South 88°48'00" East along section line for 907.32 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;

Thence South 88°48'00" East along section line for 399.38 feet to a ½ inch rebar;

Thence South 0°13'33" West for 641.11 feet to a ½ inch rebar;

Thence North 36°07'55" West for 546.91 feet to a ½ inch rebar;

Thence North 19°40'26" West for 220.63 feet to the POINT OF BEGINNING.

Instrument # 495634

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:33:00 No. of Pages: 4

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 12.00

Ex-Officio Recorder Deputy

WARRANTY DEED

For Value Received

KENT M. HARMAN and TAMARA S. HARMAN, husband and wife (the "Grantor"), hereby grants, bargains, sells and conveys unto

MOUNTAIN VIEW LAND LP, an Idaho limited partnership of 719 E 700 N, Rupert, Idaho, a seventy five percent (75%) undivided interest and GRANT 4-D FARMS, an Idaho general partnership, of 707 E 600 N, Rupert, Idaho, a twenty five percent (25%) undivided interest (together, Mountain View Land LP and Grant 4-D Farms, the "Grantee"), the following described premises situated in Minidoka County, Idaho, to wit:

See attached Exhibit A attached hereto.

SUBJECT TO:

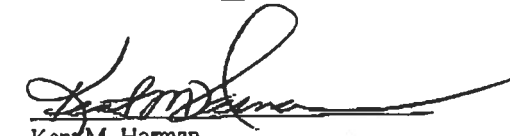
See permitted encumbrances attached hereto as Exhibit B.

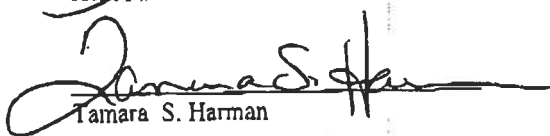
TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described on Exhibit B attached hereto and that Grantor will warrant and defend the same from all lawful claims whatsoever.

[Remainder Intentionally Left Blank; Signature Page to Follow]

RECEIVED
APR 11 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Dated as of March 11th, 2008


Kent M. Harman


Tamara S. Harman

State of Idaho

)

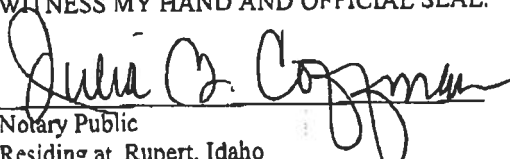
:ss

County of Cassia

)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kent M. and Tamara S. Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


Notary Public
Residing at Rupert, Idaho
Commission Expires: 06-20-2008

(SEAL)
JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Exhibit B**Permitted Encumbrances**

1. Taxes for 2008 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.
3. A Power Line Easement, dated April 19, 1952, executed by Lawrence H. Duffin and Doris E. Duffin, his wife, to Idaho Power Company, a corporation, recorded August 19, 1955 as Document No. 121468, in Book 36 of Deeds, Page 75, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across the following location in Minidoka County, Idaho: SE¼, Section 18, Township 7 South, Range 25 East, Boise Meridian; together with all rights of ingress and egress.
(Affects the herein described and other real property.)
4. A Power Line Easement, dated March 22, 1965, executed by Max V. Herbold and Norma Herbold, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, recorded August 16, 1965 as Document No. 179626, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over the herein described real property, together with all rights of ingress and egress.
(Affects the herein described and other real property.)
5. A Power Line Easement, dated August 22, 1978, executed by Max Herbold, Inc., to Idaho Power Company, a corporation, recorded December 14, 1978 as Document No. 287731, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across the following location in Minidoka County, Idaho: E½ SW¼ SE¼ SW¼ SE¼ of Section 18, Township 7 South, Range 25 East, Boise Meridian; together with all rights of ingress and egress.
6. A 25 foot county road easement along the South boundary of the herein described real property as contained in Warranty Deed, dated July 24, 1979, executed by Dean B. Nielsen and S. Jill Nielsen, husband and wife, to Richard G. Nielsen and Carol Nielsen, husband and wife, recorded July 25, 1979 as Document No. 295121, Minidoka County records.
7. Exception contained in Patent, dated May 25, 1966, between the Bureau of Land Management, and James E. Brennan, recorded March 20, 1986 as Document No. 362102, Minidoka County records, which reads as follows: "Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."
(Affects the herein described and other real property.)
8. Memorandum of License Agreement, dated April 26, 2002, by and between Bobby M. Harman and Twila Harman, Kent M. Harman and Tamara Harman, husband and wife, and Jack J. Harman and Shelley Harman, husband and wife, Licensor, and Edge Wireless LLC, an Oregon limited liability company, Licensee, recorded June 9, 2004 as Document No. 472775, Minidoka County records.

Exhibit A**Property Description**

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: That part of the SE¼, more particularly described as follows:

The TRUE POINT OF BEGINNING is located South 89°20' East 3007.80 feet from the Southwest corner of Section 18; Thence South 89°20' East for 387.50 feet along the South section line;

Thence North 0°40' East for 546.00 feet;

Thence North 89°20' West for 387.50 feet;

Thence South 0°40' West for 546.00 feet to the POINT OF BEGINNING.

Instrument # 495635

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:35:00 No. of Pages: 5

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 15.00

Ex-Officio Recorder Deputy

WARRANTY DEED

For Value Received

BOBBY M. HARMAN and TWILA HARMAN, husband and wife, JACK M. HARMAN and SHELLEY HARMAN, husband and wife; KENT HARMAN and TAMARA HARMAN, husband and wife (collectively, Bobby M. Harman and Twila Harman, Jack M. Harman and Shelley Harman, and Kent Harman and Tamara Harman, the "Grantor") hereby grants, bargains, sells and conveys unto

MOUNTAIN VIEW LAND LP, an Idaho limited partnership of 719 E 700 N, Rupert, Idaho, a seventy five percent (75%) undivided interest and GRANT 4-D FARMS, an Idaho general partnership, of 707 E 600 N, Rupert, Idaho, a twenty five percent (25%) undivided interest (together, Mountain View Land LP and Grant 4-D Farms, the "Grantee"), the following described premises situated in Minidoka County, Idaho, to-wit:

See attached Exhibit A attached hereto.

SUBJECT TO:

See permitted encumbrances attached hereto as Exhibit B.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described on Exhibit B attached hereto and that Grantor will warrant and defend the same from all lawful claims whatsoever.

[Remainder Intentionally Left Blank; Signature Pages to Follow]

Dated as of March 11th, 2008

Bobby M. Harman
Bobby M. Harman

Jack M. Harman
Jack M. Harman

Kent Harman
Kent Harman

Twila Harman
Twila Harman

Shelley Harman
Shelley Harman

Tamara Harman
Tamara Harman

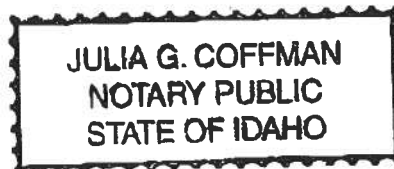
State of Idaho)
:ss
County of Cassia)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Bobby M. and Twila Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Julia G. Coffman
Notary Public
Residing at Rupert, Idaho 83350
Commission Expires: 06-20-2008



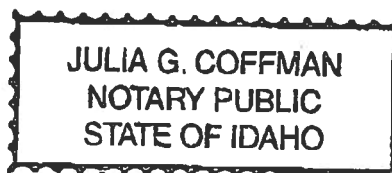
State of Idaho)
:ss
County of Cassia)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Jack M. and Shelley Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Julia G. Coffman
Notary Public
Residing at Rupert, Idaho
Commission Expires: 06-20-2008



