

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**APR 28 2008****DEPARTMENT OF
WATER RESOURCES****DEV**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-8215					
36-8735					
36-16381					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)	G&G Dairy, P.O. Box 36, Jerome, ID 83338
	Idaho Water Co., LLC, 1135 Valley Rd. S., Eden, ID 83325
4. New Owner/Claimant(s)	Andresen Dairy, LLC
	Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address	328 South 300 East
City, State and ZIP Code	Jerome, ID 83338
New Telephone Number	(208) _____

SUPPORT DATA**IN FILE # 36-8215**

5. Date you acquired the property

April 25, 2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)



Member

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by CHDate 4/28/08Received by CHDate 4/28/08Processed by AJDate Receipt Amt. 75.00 (150.00)Receipt No. 00810731WR Date

J-36390

WARRANTY DEED

FOR VALUE RECEIVED,

FOR VALUE RECEIVED, **MIKE D. GRIFFITH and JILL M. GRIFFITH**, husband and wife, the "Grantors", do hereby grant, bargain, sell and convey unto **ANDRESEN DAIRY, LLC**, an Idaho limited liability company, whose address is 328 South 300 East, Jerome, Idaho 83338, the "Grantee", the following described premises located in Jerome County, Idaho, to wit:

PARCEL NO. 1:

A parcel of real property located in Section 3, Township 9 South, Range 17 East and Section 34, Township 8 South Range 17 East of the Boise Meridian, located in Jerome County, Idaho:

Commencing at the Northwest corner of said Section 3;
Thence along the North section line of said Section 3 and the South section line of said Section 34, North 89°21'53" East a distance of 512.34 feet to the
REAL POINT OF BEGINNING;
Thence continuing on said section lines, North 89°21'53" East a distance of 362.98 feet to the approximate West side of a natural waste ditch;
Thence along the West side of said natural waste ditch North 19°30'02" East a distance of 231.19 feet;
Thence further along the West side of said natural waste ditch North 30°11'29" East a distance of 89.54 feet to the South line of a Union Pacific Railroad right of way;
Thence along the South side of said railroad right of way South 71°35'54" East a distance of 330.89 feet to the East boundary of the SW¼SW¼ of said Section 34, Township 8 South, Range 17 East;
Thence along the East boundary of the SW¼SW¼ of said Section 34 South 00°43'39" East a distance of 186.02 feet to the South section line of said Section 34 and North section line of Section 3, also being the Northeast corner of the NW¼NW¼ of said Section 3;
Thence along the North section line of said Section 3 and the South section line of said Section 34, North 89°21'53" East a distance of 1313.90 feet to the North ¼ corner of said Section 3;
Thence along the East boundary of the NW¼ of said Section 3 South 00°00'07" West a distance of 1352.03 feet to the Southeast corner of the NE¼NW¼ of said Section 3;
Thence along the South boundary of the NW¼NE¼ of said Section 3 South 89°55'58" East a distance of 520.00 feet to the approximate center of a drain ditch;

Thence along the approximate centerline of said drain ditch South 18°20'36" West a distance of 317.92 feet to the approximate center of the North Side Canal Company's L-4 ditch;
Thence along the approximate centerline of said L-4 ditch South 64°52'46" West a distance of 463.72 feet to the East boundary line of the NW¼ of said Section 3;
Thence along the East boundary of the NW¼ of said Section 3 North 00°00'35" West a distance of 499.24 feet to the Southeast corner of the NE¼NW¼ of said Section 3;
Thence along the South boundary of the N½NW¼ of said Section 3 (Government Los 3 and 4) South 89°56'24" West a distance of 2621.99 feet to the Southwest corner of the NW¼NW¼ of said Section 3;
Thence along the West boundary of said Section 3, North 00°14'44" West a distance of 523.43 feet;
Thence North 86°53'21" East a distance of 85.90 feet;
Thence North 40°45'35" East a distance of 653.29 feet;
Thence North 00°38'07" West a distance of 308.40 feet to the North section line of said Section 3 and the REAL POINT OF BEGINNING.

