

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 36-08735

Priority: January 10, 1992

Maximum Diversion Rate: 0.04 CFS  
Maximum Diversion Volume: 19.0 AF

It is hereby certified that ANDRESEN DAIRY LLC  
328 SOUTH 300 EAST  
JEROME ID 83338 has complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated December 31, 1991; and has  
submitted Proof of Beneficial Use on June 03, 1996. An examination indicates that the works have a  
diversion capacity of 0.11 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| COMMERCIAL            | 01/01 to 12/31       | 0.04 CFS              | 19.0 AF                            |
| STOCKWATER            | 01/01 to 12/31       | 0.04 CFS              | 19.0 AF                            |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER SW1/4NW1/4 Sec. 3, Twp 09S, Rge 17E, B.M. JEROME County

GROUND WATER SW1/4NW1/4 Sec. 3, Twp 09S, Rge 17E, B.M. JEROME County

**PLACE OF USE:** COMMERCIAL

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09S 17E 3   |    |    |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |        |

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals |
| 09S 17E 3   |    |    |    |    |    |    | X  | X  |    |    |    |    |    |    |    |    |        |

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**CONDITIONS OF APPROVAL**

1. Commercial and stockwater use are for a dairy.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
3. The right holder shall maintain a measuring device of a type approved by the Department at the authorized point(s) of diversion, and shall annually report the amount diverted to the Department.
4. This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 25<sup>th</sup> day of April, 2011.

  
for GARY SPACKMAN  
Interim Director

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Water Service Area Boundary for Andresen Dairy Llc

R17E



**Legend**

- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.05 0.1 0.2 Miles