State of Idaho

)

:ss

County of Cassia

)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared Kent and Tamara Harman, husband and wife, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person who subscribed to the within instrument, who duly acknowledged to me that he/she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Julia M. Coffman
Notary Public
Residing at Rupert, Idaho
Commission Expires: 6-20-08

(SEAL)

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Exhibit B

Permitted Encumbrances

1. Taxes for 2008 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.
3. A Power Line Easement, dated November 30, 1972, executed by Clinton Ranch, also known as Clinton Ranches to Idaho Power Company, a corporation, recorded April 9, 1973 as Document No. 232552, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across the following location in Minidoka County, Idaho: East 30 feet of NW¼ of Section 17, Township 7 South, Range 25 E.B.M.; together with all rights of ingress and egress. (Affects a portion of Parcel No. 3)
4. A Power Line Easement, dated November 8, 1951, executed by S. A. Camp Farms Company, also known as S. A. Camp Farms, Inc., to Idaho Power Company, a corporation, recorded November 20, 1952 in Book 29 of Deeds, Page 468, Minidoka County records, granting a right of way and easement for erection and continued maintenance of electrical transmission lines and other equipment over, on and across the following location in Minidoka County, Idaho: E½NE¼, Section 7, Township 7 South, Range 25 E.B.M.; together with all rights of ingress and egress.
5. A Power Line Easement, dated February 18, 1954, executed by Capital Company, to Idaho Power Company, a corporation, recorded March 16, 1954 in Book 29 of Deeds, Page 565, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across the following location in Minidoka County, Idaho: SE¼NE¼; Lot 3; of Section 6, Township 7 South, Range 25 E.B.M.; E½NW¼; E½SW¼; SE¼; NE¼; of Section 7, Township 7 South, Range 25 E.B.M.; All of Section 8, Township 7 South, Range 24 E.B.M.; together with all rights of ingress and egress.
6. A Power Line Easement, dated April 25, 1975, executed by Bob M. Harman and Twila I. Harman, husband and wife, to Idaho Power Company, a corporation, recorded November 21, 1975 as Document No. 254798, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across the following location in Minidoka County, Idaho: SW¼ NW¼ of Section 7, Township 7 South, Range 25 E.B.M.; for the purpose of installing service to new residence; together with all rights of ingress and egress.
7. Power Line Easement from Bob & Twila I. Harman, Jack M. & Shelley Harman & Kent M. & Tamara Harman, to Idaho Power Company, a corporation, its licensees, successors and assigns, dated February 3, 1993 and recorded August 4, 1993 as Document No. 408052, records of Minidoka County, Idaho. (Affects a portion of the NE¼NE¼ of Section 7, Township 7 South, Range 25 E.B.M.)
8. Easement granted to Idaho Power Company, a corporation, recorded August 15, 1994 as Document No. 414329, Minidoka County records. (Affects part of the NE¼ of Section 7, Township 7 South, Range 25 E.B.M.)
9. A Power Line Easement, dated December 5, 2002, executed by Harman Land Ranch, a Partnership, to Idaho Power Company, recorded January 24, 2003 as Document No. 463438, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over the herein described real property, together with all rights of ingress and egress.

Exhibit A**Property Description****PARCEL NO. 1:**

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 9: S $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 7: All, **SAVE AND EXCEPT** the following described parcel:

Beginning at the Northwest corner of said Section 7; thence South along the West section line of said Section 7 for 1881.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence East for 361.00 feet;
Thence South for 361.00 feet;
Thence West for 361.00 feet to a point on the West section line of said Section 7;
Thence North along the West section line for 361.00 feet to the TRUE POINT OF BEGINNING.

SECTION 8: All

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 17: NW $\frac{1}{4}$, **SAVE AND EXCEPT** the following described parcel:

Beginning at the Northwest corner of said Section 17; thence South 88°48'00" East along section line for 907.32 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence South 88°48'00" East along section line for 399.38 feet to a ½ inch rebar;
Thence South 0°13'33" West for 641.11 feet to a ½ inch rebar;
Thence North 36°07'55" West for 546.91 feet to a ½ inch rebar;
Thence North 19°40'26" West for 220.63 feet to the POINT OF BEGINNING.

*Re-record to correct legal description

WARRANTY DEED

Instrument # 495636

MINIDOKA COUNTY, RUPERT, IDAHO
3-12-2008 04:37:00 No. of Pages: 7

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 21.00

Ex-Officio Recorder Deputy

For Value Received

HARMAN LAND RANCH, an Idaho general partnership (the "Grantor"), hereby grants, bargains, sells and conveys unto

MOUNTAIN VIEW LAND LP, an Idaho limited partnership of 719 E 700 N, Rupert, Idaho, a seventy five percent (75%) undivided interest and GRANT 4-D FARMS, an Idaho general partnership, of 707 E 600 N, Rupert, Idaho, a twenty five percent (25%) undivided interest (together, Mountain View Land LP and Grant 4-D Farms, the "Grantee"), the following described premises situated in Minidoka County, Idaho, to-wit:

See attached Exhibit A attached hereto.

SUBJECT TO:

See attached Exhibit B attached hereto.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described on Exhibit B attached hereto and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated March 11, 2008

[Remainder Intentionally Left Blank; Signature Pages to Follow]

RECEIVED
APR 11 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Instrument # 495824

MINIDOKA COUNTY, RUPERT, IDAHO
3-21-2008 03:44:50 No. of Pages: 8

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 24.00

Ex-Officio Recorder Deputy

[Signature Page for Harman 1 of 3]

HARMAN LAND RANCH

BY: JACK AND SHELLEY HARMAN, husband and wife

JACK AND SHELLEY HARMAN, husband and
Jack Harman
 Jack Harman
 Date: _____

Jack Harman

Date:

Shelley Harman
Shelley Harman
Date: _____

Shelley Harman

Date:

STATE OF IDAHO)
) ss.
County of Minidoka)

~~On this _____ day of _____, 2008, before me, the undersigned, a Notary Public in and
for said State, personally appeared _____, known or identified to me to be
the person whose name is subscribed to the within instrument, and acknowledged to me that they
executed the same.~~

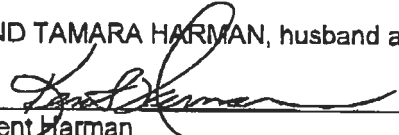
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for
Residing at:

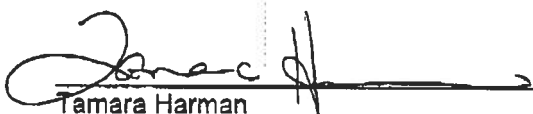
Commission expires: _____

[Signature Page for Harman 2 of 3]

KENT AND TAMARA HARMAN, husband and wife


Kent Harman

Date: _____


Tamara Harman

Date: _____

STATE OF IDAHO)
) ss.
County of Minidoka)

On this ____ day of _____, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____

Commission expires: _____

[Signature Page for Harman 3 of 3]

BOB AND TWILA HARMAN, husband and wife

Bob Harman
Bob Harman
Date: _____

Twila Harman
Twila Harman
Date: _____

STATE OF IDAHO)
) ss.
County of Minidoka)

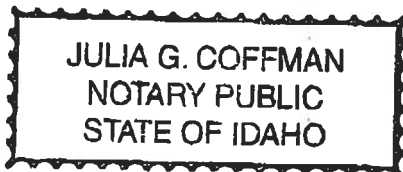
On this ____ day of _____, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared _____, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Notary Public for Idaho
Residing at: _____
Commission expires: _____

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 11 day of MARCH, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **BOB M. HARMAN, TWILA HARMAN,** known or identified to me to be the partners in the Partnership of **HARMAN LAND RANCH**, an Idaho general partnership and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

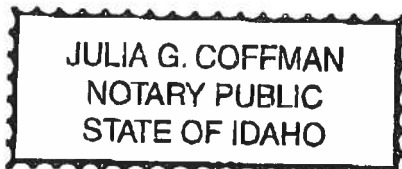


Julia G. Coffman

Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 11 day of MARCH, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **KENT M. HARMAN, TAMARA HARMAN,** known or identified to me to be the partners in the Partnership of **HARMAN LAND RANCH**, an Idaho general partnership and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

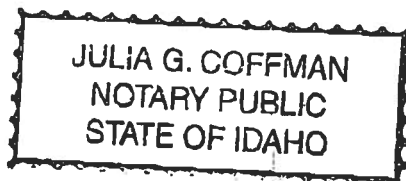


Julia G. Coffman

Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 11 day of MARCH, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **JACK M. HARMAN, SHELLEY HARMAN,** known or identified to me to be the partners in the Partnership of **HARMAN LAND RANCH**, an Idaho general partnership and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.



