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Department of Water Resources  
Eastern Region

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Transfer No. 77136

Receipt No. E036517

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1**

**1. Applicant Information** J R SIMPLOT CO  
 PO BOX 27  
 BOISE ID 83707  
 (208) 336-2110

Will this transfer result in an ownership change? \_\_\_\_\_ Yes \_\_\_X\_\_\_ No

**2. Current Water Right****Part 2 Attached for Each Right**

|          | Origin/Basis | Rate  | Volume  | Acre<br>Limit | Total<br>Acres | Source       |
|----------|--------------|-------|---------|---------------|----------------|--------------|
| 33-2054  | WR/Decreed   | 2.32  | 985.0   | 996.0         | 1,928.0        | GROUND WATER |
| 33-2075  | WR/Decreed   | 10.12 | 3,486.0 | 996.0         | 1,928.0        | GROUND WATER |
| 33-2076A | WR/Decreed   | 7.50  | 3,183.0 | 996.0         | 1,928.0        | GROUND WATER |
| 33-2076B | WR/Decreed   | 6.80  | 1,190.0 | 340.0         | 1,928.0        | GROUND WATER |
| 33-7007  | WR/Decreed   | 4.68  | 1,326.0 | 442.0         | 1,928.0        | GROUND WATER |
| 33-7053  | WR/Decreed   | 6.00  | 2,189.8 | 388.0         | 1,928.0        | GROUND WATER |
| 33-7061  | WR/Decreed   | 0.20  | 73.0    | 12.0          | 1,928.0        | GROUND WATER |
| 33-2119  | WR/Decreed   | 10.08 | 1,512.0 |               | 504.0          | GROUND WATER |
| 33-2125  | WR/Decreed   | 10.00 | 1,668.0 |               | 634.0          | GROUND WATER |

**3. Purpose of Transfer (Change Proposed)****Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

| Right    | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|----------|-------|-----|-----|---------|---------------|---------------|
| 33-2054  | NO    | NO  | YES | NO      | NO            | NO            |
| 33-2075  | NO    | NO  | YES | NO      | NO            | NO            |
| 33-2076A | NO    | NO  | YES | NO      | NO            | NO            |
| 33-2076B | NO    | NO  | YES | NO      | NO            | NO            |
| 33-7007  | NO    | NO  | YES | NO      | NO            | NO            |
| 33-7053  | NO    | NO  | YES | NO      | NO            | NO            |
| 33-7061  | NO    | NO  | YES | NO      | NO            | NO            |
| 33-2119  | NO    | NO  | YES | NO      | NO            | NO            |
| 33-2125  | NO    | NO  | YES | NO      | NO            | NO            |

**Describe the reason for the proposed changes**

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Certain portions of the place of use are currently irrigated using hand line sprinkler systems. Some of these hand line sprinkler systems will be removed. Two new overhead center pivot sprinkler systems will be installed to more efficiently irrigate the same number of acres irrigated prior to removing these hand line systems.

#### 4. FOR CHANGES IN NATURE OF USE ONLY

**A. Describe the expected quantity of the return flows and location of discharge after the proposed change**

**B. Describe the effects on other water uses resulting from the proposed change**

#### 5. Total Amounts Transferred

|          | Rate      | Acre Limit | Total Acres | Volume     |
|----------|-----------|------------|-------------|------------|
| 33-2054  | 2.32 cfs  | 996.0      | 3,002.0     | 985.0 af   |
| 33-2075  | 10.12 cfs | 996.0      | 3,002.0     | 3,486.0 af |
| 33-2076A | 7.50 cfs  | 996.0      | 3,002.0     | 3,183.0 af |
| 33-2076B | 6.80 cfs  | 340.0      | 3,002.0     | 1,190.0 af |
| 33-7007  | 4.68 cfs  | 442.0      | 3,002.0     | 1,326.0 af |
| 33-7053  | 6.00 cfs  | 388.0      | 3,002.0     | 2,189.8 af |
| 33-7061  | 0.20 cfs  | 12.0       | 3,002.0     | 73.0 af    |
| 33-2119  | 10.08 cfs | 504.0      | 3,002.0     | 1,512.0 af |
| 33-2125  | 10.00 cfs | 634.0      | 3,002.0     | 1,668.0 af |
| TOTAL    | 43.68 cfs | 3,002.0    | 3,002.0     | 9,928.0 af |

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**STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1**

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

J. R. Simplot Company



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(Signature of Applicant)

Terry T. Uhling, Senior Vice President,  
Secretary and General Counsel

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(Title or Office)

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 33-2054

Priority Date: September 02, 1951  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31           | 2.32 CFS              | 985.0 AFA     |                    |
|                       | Total Diversion       | 2.32 CFS              | 985.0 AFA     |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENE      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|             | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N 29E 1   | 42.0 | 42.0 | 40.0 | 40.0 | 43.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 36.0 | 40.0 | 40.0 | 36.0 | 37.0 | 629.0  |
|             | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N 30E 5   | 42.0 | 43.0 | 39.0 | 38.0 | 42.0 | 42.0 | 39.0 | 39.0 | 41.0 | 40.0 | 40.0 | 40.0 | 40.0 | 41.0 | 40.0 | 39.0 | 645.0  |
|             | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N 30E 6   | 42.0 | 41.0 | 36.0 | 41.0 | 42.0 | 49.0 | 48.0 | 41.0 | 37.0 | 46.0 | 45.0 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 654.0  |
|             | L 1  | L 2  |      |      | L 3  | L 4  | L 5  |      |      | L 6  | L 7  |      |      |      |      |      |        |

Total Acres: 1928

Conditions/Remarks:

- This right is limited to the irrigation of 996.0 acres within the place of use described above in a single irrigation season.
- The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.

3. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
4. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
5. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 33-2075

Priority Date: March 22, 1955  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31           | 10.12 CFS             | 3,486.0 AFA   |                    |
|                       | Total Diversion       | 10.12 CFS             | 3,486.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENE      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 29E | 1   | 42.0 | 42.0 | 40.0 | 40.0 | 43.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 36.0 | 40.0 | 40.0 | 36.0 | 37.0 | 629.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 5   | 42.0 | 43.0 | 39.0 | 38.0 | 42.0 | 42.0 | 39.0 | 39.0 | 41.0 | 40.0 | 40.0 | 40.0 | 40.0 | 41.0 | 40.0 | 39.0 | 645.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 6   | 42.0 | 41.0 | 36.0 | 41.0 | 42.0 | 49.0 | 48.0 | 41.0 | 37.0 | 46.0 | 45.0 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 654.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  | L 5  |      |      | L 6  | L 7  |      |      |      |      |      |        |

Total Acres: 1928

Conditions/Remarks:

1. This right is limited to the irrigation of 996.0 acres within the place of use described above in a single irrigation season.

2. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
3. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
4. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
5. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 33-2076A

Priority Date: March 22, 1955  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u>     | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01           | 11/01     | 7.50 CFS              | 3,183.0 AFA   |                    |
|                       | Total Diversion |           | 7.50 CFS              | 3,183.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |         |         |         |              |
|--------------|-----------|---------|---------|---------|--------------|
| GROUND WATER | SWNW      | Sec. 5  | Twp 05N | Rge 30E | BUTTE County |
| GROUND WATER | SENE      | Sec. 6  | Twp 05N | Rge 30E | BUTTE County |
| GROUND WATER | SESE      | Sec. 35 | Twp 06N | Rge 29E | BUTTE County |
| GROUND WATER | NENE      | Sec. 31 | Twp 06N | Rge 30E | BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 | Twp 06N | Rge 30E | BUTTE County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 29E | 1   | 42.0 | 42.0 | 40.0 | 40.0 | 43.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 36.0 | 40.0 | 40.0 | 36.0 | 37.0 | 629.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 5   | 42.0 | 43.0 | 39.0 | 38.0 | 42.0 | 42.0 | 39.0 | 39.0 | 41.0 | 40.0 | 40.0 | 40.0 | 40.0 | 41.0 | 40.0 | 39.0 | 645.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 6   | 42.0 | 41.0 | 36.0 | 41.0 | 42.0 | 49.0 | 48.0 | 41.0 | 37.0 | 46.0 | 45.0 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 654.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  | L 5  |      |      | L 6  | L 7  |      |      |      |      |      |        |

Total Acres: 1928

Conditions/Remarks:

- This right is limited to the irrigation of 996.0 acres within the place of use described above in a single irrigation season.
- The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.

3. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
4. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
5. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 33-2076B

Priority Date: March 22, 1955  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u>     | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01           | 10/31     | 6.80 CFS              | 1,190.0 AFA   |                    |
|                       | Total Diversion |           | 6.80 CFS              | 1,190.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |         |         |         |              |
|--------------|-----------|---------|---------|---------|--------------|
| GROUND WATER | SWNW      | Sec. 5  | Twp 05N | Rge 30E | BUTTE County |
| GROUND WATER | SENE      | Sec. 6  | Twp 05N | Rge 30E | BUTTE County |
| GROUND WATER | SESE      | Sec. 35 | Twp 06N | Rge 29E | BUTTE County |
| GROUND WATER | NENE      | Sec. 31 | Twp 06N | Rge 30E | BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 | Twp 06N | Rge 30E | BUTTE County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 29E | 1   | 42.0 | 42.0 | 40.0 | 40.0 | 43.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 36.0 | 40.0 | 40.0 | 36.0 | 37.0 | 629.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 5   | 42.0 | 43.0 | 39.0 | 38.0 | 42.0 | 42.0 | 39.0 | 39.0 | 41.0 | 40.0 | 40.0 | 40.0 | 40.0 | 41.0 | 40.0 | 39.0 | 645.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 6   | 42.0 | 41.0 | 36.0 | 41.0 | 42.0 | 49.0 | 48.0 | 41.0 | 37.0 | 46.0 | 45.0 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 654.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   | L5   |      |      | L6   | L7   |      |      |      |      |      |        |

Total Acres: 1928

Conditions/Remarks:

1. This right is limited to the irrigation of 340.0 acres within the place of use described above in a single irrigation season.

2. Rights 33-02076B and 33-07007 when combined shall not exceed a total diversion rate of 10.84 cfs, a total annual maximum diversion volume of 1897.0 af at the field headgate, and the irrigation of 542.0 acres.
3. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
4. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
5. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
6. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No. 33-7007**

Priority Date: January 27, 1969

Origin: Water Right

Basis: Decreed

Status: Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 09/15           | 4.68 CFS              | 1,326.0 AFA   |                    |
|                       | Total Diversion       | 4.68 CFS              | 1,326.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

**PLACE OF USE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 29E | 1   | 42.0 | 42.0 | 40.0 | 40.0 | 43.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 36.0 | 40.0 | 40.0 | 36.0 | 37.0 | 629.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 5   | 42.0 | 43.0 | 39.0 | 38.0 | 42.0 | 42.0 | 39.0 | 39.0 | 41.0 | 40.0 | 40.0 | 40.0 | 40.0 | 41.0 | 40.0 | 39.0 | 645.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 6   | 42.0 | 41.0 | 36.0 | 41.0 | 42.0 | 49.0 | 48.0 | 41.0 | 37.0 | 46.0 | 45.0 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 654.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  | L 5  |      |      | L 6  | L 7  |      |      |      |      |      |        |

Total Acres: 1928

Conditions/Remarks:

1. This right is limited to the irrigation of 442.0 acres within the place of use described above in a single irrigation season.

2. Rights 33-02076B and 33-07007 when combined shall not exceed a total diversion rate of 10.84 cfs, a total annual maximum diversion volume of 1897.0 af at the field headgate, and the irrigation of 542.0 acres.
3. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
4. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
5. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
6. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
9. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No. 33-7053**

Priority Date: June 07, 1977

Origin: Water Right

Basis: Decreed

Status: Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 10/15     | 6.00 CFS              | 2,189.8 AFA   |                    |
|                       | Total Diversion | 6.00 CFS              | 2,189.8 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

**PLACE OF USE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 29E | 1   | 42.0 | 42.0 | 40.0 | 40.0 | 43.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 36.0 | 40.0 | 40.0 | 36.0 | 37.0 | 629.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 5   | 42.0 | 43.0 | 39.0 | 38.0 | 42.0 | 42.0 | 39.0 | 39.0 | 41.0 | 40.0 | 40.0 | 40.0 | 40.0 | 41.0 | 40.0 | 39.0 | 645.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 6   | 42.0 | 41.0 | 36.0 | 41.0 | 42.0 | 49.0 | 48.0 | 41.0 | 37.0 | 46.0 | 45.0 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 654.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  | L 5  |      |      | L 6  | L 7  |      |      |      |      |      |        |

Total Acres: 1928

Conditions/Remarks:

1. This right is limited to the irrigation of 388.0 acres within the place of use described above in a single irrigation season.
2. Rights 33-7053 and 33-7061 when combined shall not exceed the irrigation of 388.0 acres.

3. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
4. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
5. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
6. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
9. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 33-7061

Priority Date: October 24, 1977

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 10/15     | 0.20 CFS              | 73.0 AFA      |                    |
|                       | Total Diversion | 0.20 CFS              | 73.0 AFA      |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 29E | 1   | 42.0 | 42.0 | 40.0 | 40.0 | 43.0 | 37.0 | 39.0 | 40.0 | 40.0 | 39.0 | 38.0 | 36.0 | 40.0 | 40.0 | 36.0 | 37.0 | 629.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 5   | 42.0 | 43.0 | 39.0 | 38.0 | 42.0 | 42.0 | 39.0 | 39.0 | 41.0 | 40.0 | 40.0 | 40.0 | 40.0 | 41.0 | 40.0 | 39.0 | 645.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 6   | 42.0 | 41.0 | 36.0 | 41.0 | 42.0 | 49.0 | 48.0 | 41.0 | 37.0 | 46.0 | 45.0 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 654.0  |
|     |     |     | L1   | L2   |      |      | L3   | L4   | L5   |      |      | L6   | L7   |      |      |      |      |      |        |

Total Acres: 1928

Conditions/Remarks:

1. This right is limited to the irrigation of 12.0 acres within the place of use described above in a single irrigation season.

2. Rights 33-7053 and 33-7061 when combined shall not exceed the irrigation of 388.0 acres.
3. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
4. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
5. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
6. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
7. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
9. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 33-2119

Priority Date: May 11, 1965  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 09/15     | 10.08 CFS             | 1,512.0 AFA   |                    |
|                       | Total Diversion | 10.08 CFS             | 1,512.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

PLACE OF USE: IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |    |      |      | SW   |      |      |      | SE   |    |    |      | Totals |
|-----|-----|-----|------|------|------|------|------|----|------|------|------|------|------|------|------|----|----|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW | SW | SE   |        |
| 06N | 30E | 32  |      |      |      |      |      |    |      |      |      |      |      |      | 32.0 |    |    | 32.0 | 64.0   |
| 06N | 30E | 33  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |    | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      |    |    |      | 440.0  |

Total Acres: 504

Conditions/Remarks:

1. This right is limited to the irrigation of 504.0 acres within the place of use described above in a single irrigation season.
2. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
3. Rights 33-02119, and 33-02125 when combined shall not exceed a total diversion rate of 12.90 cfs, a total annual maximum diversion volume of 3180.0 af at the field headgate, and the irrigation of 1074.0 acres.

4. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
5. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
8. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2**

**Current Water Right No.** 33-2125

Priority Date: June 08, 1966  
Origin: Water Right  
Basis: Decreed  
Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 09/15           | 10.00 CFS             | 1,668.0 AFA   |                    |
|                       | Total Diversion       | 10.00 CFS             | 1,668.0 AFA   |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SESE                      Sec. 35 Twp 06N    Rge 29E    BUTTE County

GROUND WATER                      NENE                      Sec. 31 Twp 06N    Rge 30E    BUTTE County

GROUND WATER                      L1 (SESE)                      Sec. 32 Twp 06N    Rge 30E    BUTTE County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 06N | 29E | 35  |      |      |      |      |      |      |      |      |      |      |      |      | 31.0 | 30.0 | 30.0 | 31.0 | 122.0  |
| 06N | 30E | 31  | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 |      |      |      |      |      |      |      |      | 256.0  |
| 06N | 30E | 32  |      |      |      |      |      |      |      |      | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 32.0 | 256.0  |

Total Acres: 634

Conditions/Remarks:

1. This right is limited to the irrigation of 634.0 acres within the place of use described above in a single irrigation season.
2. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.

