

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 08 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-7022 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
75-7049 <i>OK</i>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

SUPPORT DATA

3. New Owner(s)/Claimant(s):

Name of current water right holder/claimant

LOTTE FRANKLIN 1321 HWY 93 N CARMEN ID 83462 *IN FILE # 75-7022*

Name of each new owner as listed on the conveyance document

STEVE COLLINS

New owner continued

Name connector

☒ and

☐ or

☐ and/or

MISTY COLLINS

Mailing address

PO BOX 505 SALMON

ID

83467

City

State

ZIP

208 993 0119

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 09/13/2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

10/6/10
Date

Signature:

[Signature]
Signature of new owner/claimant

Title, if applicable

10/6/10
Date

For IDWR Office Use Only:

Received by *[Signature]*

Date

10/8/2010

Receipt No.

E036201

Receipt Amt.

\$50. -

Approved by _____

Processed by _____

Date _____

Warranty Deed

For Value Received LOTTE K. FRANKLIN, a single person,
the grantor, do hereby grant, bargain, sell and convey unto

STEVE COLLINS AND MISTY COLLINS,
husband and wife,

whose current address is PO Box 505, Salmon ID 83467

the grantees, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: September 13, 2010

Lotte K. Franklin

LOTTE K. FRANKLIN

Delone Moore POA

BY: DELONE MOORE, Attorney-in-Fact

STATE OF IDAHO
County of Lemhi--ss

On this 13th day of September 2010 before me the undersigned a Notary Public in and for said state personally appeared DELONE MOORE Known to me to be the person whose name is subscribed to the within instrument as the attorney in fact of LOTTE K. FRANKLIN and acknowledged to me that she subscribed the name of LOTTE K. FRANKLIN thereto as principal and her own name as attorney in fact.

Reserved for recording information

State of Idaho) SS No. **283944**
County of Lemhi)
This instrument was filed for record at the request
of Delone Moore
at 11:19 a.m. on 9-14 2010

OF THE ABOVE DESCRIBED BORROW PIT AND WHICH POINT IS APPROXIMATELY 1838 FEET SOUTH AND 530 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 1. TOWNSHIP 23 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

ALSO EXCEPTING THEREFROM:

A STRIP OF LAND SIXTY SIX FEET WIDE, BEING THIRTY THREE FEET ON EACH SIDE OF CENTER LINE OF SAID ROAD AS SURVEYED, ACROSS THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION ONE, TOWNSHIP 23 NORTH, RANGE 21 EAST, BOISE MERIDIAN.

BEGINNING AT STATION 492+57 OF THE SALMON MONTANA LINE FEDERAL FOREST HIGHWAY SURVEY, WHICH STATION IS N. $42^{\circ} 38'$ WEST 3589.2 FEET FROM THE SOUTHEAST CORNER OF SECTION 1, T. 23 N., R. 21 E., BOISE MERIDIAN; THENCE RUNNING N. $67^{\circ} 45'$ WEST, 3000 FEET TO STATION 522+57 AS SHOWN ON THE OFFICIAL PLATS OF SAID HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF PUBLIC WORKS OF THE STATE OF IDAHO.

283944

Order No.: 3071005514L-G

**LEGAL DESCRIPTION
EXHIBIT 'A'**

LOTS 4, 5 AND 6 OF SECTION 1 IN TOWNSHIP 23 NORTH, RANGE 21 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PARCEL OF LAND LYING SITUATE ON THE NORTHEASTERLY SIDE OF THE CENTER LINE OF HIGHWAY AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE SAWTOOTH PARK FHP 30 G3 D2 HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE DEPARTMENT OF HIGHWAY OF THE STATE OF IDAHO, AND LYING IN A PORTION OF LOTS 5 AND 6 OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 21 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT A POINT ON TANGENT, HIGHWAY STATION 524/00 OF THE SAWTOOTH PARK FHP 30 G3 D2 HIGHWAY APPROXIMATELY 2125 FEET SOUTH AND 1025 FEET WEST FROM THE NORTH QUARTER CORNER OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 21 EAST, BOISE MERIDIAN; THENCE NORTH 51° 10' EAST A DISTANCE OF 143.25 FEET TO A POINT; THENCE NORTH 63° 43' EAST A DISTANCE OF 262.0 FEET TO A POINT BEING THE REAL POINT OF BEGINNING; THENCE CONTINUING NORTH 63° 43' EAST A DISTANCE OF 550.0 FEET TO A POINT; THENCE SOUTH 45° 45' EAST 389.0 FEET MORE OR LESS TO A POINT; THENCE SOUTH 63° 43' WEST 550.0 FEET TO A POINT; THENCE NORTH 45° 45' WEST A DISTANCE OF 389.0 FEET MORE OR LESS TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM:

A STRIP OF LAND 25 FEET WIDE, BEING 12.5 FEET ON EACH SIDE OF THE CENTER LINE OF APPROACH ROAD AND LYING IN A PORTION OF LOT 5 OF SECTION 1, TOWNSHIP 23 NORTH, RANGE 21 EAST, BOISE MERIDIAN, DESCRIBED AS FOLLOWS TO WIT:

BEGINNING AT A POINT ON THE NORTHEASTERLY RIGHT OF WAY LINE OF THE ABOVE MENTIONED SAWTOOTH PARK HIGHWAY WHICH POINT BEARS NORTH 24° 48' WEST A DISTANCE OF 73.7 FEET FROM HIGHWAY STATION 520/50 AND IS APPROXIMATELY 2190 FEET SOUTH AND 733 FEET WEST FROM THE NORTH QUARTER CORNER OF SAID SECTION 1; THENCE CONTINUING NORTH 24° 48' WEST A DISTANCE OF 76.5 FEET TO A POINT; THENCE NORTH 06° 40' EAST A DISTANCE OF 216.2 FEET TO A POINT; THENCE NORTH 73° 54' EAST A DISTANCE OF 210.6 FEET TO A POINT ON THE NORTHERLY BOUNDARY

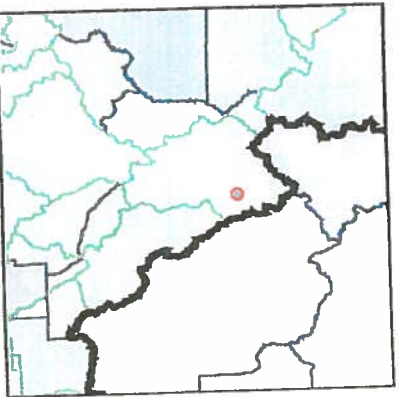
Idaho Department of Water Resources



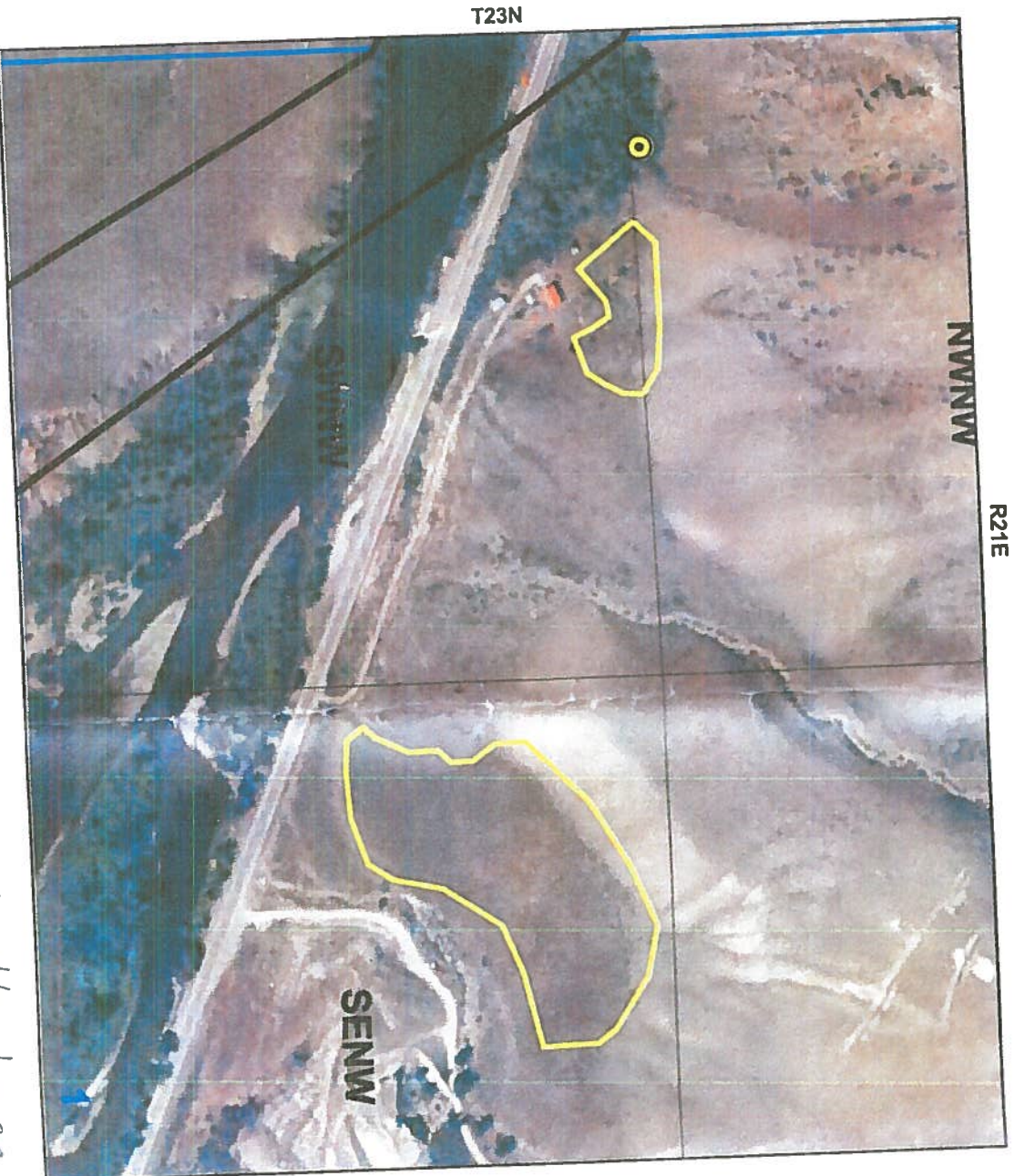
SRBA Recommendation:
75-7049
 (Irrigation)

