

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 76225

This is to certify that: JOHN REITSMA  
738 CANYON RIM RD  
TWIN FALLS ID 83301  
(208)539-5007

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 47-13651     | WR/Decreed          | 01/01/1980      | 0.08 cfs    | N/A           |                   |                    | GROUND WATER  |
| 47-17553     | WR/Decreed          | 11/06/1961      | 0.31 cfs    | 68 af         | 17.0              | 17.0               | GROUND WATER  |
| 47-17558     | WR/Decreed          | 08/08/1954      | 0.14 cfs    | 62 af         | 15.5              | 17.0               | GROUND WATER  |
| 47-17563     | WR/Decreed          | 04/03/1961      | 0.02 cfs    | 10.3 af       | 7.8               | 17.0               | GROUND WATER  |

**Purpose of Transfer (Changes Proposed)**

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 47-13651              | NO           | YES        | YES        | YES            | NO                   | NO                   |
| 47-17553              | NO           | YES        | YES        | NO             | YES                  | YES                  |
| 47-17558              | NO           | YES        | YES        | NO             | YES                  | YES                  |
| 47-17563              | NO           | YES        | YES        | NO             | YES                  | YES                  |

**Summary of Water Rights After the Approved Change**

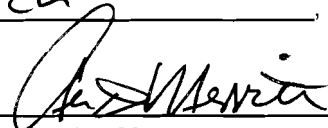
| <u>Existing Right</u>  | <u>New No. (changed portion)</u> | <u>Transfer Rate</u> | <u>Transfer Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>New No. (remaining portion)</u> | <u>Remaining Rate</u> | <u>Remaining Volume</u> | <u>Remaining Acre Limit</u> | <u>Remaining Total Acres</u> |
|------------------------|----------------------------------|----------------------|------------------------|-------------------|--------------------|------------------------------------|-----------------------|-------------------------|-----------------------------|------------------------------|
| 47-13651               | <b>47-13651</b>                  | 0.08 cfs             | 14.6 af                | N/A               |                    |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 47-17553               | <b>47-17553</b>                  | 0.31 cfs             | 50.2 af                | N/A               |                    |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 47-17558               | <b>47-17558</b>                  | 0.14 cfs             | 45.7 af                | N/A               |                    |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| 47-17563               | <b>47-17563</b>                  | 0.02 cfs             | 7.6 af                 | N/A               |                    |                                    | N/A                   | N/A                     | N/A                         | N/A                          |
| <b>COMBINED TOTALS</b> |                                  | <b>0.39 cfs</b>      | <b>64.8 af</b>         |                   |                    |                                    | N/A                   | N/A                     | N/A                         | N/A                          |

Detailed Water Right Description(s) attached

Dated this 15<sup>th</sup> day of March, 20 11

SUPPORT DATA

IN FILE # 47-13651

  
Southern Region Manager

**WATER RIGHT NO. 47-13651**  
**As Modified by Transfer No. 76225**

In accordance with the approval of Transfer No. 76225, Water Right No. 47-13651 is now described as follows.

**Right Holder:** JOHN REITSMA  
 738 CANYON RIM RD  
 TWIN FALLS ID 83301

**Priority Date:** January 01, 1980

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 01/01       | to 12/31  | 0.04 CFS              | 14.6 AF       |
| DOMESTIC              | 01/01       | to 12/31  | 0.04 CFS              | 14.6 AF       |
|                       |             |           | 0.08 CFS              | 14.6 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER      NWSE      Sec. 12 Twp 12S    Rge 16E    TWIN FALLS  
 County

GROUND WATER      SESE      Sec. 12 Twp 12S    Rge 16E    TWIN FALLS  
 County

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 16E 12  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X      |
| 12S 16E 13  |    |    |    |    | X  |    |    | X  | X  |    |    |    |    |    |    |    |        |

**PLACE OF USE:** DOMESTIC

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S 16E 12  |    |    | X  |    |    |    |    |    |    |    |    |    |    | X  |    |    |        |

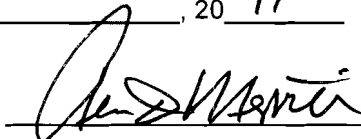
**WATER RIGHT NO. 47-13651**  
**As Modified by Transfer No. 76225**

