

Water Supply Bank No. \_\_\_\_\_

Water Right No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT  
TO THE WATER SUPPLY BANK

RECEIVED

MAY 08 2008

DEPARTMENT OF  
WATER RESOURCES

Name of Seller/Lessor Jay + Jonna Barnett Phone 208-587-5960

Post office address \_\_\_\_\_

1. DESCRIPTION OF WATER RIGHT:

Right evidenced by: 61-11980, 61-11982, 61-11986  
61-11984, 61-11985, 61-11987

a. Decree No. \_\_\_\_\_ Decreed to \_\_\_\_\_ (Name)

in case of \_\_\_\_\_ vs \_\_\_\_\_

dated \_\_\_\_\_ in \_\_\_\_\_ county or \_\_\_\_\_ (Name of court)

b. License No. \_\_\_\_\_ issued by the Idaho Department of Water  
Resources. Related to Transfer No. 69815

c. Permit No. \_\_\_\_\_ issued by the Idaho Department of Water  
Resources.

2. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE: (If the entire right is for sale or lease,  
show "all" on line a. below and skip the remainder of part 2.)

a. Amount of water under right: \_\_\_\_\_ cubic feet per second &/or

8.4 acre-feet per annum

b. Point of diversion: NW 1/4 of SW 1/4 of Section 7 Township 03S Range

01E, B.M. in ELMORE County.

Additional points \_\_\_\_\_

c. Place of use:

| TWP | RGE | SEC | N E |    |    |    | N W |    |    |    | S W |    |    |    | S E |    |    |    | Totals |
|-----|-----|-----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |        |
| 035 | 07E | 7   |     |    |    |    |     |    |    |    | 8.4 |    |    |    |     |    |    |    | 8.4    |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |
|     |     |     |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |        |

If the right is for irrigation, show the number of acres for the part of the right to be put into the bank.

Total number of acres 8.4

3. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

- a. Explain how the seller/lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right. If the right is not recorded in the name of the seller/lessor, attach a copy of a change of ownership form as required by Section 42-248 or 42-1409(6), Idaho Code, together with required documentation.

Transfer from M. Peter Nielsen Apr 11<sup>th</sup> 2003  
to us (Jay & Jonna Barnett)

- b. Describe the frequency of water use under the right, or portion thereof, during the past five (5) years of use. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture. (This information is not required if a partial decree has been issued on the right within the last 5 years).

Now

- c. If the right is from a surface water source, describe the period of the year that water is typically available to satisfy the right.

Does Not Apply

- d. Describe any other water rights with the same purpose and place of use as the right, or portion thereof, offered for lease. Will the present place of use continue to receive water from any source? If so, describe.

NO

- e. If the water right is a permit, describe the work accomplished toward developing the right.

Does Not Apply

- f. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

4. REMARKS:

Does Not Apply

5. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

\_\_\_\_\_ For sale;

X For lease for a period from 04/30/08 to 04/30/10  
(Day, month, year) (Day, month, year)

(The lease period may be shown as "indefinite", if the total duration of lease is unknown); or

\_\_\_\_\_ As a gift to the state of Idaho.

2. Show the minimum payment acceptable to the Seller/Lessor. Include the method of determining the minimum payment. The minimum payment may be shown as the "current rental rate".

Current rental rate

I hereby assert that the information contained in this application is true to the best of my knowledge, and that I have the authorities necessary to offer this right for sale or lease to the Idaho Water Resource Board.

The owner/lessor acknowledges the following:

1. Payment to the owner/lessor is contingent upon the sale or rental of the right from the bank.
2. While a right is in the bank, the owner of the right may not use the right even if the right is not rented.
- 3. A right accepted into the bank stays in the bank until the Board releases it or until the lease term expires.
4. While a water right is in the bank, forfeiture provisions are stayed.
5. Acceptance of a right into the bank does not, in itself, confirm the validity of the right or any elements of the water right.

04/06/08  
Date

Jay D. T. Barrett  
Signature

FOR DEPARTMENT USE ONLY

Received by \_\_\_\_\_ Date \_\_\_\_\_ Preliminary check by \_\_\_\_\_

Watermaster recommendation requested on \_\_\_\_\_ Received \_\_\_\_\_

Recommended for \_\_\_\_\_ approval \_\_\_\_\_ denial \_\_\_\_\_ by \_\_\_\_\_