SUBJECT TO all existing road, canal and railroad right of ways as recorded with the Jerome County Recorder and the Union Pacific Railroad.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: A part of the S½NW¼, described as follows:

Commencing at the Northwest corner of said Section 3;
Thence South 00°02'00" West, 1,325.61 feet to THE REAL POINT OF BEGINNING;
Thence South 89°46'52" East, 1,130.26 feet along the North boundary of said S½NW¼ of Section 3;
Thence South 26°30'51" West, 455.03 feet;
Thence South 19°02'53" East, 296.61 feet;
Thence North 89°41'26" West, 514.56 feet;
Thence North 65°10'44" West, 185.80 feet;
Thence North 89°44'09" West, 341.08 feet to the West boundary of said Section 3;
Thence North 00°02'00" East, 609.51 feet along the West boundary of said Section 3 to THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of said Section 3, 1325.61 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°46'52" East, 870.26 feet along the North boundary of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, to THE TRUE POINT OF BEGINNING;
Thence South 89°46'52" East, 260.00 feet;
Thence South 26°30'51" West, 455.03 feet;
Thence South 19°02'53" East, 296.61 feet;
Thence North 89°41'26" West, 154.07 feet;
Thence North 0°02'00" East, 687.70 feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: SE $\frac{1}{4}$ NW $\frac{1}{4}$ and that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest corner of said Section 3;
Thence South 0°02'00" West along the West boundary of said Section 3, 1325.61 feet to the Northwest corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 89°46'52" East along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, 870.26 feet to THE TRUE POINT OF BEGINNING;
Thence South 0°02'00" West, 904.17 feet;
Thence South 89°41'26" East, 437.96 feet to the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, said point lies North 0°02'00" East, 416.22 feet from the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North along the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ to the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence West along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ to THE TRUE POINT OF BEGINNING.

PARCEL NO. 4:

Together with an easement for road and utilities 25.00 feet on each side of the following described centerline located in part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 9 South, Range 17, East Boise Meridian, as created by Warranty Deed dated October 11, 1983, recorded October 28, 1983 as Instrument Number 277140, Jerome County records, and Warranty Deed dated June 28, 1984, recorded September 5, 1986 as Instrument Number

300961, Jerome County records, described as follows:

Commencing at the Northwest corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of said Section 3,
2228.41 feet to THE TRUE POINT OF BEGINNING;
Thence South 89°41'26" East, 1308.22 feet.

PARCEL NO. 5:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the Northwest section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of said Section 3, 1935.12
feet to THE TRUE POINT OF BEGINNING;
Thence South 89°44'09" East, 341.08 feet;
Thence South 65°10'44" East, 185.80 feet;
Thence South 89°41'26" East, 360.49 feet;
Thence South 0°02'00" West, 69.96 feet;
Thence North 89°46'52" West, 870.26 feet to a point on the West boundary of
said Section 3;
Thence North 0°02'00" East, along the West boundary of said Section 3, 148.15
feet to THE TRUE POINT OF BEGINNING.

PARCEL NO. 6:

TOWNSHIP 9 SOUTH, RANGE 17, EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 3: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

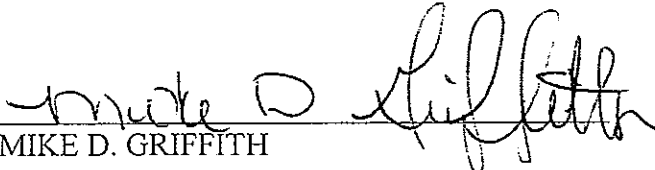
Commencing at the Northwest Section corner of said Section 3;
Thence South 0°02'00" West, along the West boundary of Section 3, 2083.27 feet
to THE TRUE POINT OF BEGINNING;
Thence South 89°46'52" East, 870.26 feet;
Thence South 0°02'00" West, 146.51 feet;
Thence North 89°41'26" West, 870.26 feet to a point on the West boundary of
said Section 3;
Thence North 0°02'00" East, along the West boundary of said Section 3, 145.14
feet to THE TRUE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantee, its successors and assigns forever. The said Grantors do hereby covenant to and with the said Grantee, that they are the owner of said premises; that they will warrant and defend the same from all lawful claims whatsoever, except as hereinabove specifically provided, and the specific exceptions listed below:

1. Taxes for 2008 and subsequent years, a lien, but not yet due or payable.
2. Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.
3. Right of way for roads, canals, laterals and waste ditches as contained in an Agreement by and between the State of Idaho, and the Twin Falls North Side Land and Water Company, dated August 21, 1907, recorded in Book 15 Page 589, Jerome County records.
4. Power Line Easement given by C. E. Wilson and Helyn Wilson, husband and wife, to Idaho Power Company, a corporation, dated March 22, 1960, recorded August 25, 1960 in Book 168 Page 14 as Instrument Number 143970, Jerome County records, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 9 South, Range 17 East Boise Meridian.
5. Power Line Easement given by Arnold Jones and Marilyn Eva Jones, husband and wife, to Idaho Power Company, a corporation, dated May 14, 1973, recorded June 27, 1973 in Book 184 Page 757 as Instrument Number 200926, Jerome County records, granting to said corporation a right of way and easement for erection and maintenance of an electric transmission line over and across Lot 4 of Section 3, Township 9 South, Range 17 East Boise Meridian.
6. Power Line Easement granted to Idaho Power Company, a corporation, dated April 24, 1978, recorded November 11, 1978 as Instrument Number 237218, Jerome County records, affecting a portion of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 3, Township 9 South, Range 17, East Boise Meridian.
7. Subject to a county road right of way along the Westerly 25 feet and reservation of a mobile home situated on the said property as revealed in Warranty Deed given by Lloyd Gulick and Lily Gulick, husband and wife, to Arthur Van Holland and Clara Van Holland, husband and wife, dated November 15, 1979, recorded November 19, 1979 as Instrument Number 245624, Jerome County records.

8. Subject to an easement for road and utilities as disclosed in Warranty Deed dated October 11, 1983, recorded October 28, 1983 as Instrument Number 277140, Jerome County records.
9. Subject to a 25.00 foot easement along the South boundary for a public road as disclosed in Warranty Deed given by Leroy A. Dean and Gala Dean, husband and wife, to Arthur Van Holland and Clara Van Holland, husband and wife, dated June 28, 1984, recorded September 5, 1986 as Instrument Number 300961, Jerome County records.
10. Order of The Board of Directors of the North Snake Ground Water District on the Petitions for Annexation of Land and Facilities into the North Snake Ground Water District, dated June 18, 2002, recorded July 18, 2002 as Instrument Number 2023779, Jerome County records. (G & G Dairy)
11. Easement given by G & G Dairy, a partnership to Jake and Brittany Peters for the installation and maintenance of an irrigation water line and related equipment for transferring irrigation water from an existing ditch on the Grantor's property through a new headgate, pond and pipeline, dated October 18, 2004, recorded October 22, 2004 as Instrument No. 2045699, records of Jerome County, Idaho.
12. Application and permit for use of Right-of-Way dated April 5, 2006, recorded April 5, 2006 as Instrument No. 2061871, Jerome County records, granting to the City of Jerome, Idaho a permit to install municipal sewer and water pipelines and fiber optic services on the "Shoulders" of the roads in the Jerome Highway District right-of-ways.

Dated this 24th day of April, 2008.


MIKE D. GRIFFITH

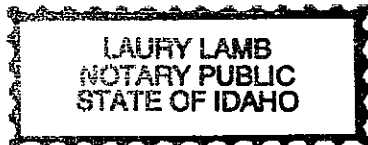

JILL M. GRIFFITH

STATE OF IDAHO)
 SS:
County of Jerome)

On this 24th day of April, 2008, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MIKE D. GRIFFITH and JILL M. GRIFFITH, husband and

wife, known to me to be such persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.



Laurie Lamb
NOTARY PUBLIC for Idaho
Residing at: Jerome
Commission Expires: 4/2/2010