Legend

- Point of Diversion
- Place of Use
- Townships
- PLS Sections
- Quarter Quarters



Lemhi County
 IDWR Basin 75



not the house
 well →
 a 2nd well
 Dad dug

Idaho Department of Water Resources



SRBA Recommendation:

75-7022

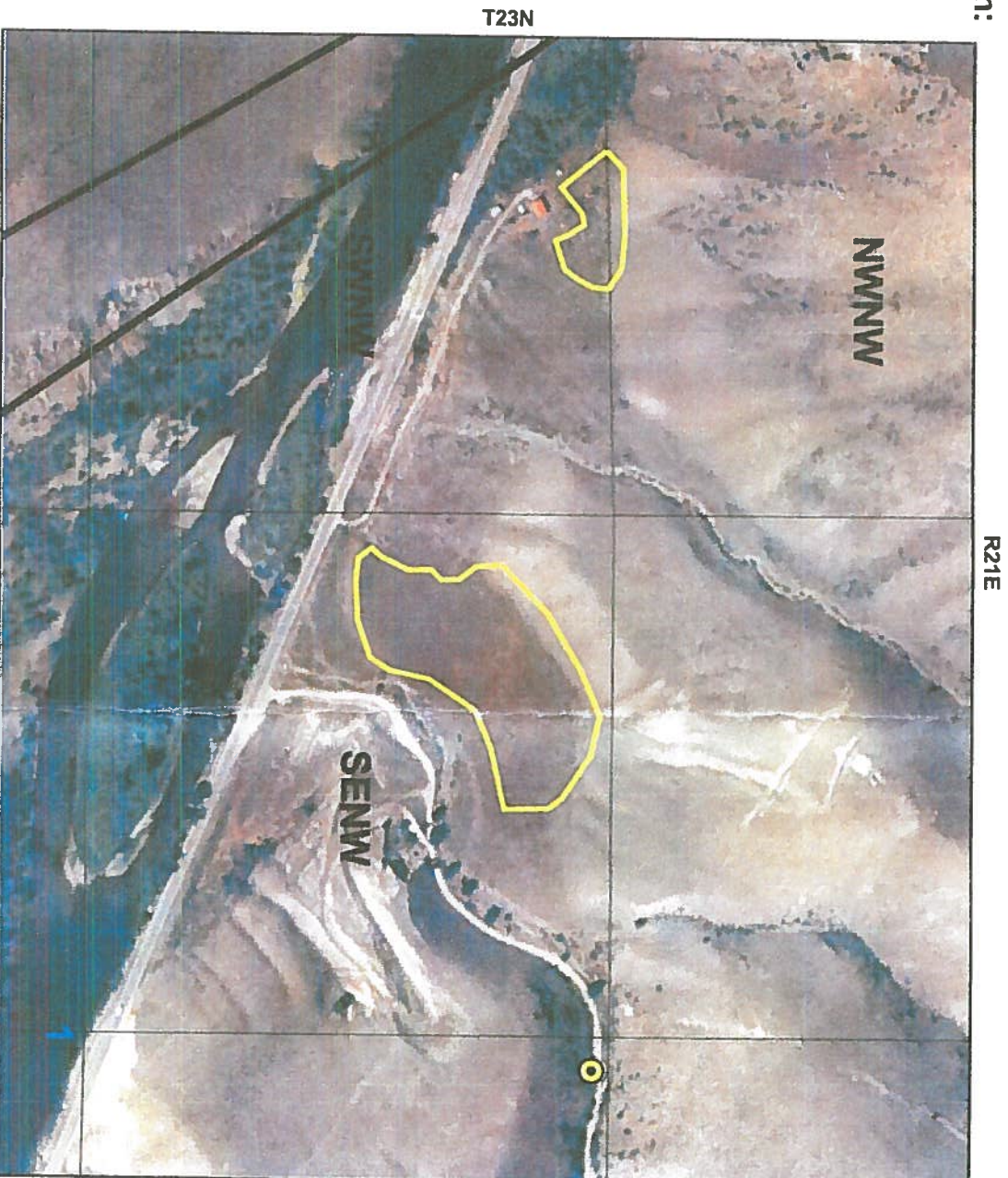
(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Lemhi County
IDWR Basin 75



Prepared by M. Ciscell
On Monday, November 20, 2006
2004 Aerial Photography