

RECEIVED
MAY 04 2011
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY - 3 2011

By _____
Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	ORDER OF PARTIAL DECREE
	)	
Case No. 39576	)	Subcase No. 21-02158
	)	(Natural Guardian Ltd Partnership)
_____	)	

On March 15, 2011, a *Special Master's Report and Recommendation* was filed for the above-captioned water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report and Recommendation* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water right be **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED May 3, 2011.



ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 21-02158

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

MAY - 3 2011

By _____

Clerk

Deputy Clerk

NAME AND ADDRESS: NATURAL GUARDIAN LTD
PARTNERSHIP
2880 N 55 W
IDAHO FALLS, ID 83402

SOURCE: SHERIDAN CREEK TRIBUTARY: ISLAND PARK RESERVOIR

QUANTITY: 30.00 CFS
4500.00 AFY

The rights listed below are limited to a total combined
diversion rate of 77.15 cfs. Combined Right Nos.:21-59, 21-108,
21-116, 21-2017, 21-2054A and 21-2158.

PRIORITY DATE: 08/05/1946

POINT OF DIVERSION: T13N R40E S13 SWNESE Within Clark County
SWNESE (Rediversion)
NESENE (Rediversion)
NESENE (Injection)
SWNESE (Rediversion)
SWNESE (Rediversion)
SESENE (Rediversion)
S24
R41E S07 LOT 2 (NESWNW)
LOT 4 (SWSWSW)
S18 LOT 1 (SWNWNW)

PURPOSE AND

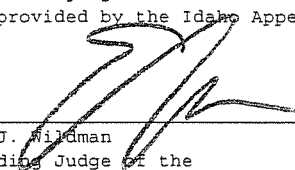
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Diversion to Storage	05-01 TO 10-31	30.00 CFS
	Irrigation Storage	05-01 TO 10-31	4500.00 AFY
	Recreation Storage	01-01 TO 12-31	4500.00 AFY
	Irrigation from Storage	05-01 TO 10-31	4500.00 AFY

PLACE OF USE: Irrigation from Storage Within Clark County

Point of Diversion	Direction	Quantity
T13N R40E S12	NESW	19.0
	NESE	40.0
	SWSE	33.0
S13	NENE	36.0
	SWNE	0.2
	NESE	40.0
S24 LOT 1	SWSE	4.7
	(NENE)	40.0
	SWNE	13.0
R41E S07 LOT 2	NESE	40.0
	SWSE	0.8
	(SWNW)	9.6
LOT 4	NESW	33.0
	(SWSW)	40.0
	S08	SWSW
S16	SWSE	15.1
	NWNW	11.0
	SENW	9.5
S17	NWSW	40.0
	SESW	40.0
	SWSE	7.8

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



Eric J. Wildman
Presiding Judge of the
Snake River Basin Adjudication

2011 MAY 03 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 21-02158

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 21-02158 was mailed
on May 03, 2011, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

NATURAL GUARDIAN LTD
Represented by:
ROBERT L HARRIS
1000 RIVERWALK DR, STE 200
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

STATE OF IDAHO DEPT OF LANDS
Represented by:
STATE OF IDAHO
JRW BUILDING, SECOND FLOOR
700 W STATE ST, PO BOX 44449
BOISE, ID 83711-4449
Phone: 208-334-2400

JULIE MURPHY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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05/03/11