Julia G. Coffman

Notary Public
Residing at: RUPERT, ID.
My Commission expires: 6-20-08

Exhibit B**Permitted Encumbrances**

1. Taxes for 2008 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.
3. Power Line Easement from Capital Company to Idaho Power Company, a corporation, dated February 18, 1954 and recorded March 16, 1954 as Document No. 116954 in Book 29 of Deed, Page 565, records of Minidoka County, Idaho. (Affects the SW¼ of Section 9, Township 7 South, Range 25 East of the Boise Meridian, and additional property not included herein)
4. The Effects of an Easement for Power Line, dated March 3, 1960, executed by Warren Neibaur and Marva Neibaur, husband and wife, to Idaho Power Company, a corporation, recorded March 9, 1962 as Document No. 155888, Minidoka County records, granting a right of way and easement for the erection and continued maintenance of electrical transmission lines and other equipment over, on and across the following described premises: S¼SE¼ of Section 25, Township 7 South, Range 24 East; S¼NE¼ of Section 15, Township 7 South, Range 23 East; NW¼ of Section 15, Township 7 South, Range 23 East, Boise Meridian, together with all rights of ingress and egress.
5. Grant of Easement and Joint Use Agreement between Harman Land Ranch, a partnership consisting of Bob M. Harman, Jack M. Harman and Kent M. Harman, an undivided fifty percent interest, and Timothy Robinson Eames and Garth Geddes Eames, an undivided fifty percent interest, dated November 8, 1996 and recorded November 21, 1996 as Document No. 427103, records of Minidoka County, Idaho. (Affects the herein described and other real property.)
6. Joint Water Line Use, Operation and Maintenance Agreement, dated January 11, 2008, by and between Harman Land Ranch, a partnership, and Eames Acres, Inc., recorded January 17, 2008 as Document No. 494867, Minidoka County records. (Affects Parcel No. 2 and other real property)
7. Easement, dated January 11, 2008, executed by Harman Land Ranch, a partnership, to Eames Acres, Inc., its agents, heirs, successors and assigns, recorded January 17, 2008 as Document No. 494868, Minidoka County records. (Affects Parcel No. 2 and other real property)
8. Telephone Line Easement from The Idaho Ranch for Youth, to Project Mutual Telephone Cooperative Association, dated December 14, 1965 and recorded January 20, 1966 as Document No. 181974, records of Minidoka County, Idaho.
9. Power Line Easement from Tim Eames and Cari H. Eames, to Idaho Power Company, a corporation, dated July 6, 1988 and recorded January 27, 1989 as Document No. 383481, records of Minidoka County, Idaho.
10. County road right-of-way disclosed by Warranty Deed from Sagebrush Spuds, a partnership to Harman Land Ranch, a partnership consisting of Bob M. Harman, Kent M. Harman, and Jack M. Harman, dated June 18, 1989 and recorded July 24, 1989 as Document No. 386590, records of Minidoka County, Idaho, which reads as follows: "SUBJECT TO: A 30 foot wide county road right-of-way along the East side."
11. Grant of Easement and Joint Use Agreement between Harman Land Ranch, a partnership consisting of Bob M. Harman, Jack M. Harman and Kent M. Harman, an undivided fifty percent interest, and Timothy Robinson Eames and Garth Geddes Eames, an undivided fifty percent interest, dated November 8, 1996 and recorded November 21, 1996 as Document No. 427103, records of Minidoka County, Idaho.

Exhibit A**Property Description****PARCEL NO. 1:**

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 9: S½

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 25: That part of the SE¼SE¼, more particularly described as follows:

Beginning at the Southeast corner of Section 25, said corner marked by a 5/8 inch rebar;
thence North 00°00'00" East along the East section line for a distance of 172.09 feet to a p.k.
nail; thence North 90°00'00" West for a distance of 98.08 feet to a point which shall be the
POINT OF BEGINNING;
Thence North 90°00'00" West for a distance of 519.74 feet to a ½ inch rebar;
Thence North 01°38'17" East for a distance of 151.06 feet to a ½ inch rebar;
Thence North 90°00'00" East for a distance of 613.50 feet to a ½ inch rebar on the East
section line;
Thence South 00°00'00" West along said line for a distance of 52.93 feet;
Thence North 90°00'00" West for a distance of 98.08 feet;
Thence South 00°00'00" East for a distance of 98.07 feet to the POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 25: Part of the SE¼SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 25, said corner marked by a 5/8 inch rebar
which shall be the POINT OF BEGINNING;
Thence South 89°49'18" West along Section line for a distance of 622.80 feet to a ½ inch
rebar;
Thence North 01°38'17" East for a distance of 174.10 feet to a ½ inch rebar;
Thence North 90°00'00" East for a distance of 617.82 feet to a P.K. nail on Section line;
Thence South 00°00'00" East along Section line for a distance of 172.09 feet to the POINT
OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTIONS 36 & 25: Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 36 and part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 25, more particularly described as follows:

Beginning at the Northeast corner of Section 36, said corner marked by a $\frac{5}{8}$ inch rebar; thence South 89°49'18" West along the North line of Section 36 for a distance of 622.80 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;

Thence South 01°52'32" West (South 01°52'19" East, rec.) for a distance of 157.09 feet (157.27 feet, rec.) to a $\frac{1}{2}$ inch rebar;

Thence South 01°59'26" West for a distance of 204.67 feet to a $\frac{1}{2}$ inch rebar on the North right of way of the Union Pacific Railroad;

Thence North 73°04'18" West along the North right of way of the Union Pacific Railroad for a distance of 725.18 feet to a $\frac{1}{2}$ inch rebar;

Thence North 00°08'46" East for a distance of 324.43 feet to a $\frac{1}{2}$ inch rebar;

Thence North 90°00'00" East for a distance of 710.16 feet to a $\frac{1}{2}$ inch rebar;

Thence South 01°38'17" West for a distance of 174.10 feet to the POINT OF BEGINNING.