3. Rights 33-02119, and 33-02125 when combined shall not exceed a total diversion rate of 12.90 cfs, a total annual maximum diversion volume of 3180.0 af at the field headgate, and the irrigation of 1074.0 acres.
4. The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
5. Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
8. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the effect on the current place of use for this water right if the place of use is changed pursuant to this transfer

It will be dry.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-2054

Priority Date: September 02, 1951

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 2.32 CFS              | 985.0 AFA     |                    |
|                       | Total Diversion | 2.32 CFS              | 985.0 AFA     |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 2 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 3 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 4 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 5 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE          |             |      |      | NW          |             |             |      | SW   |      |             |             | SE   |      |             |             | Totals |
|-----|-----|-----|-------------|-------------|------|------|-------------|-------------|-------------|------|------|------|-------------|-------------|------|------|-------------|-------------|--------|
|     |     |     | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW   | SW          | SE          | NE   | NW   | SW          | SE          |        |
| 05N | 29E | 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0 | 30.0        | 26.0        | 36.0 | 40.0 | 30.0        | 28.0        | 578.0  |
| 05N | 30E | 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0 | 40.0        | 23.0        | 40.0 | 41.0 | 39.0        | 25.0        | 592.0  |
| 05N | 30E | 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0        | 41.0 | 36.0 | 47.0 | 42.0        | 34.0        | 27.0 | 19.0 | 38.0        | 32.0        | 590.0  |
| 06N | 29E | 35  |             |             |      |      | 30.4<br>L 3 | 30.4<br>L 4 | 30.3<br>L 5 | 30.3 | 31.0 | 29.0 |             | 30.0<br>L 6 | 32.0 | 34.0 | 33.0<br>L 7 | 31.0        | 372.4  |
| 06N | 30E | 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5        | 30.0<br>L 1 | 33.0<br>L 2 | 34.5 |      |      |             |             |      |      |             |             | 259.0  |
| 06N | 30E | 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0 | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2 | 25.0<br>L 1 | 248.1  |
| 06N | 30E | 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0 | 36.0<br>L 4 | 30.0<br>L 3 |      |      |             |             | 362.5  |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-2075

Priority Date: March 22, 1955

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 10.12 CFS             | 3,486.0 AFA   |                    |
|                       | Total Diversion | 10.12 CFS             | 3,486.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 2 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 3 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 4 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 5 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE          |             |      |      | NW          |             |             |      | SW   |             |             |             | SE   |      |              |             | Totals |
|-----|-----|-----|-------------|-------------|------|------|-------------|-------------|-------------|------|------|-------------|-------------|-------------|------|------|--------------|-------------|--------|
|     |     |     | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW          | SW          | SE          | NE   | NW   | SW           | SE          |        |
| 05N | 29E | 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0        | 30.0        | 26.0        | 36.0 | 40.0 | 30.0         | 28.0        | 578.0  |
| 05N | 30E | 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0        | 40.0        | 23.0        | 40.0 | 41.0 | 39.0         | 25.0        | 592.0  |
| 05N | 30E | 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0<br>L 5 | 41.0 | 36.0 | 47.0<br>L 6 | 42.0<br>L 7 | 34.0        | 27.0 | 19.0 | 38.0         | 32.0        | 590.0  |
| 06N | 29E | 35  |             |             |      |      | 30.4        | 30.4        | 30.3        | 30.3 | 31.0 | 29.0        |             | 30.0        | 32.0 | 34.0 | 33.0<br>31.0 | 31.0        | 372.4  |
| 06N | 30E | 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5<br>L 1 | 30.0<br>L 2 | 33.0        | 34.5 |      |             |             |             |      |      |              |             | 259.0  |
| 06N | 30E | 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0        | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2  | 25.0<br>L 1 | 248.1  |
| 06N | 30E | 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0        | 36.0<br>L 4 | 30.0<br>L 3 |      |      |              |             | 362.5  |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-2076A

Priority Date: March 22, 1955

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 11/01     | 7.50 CFS              | 3,183.0 AFA   |                    |
|                       | Total Diversion | 7.50 CFS              | 3,183.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 2 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 3 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 4 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 5 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE          |             |      |      | NW          |             |             |      | SW   |             |             |             | SE   |      |              |             | Totals |
|-----|-----|-----|-------------|-------------|------|------|-------------|-------------|-------------|------|------|-------------|-------------|-------------|------|------|--------------|-------------|--------|
|     |     |     | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW          | SW          | SE          | NE   | NW   | SW           | SE          |        |
| 05N | 29E | 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0        | 30.0        | 26.0        | 36.0 | 40.0 | 30.0         | 28.0        | 578.0  |
| 05N | 30E | 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0        | 40.0        | 23.0        | 40.0 | 41.0 | 39.0         | 25.0        | 592.0  |
| 05N | 30E | 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0<br>L 5 | 41.0 | 36.0 | 47.0<br>L 6 | 42.0<br>L 7 | 34.0        | 27.0 | 19.0 | 38.0         | 32.0        | 590.0  |
| 06N | 29E | 35  |             |             |      |      | 30.4        | 30.4        | 30.3        | 30.3 | 31.0 | 29.0        |             | 30.0        | 32.0 | 34.0 | 33.0<br>31.0 | 31.0        | 372.4  |
| 06N | 30E | 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5<br>L 1 | 30.0<br>L 2 | 33.0        | 34.5 |      |             |             |             |      |      |              |             | 259.0  |
| 06N | 30E | 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0        | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2  | 25.0<br>L 1 | 248.1  |
| 06N | 30E | 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0        | 36.0<br>L 4 | 30.0<br>L 3 |      |      |              |             | 362.5  |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-2076B

Priority Date: March 22, 1955

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/01 10/31     | 6.80 CFS              | 1,190.0 AFA   |                    |
|                       | Total Diversion | 6.80 CFS              | 1,190.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 2 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 3 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 4 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 5 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE          |             |      |      | NW          |             |             |      | SW   |      |             |             | SE   |      |              |             | Totals |
|-----|-----|-----|-------------|-------------|------|------|-------------|-------------|-------------|------|------|------|-------------|-------------|------|------|--------------|-------------|--------|
|     |     |     | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW   | SW          | SE          | NE   | NW   | SW           | SE          |        |
| 05N | 29E | 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0 | 30.0        | 26.0        | 36.0 | 40.0 | 30.0         | 28.0        | 578.0  |
| 05N | 30E | 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0 | 40.0        | 23.0        | 40.0 | 41.0 | 39.0         | 25.0        | 592.0  |
| 05N | 30E | 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0        | 41.0 | 36.0 | 47.0 | 42.0        | 34.0        | 27.0 | 19.0 | 38.0         | 32.0        | 590.0  |
| 06N | 29E | 35  |             |             |      |      | 30.4<br>L 3 | 30.4<br>L 4 | 30.3<br>L 5 | 30.3 | 31.0 | 29.0 |             | 30.0<br>L 6 | 32.0 | 34.0 | 33.0<br>31.0 | 31.0        | 372.4  |
| 06N | 30E | 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5        | 30.0<br>L 1 | 33.0<br>L 2 | 34.5 |      |      |             |             |      |      |              |             | 259.0  |
| 06N | 30E | 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0 | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2  | 25.0<br>L 1 | 248.1  |
| 06N | 30E | 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0 | 36.0<br>L 4 | 30.0<br>L 3 |      |      |              |             | 362.5  |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-7007

Priority Date: January 27, 1969

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 09/15     | 4.68 CFS              | 1,326.0 AFA   |                    |
|                       | Total Diversion | 4.68 CFS              | 1,326.0 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 2 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 3 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 4 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 5 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE          |             |      |      | NW          |             |             |      | SW   |             |             |             | SE   |      |             |             | Totals |
|-------------|-------------|-------------|------|------|-------------|-------------|-------------|------|------|-------------|-------------|-------------|------|------|-------------|-------------|--------|
|             | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW          | SW          | SE          | NE   | NW   | SW          | SE          |        |
| 05N 29E 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0        | 30.0        | 26.0        | 36.0 | 40.0 | 30.0        | 28.0        | 578.0  |
| 05N 30E 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0        | 40.0        | 23.0        | 40.0 | 41.0 | 39.0        | 25.0        | 592.0  |
| 05N 30E 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0        | 41.0 | 36.0 | 47.0        | 42.0        | 34.0        | 27.0 | 19.0 | 38.0        | 32.0        | 590.0  |
| 06N 29E 35  |             |             |      |      | 30.4<br>L 3 | 30.4<br>L 4 | 30.3<br>L 5 | 30.3 | 31.0 | 29.0<br>L 6 |             | 30.0<br>L 7 | 32.0 | 34.0 | 33.0        | 31.0        | 372.4  |
|             |             |             |      |      |             |             |             |      |      |             |             |             |      |      | 31.0        |             |        |
| 06N 30E 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5        | 30.0<br>L 1 | 33.0<br>L 2 | 34.5 |      |             |             |             |      |      |             |             | 259.0  |
| 06N 30E 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0        | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2 | 25.0<br>L 1 | 248.1  |
| 06N 30E 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0        | 36.0<br>L 4 | 30.0<br>L 3 |      |      |             |             | 362.5  |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-7053

Priority Date: June 07, 1977

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 10/15     | 6.00 CFS              | 2,189.8 AFA   |                    |
|                       | Total Diversion | 6.00 CFS              | 2,189.8 AFA   |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES  
Point of Diversion # 2 WELLS, PUMPS AND PIPELINES  
Point of Diversion # 3 WELLS, PUMPS AND PIPELINES  
Point of Diversion # 4 WELLS, PUMPS AND PIPELINES  
Point of Diversion # 5 WELLS, PUMPS AND PIPELINES