**CONDITIONS OF APPROVAL**

1. Rights 47-13651, 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.39 cfs, a total annual maximum diversion volume of 64.8 af
2. Rights 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.31 cfs, a total annual maximum diversion volume of 50.2 af
3. The quantity of water under this right shall not exceed 13,000 gallons per day.
4. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15<sup>th</sup> day of March, 2011

  
Southern Region Manager



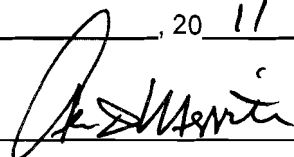
**WATER RIGHT NO. 47-17553**  
**As Modified by Transfer No. 76225**

**CONDITIONS OF APPROVAL**

1. Rights 47-13651, 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.39 cfs, a total annual maximum diversion volume of 64.8 af
2. Rights 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.31 cfs, a total annual maximum diversion volume of 50.2 af
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
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This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15<sup>th</sup> day of March, 2011

  
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Southern Region Manager



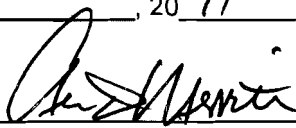
**WATER RIGHT NO. 47-17558**  
**As Modified by Transfer No. 76225**

**CONDITIONS OF APPROVAL**

1. Rights 47-13651, 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.39 cfs, a total annual maximum diversion volume of 64.8 af
2. Rights 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.31 cfs, a total annual maximum diversion volume of 50.2 af
3. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable county zoning and use ordinances.
5. Prior to the diversion and use of water under this approval, the right holder shall comply with applicable water quality permitting requirements administered by the Department of Environmental Quality or the Department of Agriculture.
6. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 15<sup>th</sup> day of March, 20 11

  
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Southern Region Manager

**WATER RIGHT NO. 47-17563**  
**As Modified by Transfer No. 76225**

In accordance with the approval of Transfer No. 76225, Water Right No. 47-17563 is now described as follows.

**Right Holder:** JOHN REITSMA  
738 CANYON RIM RD  
TWIN FALLS ID 83301

**Priority Date:** April 03, 1961

**Source:** GROUND WATER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| STOCKWATER            | 01/01       | to 12/31  | 0.02 CFS              | 7.6 AF        |
| COMMERCIAL            | 01/01       | to 12/31  | 0.02 CFS              | 7.6 AF        |
|                       |             |           | 0.02 CFS              | 7.6 AF        |

**LOCATION OF POINT(S) OF DIVERSION:**

GROUND WATER                      NWSE                      Sec. 12 Twp 12S   Rge 16E   TWIN FALLS  
County

GROUND WATER                      SESE                      Sec. 12 Twp 12S   Rge 16E   TWIN FALLS  
County

**PLACE OF USE:** STOCKWATER

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 12S | 16E | 12  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  | X  |        |
| 12S | 16E | 13  |    |    |    |    | X  |    |    | X  | X  |    |    |    |    |    |    |    |        |

**PLACE OF USE:** COMMERCIAL

[illegible]

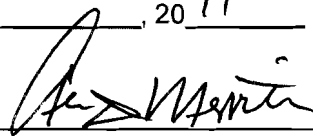
**WATER RIGHT NO. 47-17563**  
**As Modified by Transfer No. 76225**