*Re-record to correct Grantee's name

QUITCLAIM DEED

For Value Received

Mountain View Land, LP, an undivided 75% and
Grant 4-D Farms, an undivided 25%

Instrument # 495637

MINIDOKA COUNTY, RUPERT, IDAHO
3-12-2008 04:39:00 No. of Pages: 2

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

WG Farms, LLC
an Idaho limited liability company
ADDRESS: 719 East 700 North Rupert, Id. 83350

Hereinafter called the grantee, the following described premises, in MINIDOKA County, Idaho to-wit:

Improvements which constitute land including but not limited to a Shop and Grain Bins located on the following described real property:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 7: All, SAVE AND EXCEPT the following described parcel:

Beginning at the Northwest corner of said Section 7; thence South along the West section line of said Section 7 for 1881.00 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence East for 361.00 feet;
Thence South for 361.00 feet;
Thence West for 361.00 feet to a point on the West section line of said Section 7;
Thence North along the West section line for 361.00 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: March 11, 2008

Mountain View Land, LP, and Idaho limited partnership

By: S & B Management, L.C., an Idaho limited liability company

BY: Steven R. Whitesides

Steven R. Whitesides, Co-Operating Manager

BY: Brandon Whitesides

Brandon Whitesides, Co-Operating Manager

Grant 4-D Farms, an Idaho general partnership

BY: Duane R. Grant

Duane R. Grant, general partner

BY: Douglas E. Grant

Douglas E. Grant, general partner

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

Instrument # 495825

MINIDOKA COUNTY, RUPERT, IDAHO
3-21-2008 03:52:37 No. of Pages: 2

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

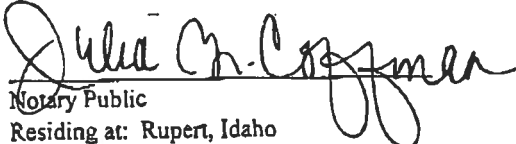
On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Whitesides and Brandon Whitesides, known or identified to me to be the Co-Operating Managers of the Limited Liability Company, S&B Management, L.C., that executed the instrument or the persons who executed the instrument on behalf of said Limited Liability Company which is subscribed to the within instrument as Partner of Mountain View Land, LP, and acknowledged to me that such Limited Liability Company executed the same as such partner.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia G. Coffman
Notary Public
Residing at: Rupert, Ida
My Commission expires: 6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Duane R. Grant and Douglas E. Grant, known or identified to me to be the partners in the Partnership of Grant 4-D Farms, and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.


Notary Public
Residing at: Rupert, Idaho
My Commission expires: 06-20-2008

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

QUITCLAIM DEED

21466

For Value Received

Mountain View Land, LP, an Idaho limited partnership an undivided 75% interest
Grant 4-D Farms, an Idaho general partnership, an undivided 25% interest

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

WG Farms, LLC, an Idaho limited liability company
ADDRESS: 719 East 700 North, Rupert, Idaho 83350

Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho County, Idaho to-wit:

Improvements which constitute land including but not limited to two potato cellars located on the following described real property:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 25: That part of the SE¼SE¼, more particularly described as follows:

Beginning at the Southeast corner of Section 25, said corner marked by a 5/8 inch rebar; thence North 00°00'00" East along the East section line for a distance of 172.09 feet to a p.k. nail; thence North 90°00'00" West for a distance of 98.08 feet to a point which shall be the POINT OF BEGINNING;
Thence North 90°00'00" West for a distance of 519.74 feet to a 1/2 inch rebar;
Thence North 01°38'17" East for a distance of 151.06 feet to a 1/2 inch rebar;
Thence North 90°00'00" East for a distance of 613.50 feet to a 1/2 inch rebar on the East section line;
Thence South 00°00'00" West along said line for a distance of 52.93 feet;
Thence North 90°00'00" West for a distance of 98.08 feet;
Thence South 00°00'00" East for a distance of 98.07 feet to the POINT OF BEGINNING.

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 25: Part of the SE¼SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 25, said corner marked by a 5/8 inch rebar which shall be the POINT OF BEGINNING;
Thence South 89°49'18" West along Section line for a distance of 622.80 feet to a 1/2 inch rebar;
Thence North 01°38'17" East for a distance of 174.10 feet to a 1/2 inch rebar;
Thence North 90°00'00" East for a distance of 617.82 feet to a P.K. nail on Section line;
Thence South 00°00'00" East along Section line for a distance of 172.09 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Instrument # 495639

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:43:00 No. of Pages: 2

Recorded for : RUPERT LAND TITLE

DUANE SMITH Fee: 6.00

Ex-Officio Recorder Deputy

Dated: March 11, 2008

Mountain View Land, LP, an Idaho limited partnership

BY: S&B Management, L.C., an Idaho limited liability company

BY: Steven R. Whitesides
Steven R. Whitesides, Co-Operating ManagerBY: Brandon Whitesides
Brandon Whitesides, Co-Operating Manager

Grant 4-D Farms, an Idaho general partnership

BY: Duane R. Grant
Duane R. Grant, general partnerBY: Douglas E. Grant
Douglas E. Grant, general partnerSTATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Whitesides and Brandon Whitesides, known or identified to me to be the Co-Operating Managers of the Limited Liability Company, S&B Management, L.C., that executed the instrument or the persons who executed the instrument on behalf of said Limited Liability Company which is subscribed to the within instrument as Partner of Mountain View Land, LP, and acknowledged to me that such Limited Liability Company executed the same as such partner.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia G. Coffman
Notary Public
Residing at:
My Commission expires:

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Duane R. Grant and Douglas E. Grant, known or identified to me to be the partners in the Partnership of Grant 4-D Farms, and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Julia G. Coffman
Notary Public
Residing at: Rupert, Idaho
My Commission expires: 06-20-2008

*Re-record to correct Grantee's name

QUITCLAIM DEED

For Value Received

Mountain View Land, LP, an undivided 75% and
Grant 4-D Farms, an undivided 25%

Instrument # 495640

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:45:00 No. of Pages: 2

Recorded for: RUPERT LAND TITLE

DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

WGS *SW BH* WG Farms, ~~LLC~~^{LLC}, an Idaho limited liability company
ADDRESS: 719 East 700 North Rupert, Id. 83350

Hereinafter called the grantee, the following described premises, in MINIDOKA County, Idaho to-wit:

Improvements that constitute land including but not limited to a Dwelling located on the following described real property:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 17: That part of the NW¼NW¼, more particularly described as follows:

Beginning at the Northwest corner of Section 17, said corner marked by a U.S. Reclamation Service pipe with brass cap; thence South 88°48'00" East along section line for 907.32 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;

Thence South 88°48'00" East along section line for 399.38 feet to a ½ inch rebar;

Thence South 0°13'33" West for 641.11 feet to a ½ inch rebar;

Thence North 36°07'55" West for 546.91 feet to a ½ inch rebar;

Thence North 19°40'26" West for 220.63 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: March 11, 2008

Mountain View Land, LP, and Idaho limited partnership

By: S & B Management, L.C., an Idaho limited liability company

BY: *Steven R. Whitesides*
Steven R. Whitesides, Co- Operating Manager

BY: *Brandon Whitesides*
Brandon Whitesides, Co- Operating Manager

Grant 4-D Farms, an Idaho general partnership

BY: *Duane R. Grant*

Duane R. Grant, partner

BY: *Douglas E. Grant*

Douglas E. Grant, partner

Instrument # 495826

MINIDOKA COUNTY, RUPERT, IDAHO

3-21-2008 03:55:27 No. of Pages: 2

Recorded for: RUPERT LAND TITLE

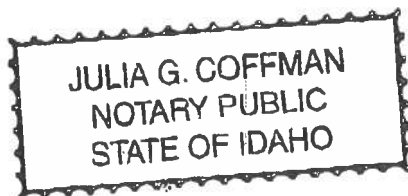
DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

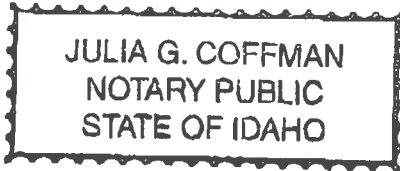
On this *11th* day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Whitesides and Brandon Whitesides, known or identified to me to be the Co-Operating Managers of the Limited Liability Company, S&B Management, L.C., that executed the instrument or the persons who executed the instrument on behalf of said Limited Liability Company which is subscribed to the within instrument as Partner of Mountain View Land, LP, and acknowledged to me that such Limited Liability Company executed the same as such partner.