**PLACE OF USE: IRRIGATION**

| Twp | Rge | Sec | NE   |      |      |      | NW   |      |      |      | SW   |      |      |      | SE   |      |      |      | Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|--------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |        |
| 05N | 29E | 1   | 41.0 | 42.0 | 35.0 | 40.0 | 42.0 | 33.0 | 40.0 | 40.0 | 35.0 | 40.0 | 30.0 | 26.0 | 36.0 | 40.0 | 30.0 | 28.0 | 578.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 5   | 33.0 | 41.0 | 37.0 | 36.0 | 39.0 | 41.0 | 39.0 | 37.0 | 41.0 | 40.0 | 40.0 | 23.0 | 40.0 | 41.0 | 39.0 | 25.0 | 592.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  |      |      |      |      |      |      |      |      |      |      |        |
| 05N | 30E | 6   | 41.0 | 28.0 | 35.0 | 41.0 | 33.0 | 48.0 | 48.0 | 41.0 | 36.0 | 47.0 | 42.0 | 34.0 | 27.0 | 19.0 | 38.0 | 32.0 | 590.0  |
|     |     |     | L 1  | L 2  |      |      | L 3  | L 4  | L 5  |      |      | L 6  | L 7  |      |      |      |      |      |        |
| 06N | 29E | 35  |      |      |      |      | 30.4 | 30.4 | 30.3 | 30.3 | 31.0 | 29.0 |      | 30.0 | 32.0 | 34.0 | 33.0 | 31.0 | 372.4  |
|     |     |     |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |      |        |
| 06N | 30E | 31  | 31.0 | 32.0 | 34.0 | 33.0 | 31.5 | 30.0 | 33.0 | 34.5 |      |      |      |      |      |      |      |      | 259.0  |
|     |     |     |      |      |      |      |      | L 1  | L 2  |      |      |      |      |      |      |      |      |      |        |
| 06N | 30E | 32  |      |      |      |      |      |      |      |      | 31.0 | 33.0 | 33.1 | 31.0 | 25.0 | 35.0 | 35.0 | 25.0 | 248.1  |
|     |     |     |      |      |      |      |      |      |      |      |      |      | L 4  | L 3  |      |      | L 2  | L 1  |        |
| 06N | 30E | 33  | 32.0 | 35.0 | 35.5 | 32.0 | 33.0 |      | 33.0 | 34.0 | 28.0 | 34.0 | 36.0 | 30.0 |      |      |      |      | 362.5  |
|     |     |     |      |      |      |      |      |      |      |      |      |      | L 4  | L 3  |      |      |      |      |        |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-7061

Priority Date: October 24, 1977

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 10/15     | 0.20 CFS              | 73.0 AFA      |                    |
|                       | Total Diversion | 0.20 CFS              | 73.0 AFA      |                    |

Source and Point(s) of Diversion:

|              |           |                                      |
|--------------|-----------|--------------------------------------|
| GROUND WATER | SWNW      | Sec. 5 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SENW      | Sec. 6 Twp 05N Rge 30E BUTTE County  |
| GROUND WATER | SESE      | Sec. 35 Twp 06N Rge 29E BUTTE County |
| GROUND WATER | NENE      | Sec. 31 Twp 06N Rge 30E BUTTE County |
| GROUND WATER | L1 (SESE) | Sec. 32 Twp 06N Rge 30E BUTTE County |

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 2 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 3 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 4 WELLS, PUMPS AND PIPELINES  
 Point of Diversion # 5 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE          |             |      |      | NW          |             |             |      | SW   |             |             |             | SE   |      |              |             | Totals |
|-----|-----|-----|-------------|-------------|------|------|-------------|-------------|-------------|------|------|-------------|-------------|-------------|------|------|--------------|-------------|--------|
|     |     |     | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW          | SW          | SE          | NE   | NW   | SW           | SE          |        |
| 05N | 29E | 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0        | 30.0        | 26.0        | 36.0 | 40.0 | 30.0         | 28.0        | 578.0  |
| 05N | 30E | 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0        | 40.0        | 23.0        | 40.0 | 41.0 | 39.0         | 25.0        | 592.0  |
| 05N | 30E | 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0<br>L 5 | 41.0 | 36.0 | 47.0<br>L 6 | 42.0<br>L 7 | 34.0        | 27.0 | 19.0 | 38.0         | 32.0        | 590.0  |
| 06N | 29E | 35  |             |             |      |      | 30.4<br>L 3 | 30.4<br>L 4 | 30.3<br>L 5 | 30.3 | 31.0 | 29.0<br>L 6 |             | 30.0<br>L 7 | 32.0 | 34.0 | 33.0<br>31.0 | 31.0        | 372.4  |
| 06N | 30E | 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5        | 30.0<br>L 1 | 33.0<br>L 2 | 34.5 |      |             |             |             |      |      |              |             | 259.0  |
| 06N | 30E | 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0        | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2  | 25.0<br>L 1 | 248.1  |
| 06N | 30E | 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0        | 36.0<br>L 4 | 30.0<br>L 3 |      |      |              |             | 362.5  |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-2119

Priority Date: May 11, 1965

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 09/15     | 10.08 CFS             | 1,512.0 AFA   |                    |
|                       | Total Diversion | 10.08 CFS             | 1,512.0 AFA   |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SESE                      Sec. 35 Twp 06N   Rge 29E   BUTTE County

GROUND WATER                      NENE                      Sec. 31 Twp 06N   Rge 30E   BUTTE County

GROUND WATER                      L1 (SESE)                      Sec. 32 Twp 06N   Rge 30E   BUTTE County

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES

Point of Diversion # 2 WELLS, PUMPS AND PIPELINES

Point of Diversion # 3 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE          |             |      |      | NW          |             |             |      | SW   |             |             |             | SE   |      |              |             | Totals |
|-----|-----|-----|-------------|-------------|------|------|-------------|-------------|-------------|------|------|-------------|-------------|-------------|------|------|--------------|-------------|--------|
|     |     |     | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW          | SW          | SE          | NE   | NW   | SW           | SE          |        |
| 05N | 29E | 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0        | 30.0        | 26.0        | 36.0 | 40.0 | 30.0         | 28.0        | 578.0  |
| 05N | 30E | 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0        | 40.0        | 23.0        | 40.0 | 41.0 | 39.0         | 25.0        | 592.0  |
| 05N | 30E | 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0<br>L 5 | 41.0 | 36.0 | 47.0<br>L 6 | 42.0<br>L 7 | 34.0        | 27.0 | 19.0 | 38.0         | 32.0        | 590.0  |
| 06N | 29E | 35  |             |             |      |      | 30.4<br>L 3 | 30.4<br>L 4 | 30.3<br>L 5 | 30.3 | 31.0 | 29.0        |             | 30.0        | 32.0 | 34.0 | 33.0<br>31.0 | 31.0        | 372.4  |
| 06N | 30E | 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5        | 30.0<br>L 1 | 33.0<br>L 2 | 34.5 |      |             |             |             |      |      |              |             | 259.0  |
| 06N | 30E | 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0        | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2  | 25.0<br>L 1 | 248.1  |
| 06N | 30E | 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0        | 36.0<br>L 4 | 30.0<br>L 3 |      |      |              |             | 362.5  |

Total Acres: 3002

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3A**

**Proposed Water Right No.** 33-2125

Priority Date: June 08, 1966

Origin: Water Right

Basis: Decreed

Status: Active

**Source:** GROUND WATER

| <u>Beneficial Use</u> | <u>From To</u>  | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-----------------|-----------------------|---------------|--------------------|
| IRRIGATION            | 04/15 09/15     | 10.00 CFS             | 1,668.0 AFA   |                    |
|                       | Total Diversion | 10.00 CFS             | 1,668.0 AFA   |                    |

Source and Point(s) of Diversion:

GROUND WATER                      SESE                      Sec. 35 Twp 06N   Rge 29E   BUTTE County

GROUND WATER                      NENE                      Sec. 31 Twp 06N   Rge 30E   BUTTE County

GROUND WATER                      L1 (SESE)                      Sec. 32 Twp 06N   Rge 30E   BUTTE County

