

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 25 2011

Notice of Change in Water Right Ownership

DEPARTMENT OF
WATER RESOURCES

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
63-10735	Yes ☐		Yes ☐		Yes ☐
63-16800	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Carter L Fritschle / HR Bevington
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Gaylord Dubie
Name of each new owner as listed on the conveyance document
Patricia Dubie
New owner continued ☐ Name connector ☐ and ☐ or ☒ and/or
4310 W. Linder Rd.
Mailing address
Eagle ID 83611
City State ZIP
208-939-0225 dubie @ woodhousegroup.net
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 11/30/1996

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

SUPPORT DATA

IN FILE # 63-10735

7. Signature: Gaylord Dubie Title, if applicable Date 4/15/11
Signature of new owner/claimant
- Signature: Patricia Dubie Title, if applicable Date 4-15-11
Signature of new owner/claimant

For IDWR Office Use Only:

Received by SRF Date 4/25/2011 Receipt No. 1092938 Receipt Amt. \$50-
Approved by Processed by SRF Date 4-26-11



FA-108042/67

WARRANTY DEED

For Value Received

PATRICK D. RIDDLE and JANE C. RIDDLE, husband and wife, and MICHAEL MANA, ALSO KNOWN
AS MICHAEL L. MANNA and LISA MANNA, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

GAYLORD DUBIE and PATRICIA DUBIE, husband and wife

hereinafter referred to as Grantee, whose current address is

4310 N. LINDER ROAD, EAGLE, ID 83616

the following described premises, to-wit:

ATTACHMENT "A"

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 6, 1996.

96092607

Patrick D. Riddle by Harley Carson P.O.A.

PATRICK D. RIDDLE by HARLEY CARSON,
Attorney in Fact

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

FIRST AMERICAN TITLE CO.

Jane C. Riddle by Harley Carson P.O.A.

JANE C. RIDDLE by HARLEY CARSON, Attorney
in Fact

NOV 7 PM 4 18

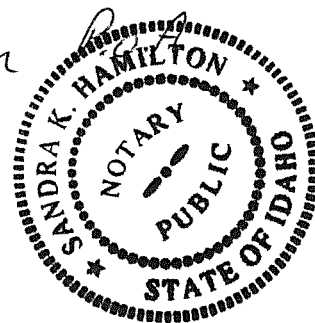
FEE 6.00 DEP J. Navarro
RECORDED AT THE REQUEST OF

Michael L. Manna by Harley Carson P.O.A.

MICHAEL L. MANNA by HARLEY CARSON,
Attorney in Fact

Lisa Manna by Harley Carson

LISA MANNA by HARLEY CARSON, Attorney in
Fact



STATE OF IDAHO)
SS.
COUNTY OF ADA)

On This 6TH day of November, in the year 1996, before me, a Notary Public in and for said State, personally appeared HARLEY CARSON, known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney-in-fact of PATRICK D. RIDDLE AND JANE C. RIDDLE, AND MICHAEL MANA, ALSO KNOWN AS MICHAEL L. MANNA AND LISA MANNA and acknowledged to me that HARLEY CARSON subscribed the name of PATRICK D. RIDDLE AND JANE C. RIDDLE AND MICHAEL MANA, ALSO KNOWN AS MICHAEL L. MANNA AND LISA MANA thereto as principals, and his own name as attorney-in-fact

Sandra K. Hamilton

Notary Public of Idaho
Residing at BOISE, IDAHO
Commission expires: JUNE 10, 2000

First American Title Company of Idaho

EXHIBIT "A"

The land referred to in this commitment is situated in the State of Idaho, County of Ada, and is described as follows:

A parcel of land situated in the South half of the Northwest quarter of Section 36, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, as shown on Record of Survey No. 3180, filed as Instrument No. 95026404, in the Offices of the Ada County Recorder, more particularly described as follows:

Commencing at the West quarter corner of said Section 36, marking by a 5/8" iron pin; thence along the West line of said Section 36

North 0°10'39" West, 1316.78 feet to the Northwest corner of the South half of the Northwest quarter of said Section 36, marked by a 5/8" iron pin; thence along the North line of the South half of the Northwest quarter of said Section 36

South 89°55'16" East, 25.00 feet to the POINT OF BEGINNING, marked by a 5/8" iron pin; thence continuing

South 89°55'16" East, 445.00 feet to a point, marked by a 5/8" iron pin; thence along a line parallel with the West line of said Section 36; thence

South 0°10'39" East 245.00 feet to a point marked by a 5/8" inch iron pin; thence along a line parallel with the North line of the South half of the Northwest quarter of said Section 36; thence

North 89°55'16" West, 445.00 feet to a point, marked by a 5/8" iron pin; thence along a line 25.00 feet East of and parallel with the West line of said Section 36; thence

North 0°10'39" West, 245.00 feet to THE POINT OF BEGINNING.

FA108042