Julia G. Coffman
Notary Public
Residing at: Rupert, Idaho
My Commission expires: 06-20-2008

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Duane R. Grant and Douglas E. Grant, known or identified to me to be the partners in the Partnership of Grant 4-D Farms, and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.



Julia G. Coffman
Notary Public
Residing at: Rupert, Idaho
My Commission expires: 06-20-2008

*Re-record to correct Grantee's name

QUITCLAIM DEED

For Value Received

Mountain View Land, LP, an undivided 75% and
Grant 4-D Farms, an undivided 25%

Instrument # 495641

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:47:00 No. of Pages: 5

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 15.00

Ex-Officio Recorder Deputy *Li*

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

W.E.D.
P.L.C. SW *BN* *LLC*
WG Farms, *LLC* an Idaho limited liability company
ADDRESS: 719 East 700 North Rupert, Id. 83350

Hereinafter called the grantee, the following described premises, in MINIDOKA County, Idaho to-wit:

Improvements that constitute land located on the following described real property:

PARCEL NO. 1:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 9: S½

PARCEL NO. 2:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 9: S½NW¼

PARCEL NO. 3:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 8: All

PARCEL NO. 4:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 12: E½

PARCEL NO. 5:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 13: W¼

SECTION 14: All

PARCEL NO. 6:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: W½ and SE¼

Instrument # 495827

MINIDOKA COUNTY, RUPERT, IDAHO

3-21-2008 03:57:39 No. of Pages: 5

Recorded for : RUPERT LAND TITLE

DUANE SMITH

Fee: 15.00

Ex-Officio Recorder Deputy *La*

PARCEL NO. 7:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 25: All, **SAVE AND EXCEPT** the following described tracts:

TRACT 1:

That portion of said Section 25 lying South of the Idaho State Highway No. 24

TRACT 2:

That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of said Section 25, said corner marked by a $\frac{5}{8}$ inch rebar; thence North 00°00'00" East along the East section line for a distance of 172.09 feet to a P.K. nail; thence North 90°00'00" West for a distance of 98.08 feet to a point which shall be the POINT OF BEGINNING;
Thence North 90°00'00" West for a distance of 519.74 feet to a $\frac{1}{2}$ inch rebar;
Thence North 01°38'17" East for a distance of 151.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" East for a distance of 613.50 feet to a $\frac{1}{2}$ inch rebar on the East section line;
Thence South 00°00'00" West along said line for a distance of 52.93 feet;
Thence North 90°00'00" West for a distance of 98.08 feet;
Thence South 00°00'00" East for a distance of 98.07 feet to the POINT OF BEGINNING.

TRACT 3:

That portion of the following described parcel that lies in said Section 25:

Beginning at the Northeast corner of Section 36, said corner marked by a $\frac{5}{8}$ inch rebar (formerly P.K. Nail) which shall be the POINT OF BEGINNING;
Thence South 0°05'30" West along section line for 556.51 feet to a P.K. Nail on the North right of way of the Union Pacific Railroad right of way;
Thence North 73°04'18" West along said railroad right of way for 1388.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North 0°08'45" East for 324.43 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" East for 1327.98 feet to a P.K. Nail on section line;
Thence South 0°00'00" East along section line for 172.09 feet to the POINT OF BEGINNING.

PARCEL NO. 8:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 36: All that part of said Section 36 that lies North of the Union Pacific Railroad right of way, **SAVE AND EXCEPT** that portion of the following described parcel that lies in said Section 36:

Beginning at the Northeast corner of Section 36, said corner marked by a $\frac{5}{8}$ inch rebar (formerly P.K. Nail) which shall be the POINT OF BEGINNING;
Thence South 0°05'30" West along section line for 556.51 feet to a P.K. Nail on the North right of way of the Union Pacific Railroad right of way;
Thence North 73°04'18" West along said railroad right of way for 1388.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North 0°08'45" East for 324.43 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" East for 1327.98 feet to a P.K. Nail on section line;
Thence South 0°00'00" East along section line for 172.09 feet to the POINT OF BEGINNING.

PARCEL NO. 9:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: That part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of Section 24, said corner marked by a brass cap; thence South 0°09'28" West along section line for 2427.39 feet to a $\frac{1}{2}$ inch rebar which shall be the POINT OF BEGINNING;
Thence South 0°09'28" West along section line for 200.00 feet to a $\frac{5}{8}$ inch rebar at the East quarter section corner of Section 24;
Thence South 89°47'37" West along the quarter section line for 2636.03 feet to a $\frac{5}{8}$ inch rebar at the center quarter section corner of Section 24;
Thence North 0°04'10" East along the West line of the NE $\frac{1}{4}$ for 200.00 feet to a $\frac{1}{2}$ inch rebar;
Thence North 89°47'37" East for 2636.34 feet to the POINT OF BEGINNING.

PARCEL NO. 10:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 24: That part of the NE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northeast corner of Section 24, said corner marked by a brass cap; thence South 0°09'28" West along section line for 249.44 feet to a point; thence South 89°27'34" West for 588.84 feet to a $\frac{1}{2}$ inch rebar; thence South 73°51'44" West for 321.58 feet to a $\frac{1}{2}$ inch rebar; thence South 34°37'04" West for 497.30 feet to a $\frac{1}{2}$ inch rebar; thence South 8°57'48" East for 188.57 feet to a $\frac{1}{2}$ inch rebar; thence North 89°50'32" West for 116.60 feet to the POINT OF BEGINNING;
Thence South 0°09'28" West for 109.50 feet to a point;
Thence North 89°50'32" West for 208.72 feet to a point;
Thence North 0°09'28" East for 208.72 feet to a point;
Thence South 89°50'32" East for 208.72 feet to a point;
Thence South 0°09'28" West for 99.22 feet to the POINT OF BEGINNING.

PARCEL NO. 11:

TOWNSHIP 7 SOUTH, RANGE 24 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 25: That part of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Beginning at the Southeast corner of Section 25, said corner marked by a $\frac{5}{8}$ inch rebar; thence North 00°00'00" East along the East section line for a distance of 172.09 feet to a p.k. nail; thence North 90°00'00" West for a distance of 98.08 feet to a point which shall be the POINT OF BEGINNING;
Thence North 90°00'00" West for a distance of 519.74 feet to a $\frac{1}{2}$ inch rebar;
Thence North 01°38'17" East for a distance of 151.06 feet to a $\frac{1}{2}$ inch rebar;
Thence North 90°00'00" East for a distance of 613.50 feet to a $\frac{1}{2}$ inch rebar on the East section line;
Thence South 00°00'00" West along said line for a distance of 52.93 feet;
Thence North 90°00'00" West for a distance of 98.08 feet;
Thence South 00°00'00" East for a distance of 98.07 feet to the POINT OF BEGINNING.