Describe the proposed diversion system

Point of Diversion # 1 WELLS, PUMPS AND PIPELINES

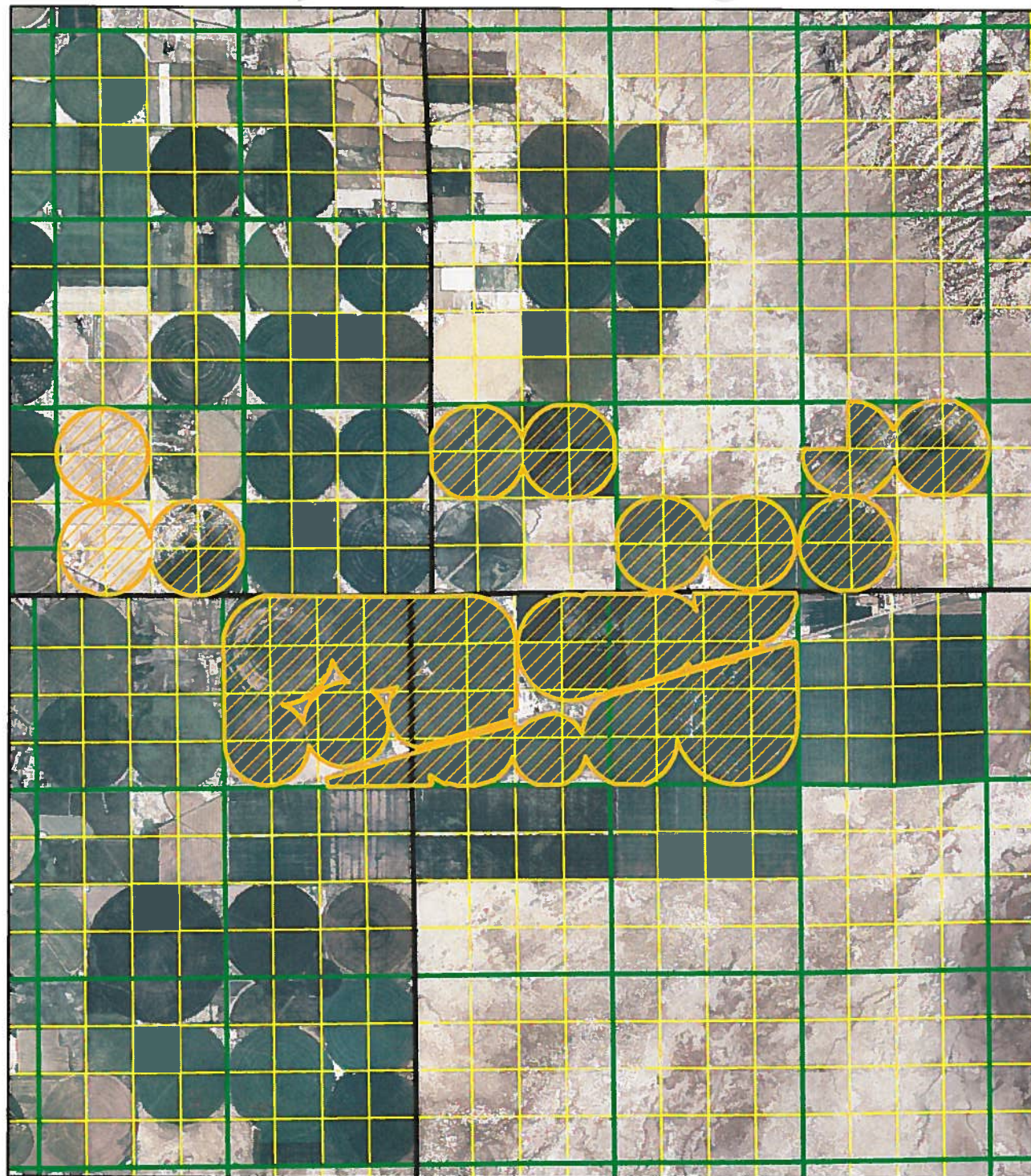
Point of Diversion # 2 WELLS, PUMPS AND PIPELINES

Point of Diversion # 3 WELLS, PUMPS AND PIPELINES

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE          |             |      |      | NW          |             |             |      | SW   |             |             |             | SE   |      |              |             | Totals |
|-----|-----|-----|-------------|-------------|------|------|-------------|-------------|-------------|------|------|-------------|-------------|-------------|------|------|--------------|-------------|--------|
| Twp | Rge | Sec | NE          | NW          | SW   | SE   | NE          | NW          | SW          | SE   | NE   | NW          | SW          | SE          | NE   | NW   | SW           | SE          |        |
| 05N | 29E | 1   | 41.0<br>L 1 | 42.0<br>L 2 | 35.0 | 40.0 | 42.0<br>L 3 | 33.0<br>L 4 | 40.0        | 40.0 | 35.0 | 40.0        | 30.0        | 26.0        | 36.0 | 40.0 | 30.0         | 28.0        | 578.0  |
| 05N | 30E | 5   | 33.0<br>L 1 | 41.0<br>L 2 | 37.0 | 36.0 | 39.0<br>L 3 | 41.0<br>L 4 | 39.0        | 37.0 | 41.0 | 40.0        | 40.0        | 23.0        | 40.0 | 41.0 | 39.0         | 25.0        | 592.0  |
| 05N | 30E | 6   | 41.0<br>L 1 | 28.0<br>L 2 | 35.0 | 41.0 | 33.0<br>L 3 | 48.0<br>L 4 | 48.0<br>L 5 | 41.0 | 36.0 | 47.0<br>L 6 | 42.0<br>L 7 | 34.0        | 27.0 | 19.0 | 38.0         | 32.0        | 590.0  |
| 06N | 29E | 35  |             |             |      |      | 30.4        | 30.4        | 30.3        | 30.3 | 31.0 | 29.0        |             | 30.0        | 32.0 | 34.0 | 33.0<br>31.0 | 31.0        | 372.4  |
| 06N | 30E | 31  | 31.0        | 32.0        | 34.0 | 33.0 | 31.5        | 30.0<br>L 1 | 33.0<br>L 2 | 34.5 |      |             |             |             |      |      |              |             | 259.0  |
| 06N | 30E | 32  |             |             |      |      |             |             |             |      | 31.0 | 33.0        | 33.1<br>L 4 | 31.0<br>L 3 | 25.0 | 35.0 | 35.0<br>L 2  | 25.0<br>L 1 | 248.1  |
| 06N | 30E | 33  | 32.0        | 35.0        | 35.5 | 32.0 | 33.0        |             | 33.0        | 34.0 | 28.0 | 34.0        | 36.0<br>L 4 | 30.0<br>L 3 |      |      |              |             | 362.5  |

Total Acres: 3002



**Legend**

-  Proposed\_POU\_3002.0\_Acres
-  Township/Range
-  Sections
-  QQ

2009 Aerial Photography

0 0.25 0.5 1 Miles



1 inch = 0.82 miles



## BUTTE COUNTY ASSESSOR

2010

THIS IS NOT A BILL.  
DO NOT PAY.LAURIE GAMETT  
PO BOX 157  
ARCO, ID 83213

## ASSESSMENT NOTICE

PARCEL DESCRIPTION:  
LOTS 1-4 INC. (N2N2)  
S2N2  
S2  
SEC 1For any questions, please notify  
the Assessor's office immediately.  
Assessor's telephone#: (208) 527-8288

## PARCEL ADDRESS:

SIMPLOT INDUSTRIES INC

P O BOX 27  
BOISE

ID 83707

Appeals of your property value must  
be filed in writing on a form provided  
by the County, by:

JUNE 28, 2010

Tax Code Area: 10-0000

Parcel Number: RP05N29E010100 A

## ASSESSED VALUE OF YOUR PROPERTY

| CATEGORY AND DESCRIPTION    | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|-----------------------------|------------|-------------------|----------------------|
| 1 IRRGTD AG                 | 608.980 AC | 238,720           | 238,720              |
| 5 DRY GRAZING               | 19.500 AC  | 741               | 741                  |
| 19 WASTE                    | 19.600 AC  |                   |                      |
| SUBTOTAL:                   |            | 239,461           | 239,461              |
| LESS HOMEOWNERS EXEMPTION:  |            | 239,461           | 239,461              |
| NET TAXABLE PROPERTY VALUE: |            | 239,461           | 239,461              |

## TAXING DISTRICT INFORMATION

| TAXING DISTRICTS | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------|--------------|-------------------------------|
| COUNTY           | 527-3021     | 09/07/2010                    |
| SCHL 111         | 527-8235     | 06/16/2010                    |
| SCHL 111 M&O     |              | No Response                   |
| SCHL 111 TORT    |              | No Response                   |
| SCHL 111 BOND    |              | No Response                   |
| SCHL 111 PLANT   |              | No Response                   |
| SCHL 111 SPLMT   |              | No Response                   |
| SCHL 111 JUDGE   |              | No Response                   |
| CEMETERY         | 339-2862     | 08/04/2010                    |
| LIBRARY          | 527-8511     | 08/24/2010                    |
| HOSP DIST        | 527-8206     | 08/18/2010                    |
| L.L. WATERSHED   | 767-3461     | No Response                   |

To get an estimate of  
your property tax, use  
the Tax Estimator at  
tax.idaho.gov

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**THIS IS NOT A BILL.  
DO NOT PAY.**

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## BUTTE COUNTY ASSESSOR

2010

LAURIE GAMETT  
PO BOX 157  
ARCO, ID 83213

## ASSESSMENT NOTICE

THIS IS NOT A BILL.  
DO NOT PAY.

PARCEL DESCRIPTION:  
ALL SEC 6

For any questions, please notify  
the Assessor's office immediately.  
Assessor's telephone#: (208) 527-8288

## PARCEL ADDRESS:

SIMPLOT INDUSTRIES INC.