**CONDITIONS OF APPROVAL**

1. Rights 47-13651, 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.39 cfs, a total annual maximum diversion volume of 64.8 af
2. Rights 47-17553, 47-17558, and 47-17563 when combined shall not exceed a total diversion rate of 0.31 cfs, a total annual maximum diversion volume of 50.2 af
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7. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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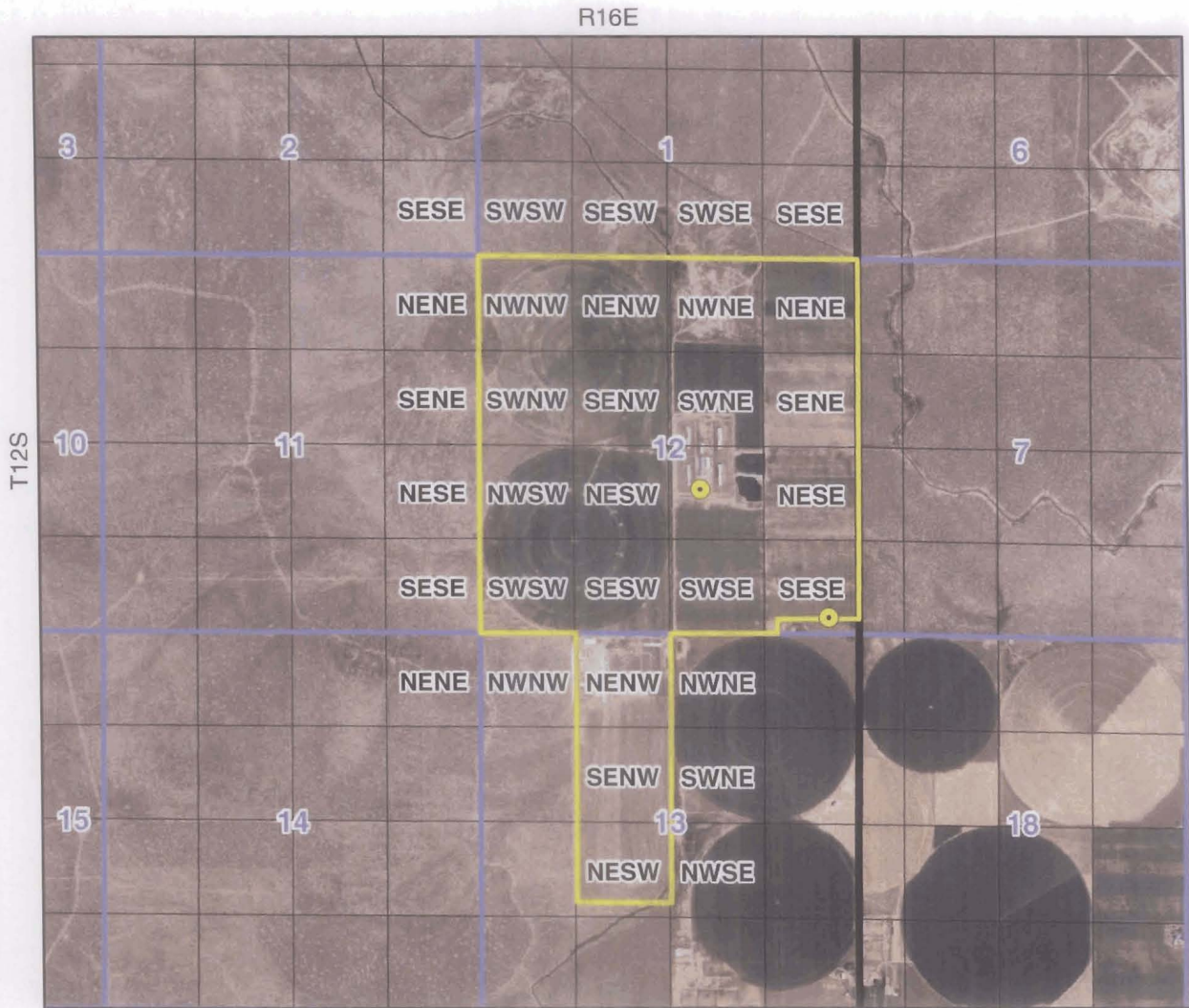
Dated this 15<sup>th</sup> day of March, 2011

  
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Southern Region Manager

State of Idaho  
Department of Water Resources  
**Attachment To Transfer Of Water Right**  
Transfer No. 76225

Rights: 47-13651, 47-17553, 47-17558, 47-17563

This map depicts the STOCKWATER place of use boundary for this water right at the time of this approval and is attached to the approval document solely for illustrative purposes.



**Legend**

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.3 0.6 1.2 Miles



State of Idaho  
Department of Water Resources

## Attachment To Transfer Of Water Right

Transfer No. 76225

Rights: 47-17553, 47-17558, 47-17563 (COMMERCIAL)

Right: 47-13651 (DOMESTIC)

This map depicts the place of use boundary for these water rights and uses at the time of this approval and is attached to the approval document solely for illustrative purposes.

R16E



### Legend

-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.1 0.2 0.4 Miles