PARCEL NO. 12:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 17: NW¼, **SAVE AND EXCEPT** the following described parcel:

Beginning at the Northwest corner of said Section 17; thence South 88°48'00" East along section line for 907.32 feet to a ½ inch rebar which shall be the POINT OF BEGINNING;
Thence South 88°48'00" East along section line for 399.38 feet to a ½ inch rebar;
Thence South 0°13'33" West for 641.11 feet to a ½ inch rebar;
Thence North 36°07'55" West for 546.91 feet to a ½ inch rebar;
Thence North 19°40'26" West for 220.63 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: March 11, 2008

Mountain View Land, LP, and Idaho limited partnership

By: S & B Management, L.C., an Idaho limited liability company

BY: Steven R. Whitesides
Steven R. Whitesides, Co-Operating Manager

BY: Brandon Whitesides
Brandon Whitesides, Co-Operating Manager

Grant 4-D Farms, an Idaho general partnership

BY: Duane R. Grant
Duane R. Grant, general partner

BY: Douglas E. Grant
Douglas E. Grant, general partner

STATE OF IDAHO)

) ss.

COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Whitesides and Brandon Whitesides, known or identified to me to be the Co-Operating Managers of the Limited Liability Company, S&B Management, L.C., that executed the instrument or the persons who executed the instrument on behalf of said Limited Liability Company which is subscribed to the within instrument as Partner of Mountain View Land, LP, and acknowledged to me that such Limited Liability Company executed the same as such partner.

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

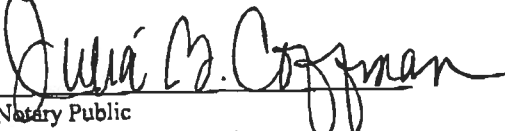
Julia G. Coffman
Notary Public

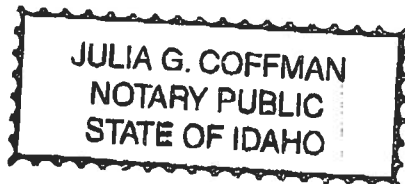
Residing at: Rupert, Idaho

My Commission expires: 6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Duane R. Grant and Douglas E. Grant, known or identified to me to be the partners in the Partnership of Grant 4-D Farms, and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.


Notary Public
Residing at: Rupert, Idaho
My Commission expires: 06-20-2008



*Re-record to correct Grantee's name

QUITCLAIM DEED

For Value Received

Mountain View Land, LP, an undivided 75% and
Grant 4-D Farms, an undivided 25%

Instrument # 495642

MINIDOKA COUNTY, RUPERT, IDAHO
3-12-2008 04:49:00 No. of Pages: 2
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy W

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

WG Farms, ^{LLC} ~~LLC~~, an Idaho limited liability company
ADDRESS: 719 East 700 North Rupert, Id. 83350

Hereinafter called the grantee, the following described premises, in MINIDOKA County, Idaho to-wit:

Improvements which constitute land including but not limited to a Dwelling located on the following described real property:

TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHOSECTION 7: Beginning at the Northwest corner of said Section 7; thence South along the West section line of said Section 7 for 1881 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING;
Thence East for 361 feet;
Thence South for 361 feet;
Thence West for 361 feet to a point on the West section line of said Section 7;
Thence North along said West section line for 361 feet to the TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: March 11, 2008

Mountain View Land, LP, and Idaho limited partnership

By: S & B Management, L.C., an Idaho limited liability company

BY: Steven R. Whitesides
Steven R. Whitesides, Co-Operating Manager
BY: Brandon Whitesides
Brandon Whitesides, Co-Operating Manager

Grant 4-D Farms, an Idaho general partnership

BY: Duane R. Grant
Duane R. Grant, general partner
BY: Douglas E. Grant
Douglas E. Grant, general partnerSTATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

Instrument # 495828

MINIDOKA COUNTY, RUPERT, IDAHO
3-21-2008 04:00:07 No. of Pages: 2
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy ScOn this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Whitesides and Brandon Whitesides, known or identified to me to be the Co-Operating Managers of the Limited Liability Company, S&B Management, L.C., that executed the instrument or the persons who executed the instrument on behalf of said Limited Liability Company which is subscribed to the within instrument as Partner of Mountain View Land, LP, and acknowledged to me that such Limited Liability Company executed the same as such partner.JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

Notary Public

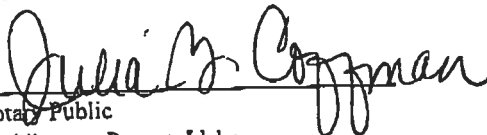
Residing at:

My Commission expires:

Julia G. Coffman
Rupert, Idaho
6-20-08

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Duane R. Grant and Douglas E. Grant, known or identified to me to be the partners in the Partnership of Grant 4-D Farms, and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.



Notary Public
Residing at: Rupert, Idaho
My Commission expires: 06-20-2008

JULIA G. COFFMAN
NOTARY PUBLIC
STATE OF IDAHO

QUITCLAIM DEED

21466

For Value Received

Mountain View Land, LP, an Idaho limited partnership an undivided 75% interest
Grant 4-D Farms, an Idaho general partnership, an undivided 25% interest

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

WG Farms, LLC, an Idaho limited liability company
ADDRESS: 719 East 700 North, Rupert, Idaho 83350

Hereinafter called the grantee, the following described premises, in Minidoka County, Idaho County, Idaho to-wit:

Improvements which constitute land including but not limited to a dwelling located on the following described real property:

TOWNSHIP 7 SOUTH, RANGE 25 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 18: That part of the SE¼, more particularly described as follows:

The TRUE POINT OF BEGINNING is located South 89°20' East 3007.80 feet from the Southwest corner of Section 18;
Thence South 89°20' East for 387.50 feet along the South section line;
Thence North 0°40' East for 546.00 feet;
Thence North 89°20' West for 387.50 feet;
Thence South 0°40' West for 546.00 feet to the POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: March 11, 2008

Mountain View Land, LP, an Idaho limited partnership

BY: S&B Management, L.C., an Idaho limited liability company

BY: Steven R. Whitesides
Steven R. Whitesides, Co-Operating Manager

BY: Brandon Whitesides
Brandon Whitesides, Co-Operating Manager

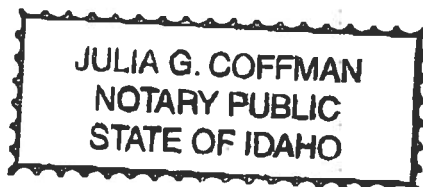
Grant 4-D Farms, an Idaho general partnership

BY: Duane R. Grant
Duane R. Grant, partner

BY: Douglas E. Grant
Douglas E. Grant, partner

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of March, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Steven R. Whitesides and Brandon Whitesides, known or identified to me to be the Co-Operating Managers of the Limited Liability Company, S&B Management, L.C., that executed the instrument or the persons who executed the instrument on behalf of said Limited Liability Company which is subscribed to the within instrument as Partner of Mountain View Land, LP, and acknowledged to me that such Limited Liability Company executed the same as such partner.



Julia G. Coffman
Notary Public
Residing at: Rupert, Idaho
My Commission expires: 6-20-08

QUITCLAIM DEED

21466

Instrument # 495644

MINIDOKA COUNTY, RUPERT, IDAHO

3-12-2008 04:53:00 No. of Pages: 2

Recorded for: RUPERT LAND TITLE

DUANE SMITH

Fee: 6.00

Ex-Officio Recorder Deputy

For Value Received

Harman Land Ranch, an Idaho general partnership

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

Jack M. Harman and Shelley, Harman, husband and wife and Kent M. Harman, and Tamara Harman, husband and wife
ADDRESS: 525 East 1400 North, Rupert, ID 83350

Hereinafter called the grantee, the following described Idaho Department of Water Resource Water Right Numbers:

Water Right No. 36-2315B

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns
forever.