P O BOX 27  
BOISE

ID 83707

Appeals of your property value must  
be filed in writing on a form provided  
by the County, by:

JUNE 28, 2010

Tax Code Area: 10-0000

Parcel Number: RP05N30E060100 A

## ASSESSED VALUE OF YOUR PROPERTY

| CATEGORY AND DESCRIPTION    | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|-----------------------------|------------|-------------------|----------------------|
| 1 IRRGTD AG                 | 638.600 AC | 250,331           | 250,331              |
| 5 DRY GRAZING               | 12.000 AC  | 720               | 720                  |
| 10 RURAL HOMESITE           | 5.000 AC   | 16,000            | 16,000               |
| 19 WASTE                    | 16.900 AC  |                   |                      |
| 31 RURAL RES BLDG           |            | 75,500            | 75,500               |
| 32 RURAL IMP ON AG          |            | 53,210            | 53,210               |
| SUBTOTAL:                   |            | 395,761           | 395,761              |
| LESS HOMEOWNERS EXEMPTION:  |            | 395,761           | 395,761              |
| NET TAXABLE PROPERTY VALUE: |            | 395,761           | 395,761              |

## TAXING DISTRICT INFORMATION

| TAXING DISTRICTS | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------|--------------|-------------------------------|
| COUNTY           | 527-3021     | 09/07/2010                    |
| SCHL 111         | 527-8235     | 06/16/2010                    |
| SCHL 111 M&O     |              | No Response                   |
| SCHL 111 TORT    |              | No Response                   |
| SCHL 111 BOND    |              | No Response                   |
| SCHL 111 PLANT   |              | No Response                   |
| SCHL 111 SPLMT   |              | No Response                   |
| SCHL 111 JUDGE   |              | No Response                   |
| CEMETERY         | 339-2862     | 08/04/2010                    |
| LIBRARY          | 527-8511     | 08/24/2010                    |
| HOSP DIST        | 527-8206     | 08/18/2010                    |
| L.L. WATERSHED   | 767-3461     | No Response                   |

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your property tax, use  
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tax.idaho.gov

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## BUTTE COUNTY ASSESSOR

2010

LAURIE GAMETT  
PO BOX 157  
ARCO, ID 83213

## ASSESSMENT NOTICE

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PARCEL DESCRIPTION:  
NW4  
S2  
SEC 35

For any questions, please notify  
the Assessor's office immediately.  
Assessor's telephone#: (208) 527-8288

## PARCEL ADDRESS:

SIMPLOT INDUSTRIES INC  
P O BOX 27  
BOISE ID 83707

Appeals of your property value must  
be filed in writing on a form provided  
by the County, by:  
JUNE 28, 2010

Tax Code Area: 10-0000

Parcel Number: RP06N29E352400 A

## ASSESSED VALUE OF YOUR PROPERTY

| CATEGORY AND DESCRIPTION    | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|-----------------------------|------------|-------------------|----------------------|
| 1 IRRGTD AG                 | 352.800 AC | 138,298           | 138,298              |
| 5 DRY GRAZING               | 120.000 AC | 7,200             | 7,200                |
| 19 WASTE                    | 7.200 AC   |                   |                      |
| SUBTOTAL:                   |            | 145,498           | 145,498              |
| LESS HOMEOWNERS EXEMPTION:  |            |                   |                      |
| NET TAXABLE PROPERTY VALUE: |            | 145,498           | 145,498              |

## TAXING DISTRICT INFORMATION

| TAXING DISTRICTS | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------|--------------|-------------------------------|
| COUNTY           | 527-3021     | 09/07/2010                    |
| SCHL 111         | 527-8235     | 06/16/2010                    |
| SCHL 111 M&O     |              | No Response                   |
| SCHL 111 TORT    |              | No Response                   |
| SCHL 111 BOND    |              | No Response                   |
| SCHL 111 PLANT   |              | No Response                   |
| SCHL 111 SPLMT   |              | No Response                   |
| SCHL 111 JUDGE   |              | No Response                   |
| CEMETERY         | 339-2862     | 08/04/2010                    |
| LIBRARY          | 527-8511     | 08/24/2010                    |
| HOSP DIST        | 527-8206     | 08/18/2010                    |
| L.L. WATERSHED   | 767-3461     | No Response                   |

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your property tax, use  
the Tax Estimator at  
tax.idaho.gov

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## BUTTE COUNTY ASSESSOR

2010

LAURIE GAMETT  
PO BOX 157  
ARCO, ID 83213

## ASSESSMENT NOTICE

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DO NOT PAY.

## PARCEL DESCRIPTION:

NE4  
E2NW4  
LOTS 1-2 (W2NW4)  
SEC 31

For any questions, please notify  
the Assessor's office immediately.  
Assessor's telephone#: (208) 527-8288

## PARCEL ADDRESS:

SIMPLOT INDUSTRIES INC  
P O BOX 27  
BOISE ID 83707

Appeals of your property value must  
be filed in writing on a form provided  
by the County, by:  
JUNE 28, 2010

Tax Code Area: 10-0000

Parcel Number: RP06N30E310149 A

## ASSESSED VALUE OF YOUR PROPERTY

| CATEGORY AND DESCRIPTION           | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|------------------------------------|------------|-------------------|----------------------|
| 1 IRRGTD AG                        | 295.890 AC | 115,989           | 115,989              |
| 5 DRY GRAZING                      | 15.000 AC  | 900               | 900                  |
| 19 WASTE                           | 5.400 AC   |                   |                      |
| <b>SUBTOTAL:</b>                   | 316.290    | 116,889           | 116,889              |
| <b>LESS HOMEOWNERS EXEMPTION:</b>  |            | 116,889           | 116,889              |
| <b>NET TAXABLE PROPERTY VALUE:</b> |            |                   |                      |

## TAXING DISTRICT INFORMATION

| TAXING DISTRICTS | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------|--------------|-------------------------------|
| COUNTY           | 527-3021     | 09/07/2010                    |
| SCHL 111         | 527-8235     | 06/16/2010                    |
| SCHL 111 M&O     |              | No Response                   |
| SCHL 111 TORT    |              | No Response                   |
| SCHL 111 BOND    |              | No Response                   |
| SCHL 111 PLANT   |              | No Response                   |
| SCHL 111 SPLMT   |              | No Response                   |
| SCHL 111 JUDGE   |              | No Response                   |
| CEMETERY         | 339-2862     | 08/04/2010                    |
| LIBRARY          | 527-8511     | 08/24/2010                    |
| HOSP DIST        | 527-8206     | 08/18/2010                    |
| L.L. WATERSHED   | 767-3461     | No Response                   |

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your property tax, use  
the Tax Estimator at  
tax.idaho.gov

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## BUTTE COUNTY ASSESSOR

2010

LAURIE GAMETT  
PO BOX 157  
ARCO, ID 83213

## ASSESSMENT NOTICE

THIS IS NOT A BILL.  
DO NOT PAY.

PARCEL DESCRIPTION:  
S2  
SEC 32

For any questions, please notify  
the Assessor's office immediately.  
Assessor's telephone#: (208) 527-8288

## PARCEL ADDRESS:

SIMPLOT INDUSTRIES INC  
P O BOX 27  
BOISE ID 83707

Appeals of your property value must  
be filed in writing on a form provided  
by the County, by:  
JUNE 28, 2010

Tax Code Area: 10-0000

Parcel Number: RP06N30E324800 A

## ASSESSED VALUE OF YOUR PROPERTY

| CATEGORY AND DESCRIPTION    | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|-----------------------------|------------|-------------------|----------------------|
| 1 IRRGTD AG                 | 312.000 AC | 122,304           | 122,304              |
| 5 DRY GRAZING               | 10.000 AC  | 380               | 380                  |
| 19 WASTE                    | 3.600 AC   |                   |                      |
| SUBTOTAL:                   |            | 122,684           | 122,684              |
| LESS HOMEOWNERS EXEMPTION:  |            | 122,684           | 122,684              |
| NET TAXABLE PROPERTY VALUE: |            | 122,684           | 122,684              |

## TAXING DISTRICT INFORMATION

| TAXING DISTRICTS | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------|--------------|-------------------------------|
| COUNTY           | 527-3021     | 09/07/2010                    |
| SCHL 111         | 527-8235     | 06/16/2010                    |
| SCHL 111 M&O     |              | No Response                   |
| SCHL 111 TORT    |              | No Response                   |
| SCHL 111 BOND    |              | No Response                   |
| SCHL 111 PLANT   |              | No Response                   |
| SCHL 111 SPLMT   |              | No Response                   |
| SCHL 111 JUDGE   |              | No Response                   |
| CEMETERY         | 339-2862     | 08/04/2010                    |
| LIBRARY          | 527-8511     | 08/24/2010                    |
| HOSP DIST        | 527-8206     | 08/18/2010                    |
| L.L. WATERSHED   | 767-3461     | No Response                   |