Dated: March 11, 2008

Harman Land Ranch, an Idaho general partnership

BY: Bob M. Harman

Bob M. Harman, partner

BY: Jack M. Harman

Jack M. Harman, partner

BY: Kent M. Harman

Kent M. Harman, partner

BY: Tyila Harman

Tyila Harman, partner

BY: Shelley Harman

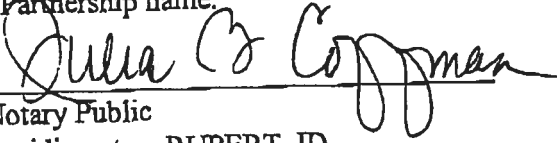
Shelley Harman, partner

BY: Tamara Harman

Tamara Harman, partner

STATE OF IDAHO)
) ss.
COUNTY OF MINIDOKA)

On this 11 day of MARCH, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared **BOB M. HARMAN, TWILA HARMAN, JACK M. HARMAN, SHELLEY HARMAN, KENT M. HARMAN, TAMARA HARMAN**, known or identified to me to be the partners in the Partnership of **HARMAN LAND RANCH**, an Idaho general partnership and the partners who subscribed said Partnership name to the foregoing instrument, and acknowledged to me that they executed the same in said Partnership name.


Notary Public

Residing at: RUPERT, ID.

My Commission expires: 6-20-08

Property No. **500-2634**
 After Recording, return to:
 LDS Church Real Estate, 12th Fl.
 50 East North Temple Street
 Salt Lake City, UT 84150

Property No. **500-2634**
 Send Tax Statements to:
 LDS Church Tax Administration, 22nd Fl.
 50 East North Temple Street
 Salt Lake City, UT 84150

Instrument # 496069

MINIDOKA COUNTY, RUPERT, IDAHO
 4-3-2008 04:30:00 No. of Pages: 2
 Recorded for: RUPERT LAND TITLE
 DUANE SMITH Fee: 6.00
 Ex-Officio Recorder Deputy

Instrument # 495803

MINIDOKA COUNTY, RUPERT, IDAHO
 3-20-2008 04:21:38 No. of Pages: 2
 Recorded for: RUPERT LAND TITLE
 DUANE SMITH Fee: 6.00
 Ex-Officio Recorder Deputy

GRANT DEED
 CPB Property #500-2634

KNOW ALL MEN BY THESE PRESENTS that the CORPORATION OF THE
 PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah
 corporation sole, Grantor, for TEN DOLLARS (\$10.00) and other good and valuable consideration in hand
 paid or delivered, hereby grants, bargains, sells and conveys to GRANT 4-D FARMS, an Idaho general
 partnership as to an undivided 25% interest and MOUNTAIN VIEW LAND, LP, an Idaho limited
 partnership as to an undivided 75% interest, Grantee, whose address is 707 East 600 North, Rupert, Idaho,
 83350, the following Real Property situate in the County of Minidoka, State of Idaho, to wit:

All of Grantor's undivided 76.2% interest in the following described Real Estate:

Township 7 South, Range 25 East of the Boise Meridian, Minidoka County, Idaho

Section 18: All, Save and Except the following described parcel:

Beginning at the Southwest corner of said Section 18; thence South 89°20' East for 3007.80
 feet to the Point of Beginning;

Thence South 89°20' East for ~~3007.80~~ ^{337.590} feet along the South section line;

Thence North 0°40' East for 546.00 feet;

Thence North 89°20' West for ~~3007.80~~ ^{337.590} feet;

Thence South 0°40' West for 546.00 feet to the point of beginning.

Exception
 conveyed
 to WG

Section 19: Lots 1,2,3,4, NW1/4NE1/4NW1/4,S1/2NE1/4NW1/4,SE1/4NW1/4,E1/2SW1/4

Subject to all year 2008 taxes related to the subject property accruing after closing, The rights
 of persons claiming by, through, and under Grantee, the rights, if any, of the public to certain
 portions of the subject property which may fall within the boundaries of public streets, or
 highways adjacent to or contiguous with the subject property, easements of record, any state
 of facts that an accurate and complete ALTA/ACSM Land Title Survey (with all Table A
 items) and/or physical inspection of the property might disclose, and all zoning regulations,
 restrictions, rules and ordinances, land use regulations, building restrictions, and other laws
 and regulations now in effect or hereafter adopted by any governmental authority having
 jurisdiction over the subject property.

The Grantor quit claims without warranty all personal property currently on site.

TO HAVE AND TO HOLD the said premises, with their appurtenance, unto the grantee, its
 successors and assigns, in fee simple forever.

IN WITNESS WHEREOF, the grantor has caused its corporate name to be hereunto subscribed by
 its authorized officer and its corporate seal to be hereunto affixed, this 18th day of March, 2008.



CORPORATION OF THE PRESIDING
BISHOP OF THE CHURCH OF JESUS
CHRIST OF LATTER-DAY SAINTS, a
Utah corporation sole

By: *Robert Fox*
Authorized Agent

STATE OF UTAH)

:ss

COUNTY OF SALT LAKE)

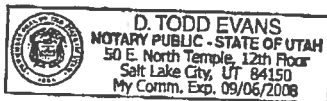
On this 18th day of March, 2008, personally appeared before me **Robert Fox**, personally known to me to be the Authorized Agent of **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the **CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS**, a Utah corporation sole, and that the seal impressed on the within instrument is the seal of said Corporation; and that said instrument is the free and voluntary act of said Corporation, for the uses and purposes therein mentioned, and on oath stated Robert Fox that he was authorized to execute said instrument on behalf of said Corporation and that said Corporation executed the same.

WITNESS my hand and official seal.

D. Todd Evans

Notary Public for the
State of Utah

890141/01



Certified To Be True And Exact
Copy Of The Original Document
Land Title & Escrow, Inc.

Instrument # 495802

MINIDOKA COUNTY, RUPERT, IDAHO
3-20-2008 04:19:38 No. of Pages: 3
Recorded for: RUPERT LAND TITLE
DUANE SMITH Fee: 9.00
Ex-Officio Recorder Deputy

la

By: _____

WARRANTY DEED

#21918
#274661

For Value Received

Kent M. Harman and Tamara Harman, husband and wife AND Jack M. Harman and Shelley Harman, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-Day Saints,
a Utah corporation sole
Address: 50 East North Temple Street, 12th Floor, SLC, UT 84150**

Hereinafter called the Grantee, the following described premises situated in **Minidoka** County, Idaho, to-wit:

AN UNDIVIDED 76.2% INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE:

**TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 18: All, SAVE AND EXCEPT the following described parcel:

Beginning at the Southwest corner of said Section 18; thence South 89°20' East for 3007.80 feet to the
POINT OF BEGINNING; ^{337.50}
Thence South 89°20' East for 387.50 feet along the South section line;
Thence North 0°40' East for 546.00 feet;
Thence North 89°20' West for 387.50 feet; ^{337.50}
Thence South 0°40' West for 546.00 feet to the POINT OF BEGINNING.

SECTION 19: Lots 1, 2, 3, 4, NW¼NE¼NW¼, S½NE¼NW¼, SE¼NW¼, E½SW¼

EXCEPTING THEREFROM ALL IMPROVEMENTS INCLUDING IRRIGATION EQUIPMENT

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2008 and subsequent years.

Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.

Power Line Easement from Lawrence H. Duffin and Doris E. Duffin, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, dated December 10, 1953 and recorded March 16, 1954 as Document No. 116958 in Book 29 of Deeds, Page 569, records of Minidoka County, Idaho.

Power Line Easement from Laurence H. Duffin and Doris E. Duffin, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, dated April 19, 1952 and recorded August 19, 1955 as Document No. 121468 in Book 36 of Deeds, Pages 75 and 76, records of Minidoka County, Idaho.

Power Line Easement from Max Herbold and Norma Herbold, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, dated June 9, 1962 and recorded August 20, 1962 as Document No. 159570 on Film No. 15, records of Minidoka County, Idaho.

Power Line Easement from Max V. Herbold and Norma Herbold, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, dated March 22, 1965 and recorded August 16, 1965 as Document No. 179626, records of Minidoka County, Idaho.

Power Line Easement from Max Herbold, Inc. to Idaho Power Company, a corporation, its licensees, successors and assigns, dated August 22, 1978 and recorded December 14, 1978 as Document No. 287731, records of Minidoka County, Idaho.

Exception contained in Patent between the Bureau of Land Management, and James E. Brennan, dated May 25, 1966 and recorded March 20, 1986 as Document No. 362102, records of Minidoka County, Idaho, which reads as follows: "Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

Memorandum of License Agreement, dated April 26, 2002, by and between Bobby M. Harman and Twila Harman, Kent M. Harman and Tamara Harman, husband and wife, and Jack J. Harman and Shelley Harman, husband and wife, Licensor, and Edge Wireless LLC, an Oregon limited liability company, Licensee, recorded June 9, 2004 as Document No. 472775, Minidoka County records. Attornment Agreement, dated April 26, 2002, by and between First Security Bank, N.A., Lender, and Edge Wireless, LLC, Tenant, recorded June 9, 2004 as Document No. 472776, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23rd, 2007

Kent M. Harman

Tamara Harman

Jack M. Harman

Shelley Harman

STATE OF IDAHO)

COUNTY OF Minidoka) ss.

On this 23 day of November, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Kent M. Harman and Tamara Harman, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

ANNETTE ROTH
NOTARY PUBLIC
STATE OF IDAHO

Notary Public

Residing at:

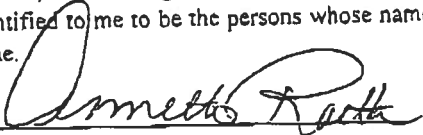
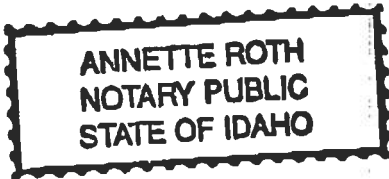
My Commission expires:

Warranty Deed Page 2 of 3

STATE OF IDAHO)

COUNTY OF Minidoka) ss.

On this 23 day of November, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Jack M. Harman and Shelley Harman, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary PublicResiding at: Rupert, IdahoMy Commission expires: 8-4-2011

WARRANTY DEED

#21918

Instrument # 498337**MINIDOKA COUNTY, RUPERT, IDAHO****8-20-2008 11:21:33 No. of Pages: 3****Recorded for: RUPERT LAND TITLE****DUANE SMITH Fee: \$0.00****Ex-Officio Recorder Deputy**

For Value Received

**KENT M. HARMAN and TAMARA HARMAN, husband and wife and
JACK M. HARMAN and SHELLEY HARMAN, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**GRANT 4-D FARMS, an Idaho general partnership, as to an 25% interest
and MOUTAIN VIEW LAND, LP, an Idaho limited partnership, as to an undivided
75% interest
Address: 707 EAST 600 NORTH, RUPERT, ID. 83350**

Hereinafter called the Grantee, the following described premises situated in MINIDOKA County, Idaho, to-wit:

All of Grantor's undivided 23.8% interest in the following described Real Estate

**TOWNSHIP 7 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO**

SECTION 18: All, SAVE AND EXCEPT the following described parcel:

**Beginning at the Southwest corner of said Section 18; thence South 89°20' East for 3007.80 feet to the POINT
OF BEGINNING;
Thence South 89°20' East for 337.50 feet along the South section line;
Thence North 0°40' East for 546.00 feet;
Thence North 89°20' West for 337.50 feet;
Thence South 0°40' West for 546.00 feet to the POINT OF BEGINNING.**

SECTION 19: Lots 1, 2, 3, 4, NW¼NE¼NW¼, S¼NE¼NW¼, SE¼NW¼, E¼SW¼**TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto****SUBJECT TO:****All reservations in patents or deeds in the chain of title.****Taxes for 2008 and subsequent years, a lien, but not yet due or payable.****Assessments of the Magic Valley Ground Water District and the rights and powers of said District as by law provided.****Power Line Easement from Lawrence H. Duffin and Doris E. Duffin, his wife, to Idaho Power Company, a corporation, its
licensees, successors and assigns, dated December 10, 1953 and recorded March 16, 1954 as Document No. 116958 in Book 29 of
Deeds, Page 569, records of Minidoka County, Idaho.****Power Line Easement from Lawrence H. Duffin and Doris E. Duffin, his wife, to Idaho Power Company, a corporation, its
licensees, successors and assigns, dated April 19, 1952 and recorded August 19, 1955 as Document No. 131468 in Book 36 of Deeds,
Pages 75 and 76, records of Minidoka County, Idaho.**

Power Line Easement from Max Herbold and Norma Herbold, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, dated June 9, 1962 and recorded August 20, 1962 as Document No. 159570 on Film No. 15, records of Minidoka County, Idaho.

Power Line Easement from Max V. Herbold and Norma Herbold, his wife, to Idaho Power Company, a corporation, its licensees, successors and assigns, dated March 22, 1965 and recorded August 16, 1965 as Document No. 179626, records of Minidoka County, Idaho.

Power Line Easement from Max Herbold, Inc. to Idaho Power Company, a corporation, its licensees, successors and assigns, dated August 22, 1978 and recorded December 14, 1978 as Document No. 287731, records of Minidoka County, Idaho.

Exception contained in Patent between the Bureau of Land Management, and James E. Brennan, dated May 25, 1966 and recorded March 20, 1986 as Document No. 362102, records of Minidoka County, Idaho, which reads as follows: "Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509)."

Memorandum of License Agreement, dated April 26, 2002, by and between Bobby M. Harman and Twila Harman, Kent M. Harman and Tamara Harman, husband and wife, and Jack J. Harman and Shelley Harman, husband and wife, Licensor, and Edge Wireless LLC, an Oregon limited liability company, Licensee, recorded June 9, 2004 as Document No. 472775, Minidoka County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: AUGUST 12, 2008


KENT M. HARMAN

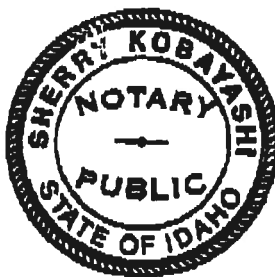

JACK M. HARMAN

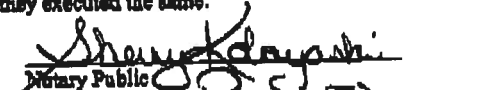

TAMARA HARMAN


SHELLEY HARMAN

STATE OF Idaho)
COUNTY OF Minidoka) ss.

On this 19th day of AUGUST, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared KENT M. HARMAN AND TAMARA HARMAN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

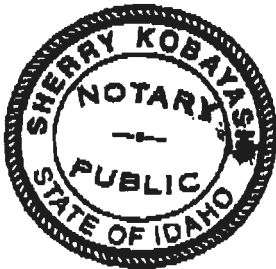



Notary Public
Residing at: Rupert ID
My Commission expires: 12/31/13

STATE OF IDAHO)

COUNTY OF MINIDOKA)

On this 19th day of AUGUST, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared JACK M. HARMAN and SHELLEY HARMAN, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Sherry Kobayashi
Notary Public

Residing at:

My Commission expires:

Repet ID
10/21/13