To get an estimate of  
your property tax, use  
the Tax Estimator at  
tax.idaho.gov

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## BUTTE COUNTY ASSESSOR

2010

LAURIE GAMETT  
PO BOX 157  
ARCO, ID 83213

## ASSESSMENT NOTICE

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## PARCEL DESCRIPTION:

NE4  
NE4NW4  
S2NW4  
N2SW4  
LOTS 3-4 (S2SW4)  
SEC 33

For any questions, please notify  
the Assessor's office immediately.  
Assessor's telephone#: (208) 527-8288

## PARCEL ADDRESS:

SIMPLOT INDUSTRIES INC

P O BOX 27  
BOISE

ID 83707

Appeals of your property value must  
be filed in writing on a form provided  
by the County, by:

JUNE 28, 2010

Tax Code Area: 10-0000

Parcel Number: RP06N30E330148 A

## ASSESSED VALUE OF YOUR PROPERTY

| CATEGORY AND DESCRIPTION    | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|-----------------------------|------------|-------------------|----------------------|
| 1 IRRGTD AG                 | 431.000 AC | 168,952           | 168,952              |
| 5 DRY GRAZING               | 10.000 AC  | 600               | 600                  |
| 19 WASTE                    | 1.800 AC   |                   |                      |
| SUBTOTAL:                   |            | 169,552           | 169,552              |
| LESS HOMEOWNERS EXEMPTION:  |            | 169,552           | 169,552              |
| NET TAXABLE PROPERTY VALUE: |            |                   |                      |

## TAXING DISTRICT INFORMATION

| TAXING DISTRICTS | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------|--------------|-------------------------------|
| COUNTY           | 527-3021     | 09/07/2010                    |
| SCHL 111         | 527-8235     | 06/16/2010                    |
| SCHL 111 M&O     |              | No Response                   |
| SCHL 111 TORT    |              | No Response                   |
| SCHL 111 BOND    |              | No Response                   |
| SCHL 111 PLANT   |              | No Response                   |
| SCHL 111 SPLMT   |              | No Response                   |
| SCHL 111 JUDGE   |              | No Response                   |
| CEMETERY         | 339-2862     | 08/04/2010                    |
| LIBRARY          | 527-8511     | 08/24/2010                    |
| HOSP DIST        | 527-8206     | 08/18/2010                    |
| L.L. WATERSHED   | 767-3461     | No Response                   |

To get an estimate of  
your property tax, use  
the Tax Estimator at  
tax.idaho.gov

THIS IS NOT A BILL. DO NOT PAY.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 77136

**MINIMUM REQUIREMENTS CHECKLIST**  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

**Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.**

- | Yes                                 | N/A                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | * Means the item is <u>always required</u> and must be included with the application.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | * Completed Application for Transfer of Water Right form, Part 1.                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.                                                                                                                                                                                                                                                                                                  |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | * Complete and attach an Application for Transfer Part 2B <u>for each water right</u> for which <u>only a portion</u> is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: <a href="http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf">http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf</a> . |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).                                                                                                                                                                                                                                               |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)                                                                                                                                                                                                                                                                                                                                                                    |

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.**

- |                                     |                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #1 If the applicant is a business, partnership, organization, or association, and <u>not</u> currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)                                                                                                                                                                                                                                                                                                                                 |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).                                                                                                                                                                                                                                                                                                                                             |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #3 Documentation of authority to make the change if the applicant is not the water right owner.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <a href="http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm">http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm</a> . |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)                                                                                                                                                                                                                                                                                                                                          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)                                                                                                                                                                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/>            | * #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.                                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)                                                                                                                                                                                                                                                                                                          |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)                                                                                                                                                                                                                                                                                |
| <input type="checkbox"/>            | <input checked="" type="checkbox"/> | #9 Other. Please describe: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

**RECEIVED**

MAR 21 2011

Department of Water Resources  
Eastern Region

77136

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. \_\_\_\_\_

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant(s) J. R. Simplot Company Phone 208-336-2110

Mailing address PO Box 27, Boise, Idaho 83707 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_

Mailing address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

RECEIVED

MAR 21 2011

Department of Water Resources  
Eastern Region

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

Terry T. Uhling  
Print Name and Title if applicable

March 16, 2011  
Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative

Sr. V.P., Secretary and General Counsel  
Print Name and Title if applicable

\_\_\_\_\_  
Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. Certain portions of the place of use are currently irrigated using hand line sprinkler systems. Some of these hand line sprinkler systems will be removed. Two new overhead center pivot sprinkler systems will be installed to more efficiently irrigate the same number of acres irrigated prior to removing these hand line systems.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use       | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------------|--------------------|
| All or Part<br><input type="checkbox"/> <input checked="" type="checkbox"/> | 33-2054      | 2.32 cfs              | Irrigation    | April 1 to Oct. 31  | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-2075      | 10.12 cfs             | Irrigation    | April 1 to Oct. 31  | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-2076A     | 7.50 cfs              | Irrigation    | April 1 to Nov. 1   | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-2076B     | 6.80 cfs              | Irrigation    | April 1 to Oct. 31  | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-7007      | 4.68 cfs              | Irrigation    | April 15 to Sep. 15 | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-7053      | 6.00 cfs              | Irrigation    | April 15 to Oct. 15 | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-7061      | 0.20 cfs              | Irrigation    | April 15 to Oct. 15 | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-2119      | 10.08 cfs             | Irrigation    | April 15 to Sep. 15 | Ground water       |
| <input type="checkbox"/> <input checked="" type="checkbox"/>                | 33-2125      | 10.00 cfs             | Irrigation    | April 15 to Sep. 15 | Ground water       |

Total authorized under rights 43.68 cfs and/or \_\_\_\_\_ ac-ft

2. Total amount of water proposed to be transferred or changed 5.19 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it Attachment #5.

| New<br>? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|----------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|          |     |   |   |   |     |     |     |        |        |                     |
|          |     |   |   |   |     |     |     |        |        |                     |
|          |     |   |   |   |     |     |     |        |        |                     |
|          |     |   |   |   |     |     |     |        |        |                     |
|          |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |      |      |      | NW ¼ |      |      |      | SW ¼ |      |      |      | SE ¼ |      |      |      | Acre<br>Totals |
|-----|-----|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|----------------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   | NE   | NW   | SW   | SE   |                |
| 5N  | 29E | 1   | 40.5 | 27.3 | 40.0 | 40.0 | 38.3 | 29.8 | 34.7 | 40.0 | 40.0 | 28.4 | 38.0 | 36.0 | 40.0 | 40.0 | 27.0 | 21.0 | 561.0          |
| 6N  | 29E | 35  |      |      |      |      | 30.4 | 30.4 | 30.3 | 30.3 | 30.4 | 30.4 | 30.3 | 30.3 | 31.0 | 30.0 | 30.0 | 26.0 | 359.8          |
| 5N  | 30E | 5   | 42.0 | 41.1 | 29.5 | 19.1 | 42.0 | 32.4 | 38.0 | 30.5 | 35.7 | 39.5 | 39.8 | 28.0 | 39.7 | 41.0 | 39.6 | 29.0 | 566.9          |
|     |     | 6   | 40.1 | 33.0 | 36.0 | 41.0 | 42.0 | 38.4 | 48.0 | 41.0 | 37.0 | 46.0 | 32.1 | 41.0 | 38.0 | 25.0 | 41.0 | 41.0 | 620.6          |
| 6N  | 30E | 31  | 32.0 | 32.0 | 32.0 | 26.2 | 32.0 | 32.0 | 32.0 | 32.0 |      |      |      |      |      |      |      |      | 250.2          |
|     |     | 32  |      |      |      |      |      |      |      |      | 32.0 | 26.0 | 24.4 | 32.0 | 22.0 | 32.0 | 32.0 | 19.6 | 220.0          |
|     |     | 33  | 40.0 | 40.0 | 40.0 | 40.0 | 40.0 |      | 34.2 | 40.0 | 40.0 | 34.2 | 35.2 | 40.0 |      |      |      |      | 423.6          |

Total Acres (for irrigation use) 3,002.10

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: The diversion system is composed of 5 wells, underground pipelines, overhead center pivot sprinkler systems and hand line sprinkler systems.

- b. Who owns the property at the point(s) of diversion? Applicant  
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: \_\_\_\_\_

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
**If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:** \_\_\_\_\_

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: The total number of acres authorized to be irrigated under these water rights will remain the same before and after this Transfer.  
Approximately 242.8 acres irrigated with hand line sprinklers will be dried-up and replaced with two overhead center pivot sprinkler systems.

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: All of the water rights authorizing the diversion of groundwater to irrigate the place of use are listed in Part 1 B.1. above.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

STATE OF IDAHO  
 DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
 PART 2

A. DESCRIPTION OF RIGHT(S) AS RECORDED

For each water right listed in Part 1B.1 of the application, attach a Part 2A report obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 1. Insert Part 2A reports into the application following Part 1.

B. IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES

- ☒ Complete and attach one copy of Part 2B for each right for which only a portion is proposed to be changed. If the entire right is proposed to be changed, Part 2B is not applicable. Additional copies of the Part 2B form can be obtained from any Department office or from the Department's website @ <http://www.idwr.idaho.gov/> , Water Right Transfers, Step 3, or Water Right Forms, Changes in Use. Insert completed Part 2B forms into the application following Part 2A of the same water right.

Right Number: \_\_\_\_\_

|                                       |                              |
|---------------------------------------|------------------------------|
| 1. amount _____ (cfs/ac-ft) for _____ | purposes from _____ to _____ |
| amount _____ for _____                | purposes from _____ to _____ |
| amount _____ for _____                | purposes from _____ to _____ |
| amount _____ for _____                | purposes from _____ to _____ |
| amount _____ for _____                | purposes from _____ to _____ |
| amount _____ for _____                | purposes from _____ to _____ |
| amount _____ for _____                | purposes from _____ to _____ |
| amount _____ for _____                | purposes from _____ to _____ |

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per 1/4 1/4 tract.)

| Twp | Rge | Sec | NE 1/4 |    |    |    | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Acre Totals |
|-----|-----|-----|--------|----|----|----|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------------|
|     |     |     | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |
|     |     |     |        |    |    |    |        |    |    |    |        |    |    |    |        |    |    |    |             |

Total Acres (for irrigation use) \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 33-2054

**Current Owner:** J R SIMPLOT CO

**Priority Date:** 9/2/1951

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

GROUND WATER

**Tributary**

| Beneficial Use | From            | To    |
|----------------|-----------------|-------|
| IRRIGATION     | 04/01           | 10/31 |
|                | Total Diversion |       |

| Diversion Rate | Annual Volume |
|----------------|---------------|
| 2.32 CFS       | 985 AF        |
| 2.32 CFS       | 985 AF        |

**Location of Point(s) of Diversion**

|              |                |          |          |              |
|--------------|----------------|----------|----------|--------------|
| GROUND WATER | NE1/4NE1/4     | Sec. 31, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4NW1/4     | Sec. 6,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SW1/4NW1/4     | Sec. 5,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4SE1/4     | Sec. 35, | Twp 06N, | Rge 29E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | L1(SE1/4SE1/4) | Sec. 32, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |

**Place of Use**

Page \_\_\_\_\_ of \_\_\_\_\_

IRRIGATION Within BUTTE County

|              |       |      |       |              |       |      |       |
|--------------|-------|------|-------|--------------|-------|------|-------|
| T05N R29E S1 | Lot 1 | NENE | 42.00 | T05N R29E S1 | Lot 2 | NWNE | 42.00 |
| T05N R29E S1 |       | SWNE | 40.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 | Lot 3 | NENW | 43.00 | T05N R29E S1 | Lot 4 | NWNW | 37.00 |
| T05N R29E S1 |       | SWNW | 39.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 |       | NESW | 40.00 | T05N R29E S1 |       | NWSW | 39.00 |
| T05N R29E S1 |       | SWSW | 38.00 | T05N R29E S1 |       | SESW | 36.00 |
| T05N R29E S1 |       | NESE | 40.00 | T05N R29E S1 |       | NWSE | 40.00 |
| T05N R29E S1 |       | SWSE | 36.00 | T05N R29E S1 |       | SESE | 37.00 |
| T05N R30E S5 | Lot 1 | NENE | 42.00 | T05N R30E S5 | Lot 2 | NWNE | 43.00 |
| T05N R30E S5 |       | SWNE | 39.00 | T05N R30E S5 |       | SENE | 38.00 |
| T05N R30E S5 | Lot 3 | NENW | 42.00 | T05N R30E S5 | Lot 4 | NWNW | 42.00 |
| T05N R30E S5 |       | SWNW | 39.00 | T05N R30E S5 |       | SENE | 39.00 |
| T05N R30E S5 |       | NESW | 41.00 | T05N R30E S5 |       | NWSW | 40.00 |
| T05N R30E S5 |       | SWSW | 40.00 | T05N R30E S5 |       | SESW | 40.00 |
| T05N R30E S5 |       | NESE | 40.00 | T05N R30E S5 |       | NWSE | 41.00 |
| T05N R30E S5 |       | SWSE | 40.00 | T05N R30E S5 |       | SESE | 39.00 |
| T05N R30E S6 | Lot 1 | NENE | 42.00 | T05N R30E S6 | Lot 2 | NWNE | 41.00 |
| T05N R30E S6 |       | SWNE | 36.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 | Lot 3 | NENW | 42.00 | T05N R30E S6 | Lot 4 | NWNW | 49.00 |
| T05N R30E S6 | Lot 5 | SWNW | 48.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 |       | NESW | 37.00 | T05N R30E S6 | Lot 6 | NWSW | 46.00 |
| T05N R30E S6 | Lot 7 | SWSW | 45.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESE | 38.00 | T05N R30E S6 |       | NWSE | 25.00 |
| T05N R30E S6 |       | SWSE | 41.00 | T05N R30E S6 |       | SESE | 41.00 |

Total Acres: 1928

**Conditions of Approval:**

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
3. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
4. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
5. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
6. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
7. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
8. X27 This right is limited to the irrigation of 996.0 acres within the place of use described above in a single irrigation season.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Decreed Date: 8/11/2000

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 33-2075

**Current Owner:** J R SIMPLOT CO

**Priority Date:** 3/22/1955

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

GROUND WATER

**Tributary**

| Beneficial Use | From            | To |
|----------------|-----------------|----|
| IRRIGATION     | 04/01 to 10/31  |    |
|                | Total Diversion |    |

| Diversion Rate | Annual Volume |
|----------------|---------------|
| 10.12 CFS      | 3486 AF       |
| 10.12 CFS      | 3486 AF       |

**Location of Point(s) of Diversion**

|              |                |          |          |              |
|--------------|----------------|----------|----------|--------------|
| GROUND WATER | SE1/4SE1/4     | Sec. 35, | Twp 06N, | Rge 29E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | NE1/4NE1/4     | Sec. 31, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | L1(SE1/4SE1/4) | Sec. 32, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SW1/4NW1/4     | Sec. 5,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4NW1/4     | Sec. 6,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |

**Place of Use**

Page \_\_\_\_\_ of \_\_\_\_\_

IRRIGATION Within BUTTE County

|              |       |      |       |              |       |      |       |
|--------------|-------|------|-------|--------------|-------|------|-------|
| T05N R29E S1 | Lot 1 | NENE | 42.00 | T05N R29E S1 | Lot 2 | NWNE | 42.00 |
| T05N R29E S1 |       | SWNE | 40.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 | Lot 3 | NENW | 43.00 | T05N R29E S1 | Lot 4 | NWNW | 37.00 |
| T05N R29E S1 |       | SWNW | 39.00 | T05N R29E S1 |       | SENW | 40.00 |
| T05N R29E S1 |       | NESW | 40.00 | T05N R29E S1 |       | NWSW | 39.00 |
| T05N R29E S1 |       | SWSW | 38.00 | T05N R29E S1 |       | SESW | 36.00 |
| T05N R29E S1 |       | NESE | 40.00 | T05N R29E S1 |       | NWSE | 40.00 |
| T05N R29E S1 |       | SWSE | 36.00 | T05N R29E S1 |       | SESE | 37.00 |
| T05N R30E S5 | Lot 1 | NENE | 42.00 | T05N R30E S5 | Lot 2 | NWNE | 43.00 |
| T05N R30E S5 |       | SWNE | 39.00 | T05N R30E S5 |       | SENE | 38.00 |
| T05N R30E S5 | Lot 3 | NENW | 42.00 | T05N R30E S5 | Lot 4 | NWNW | 42.00 |
| T05N R30E S5 |       | SWNW | 39.00 | T05N R30E S5 |       | SENW | 39.00 |
| T05N R30E S5 |       | NESW | 41.00 | T05N R30E S5 |       | NWSW | 40.00 |
| T05N R30E S5 |       | SWSW | 40.00 | T05N R30E S5 |       | SESW | 40.00 |
| T05N R30E S5 |       | NESE | 40.00 | T05N R30E S5 |       | NWSE | 41.00 |
| T05N R30E S5 |       | SWSE | 40.00 | T05N R30E S5 |       | SESE | 39.00 |
| T05N R30E S6 | Lot 1 | NENE | 42.00 | T05N R30E S6 | Lot 2 | NWNE | 41.00 |
| T05N R30E S6 |       | SWNE | 36.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 | Lot 3 | NENW | 42.00 | T05N R30E S6 | Lot 4 | NWNW | 49.00 |
| T05N R30E S6 | Lot 5 | SWNW | 48.00 | T05N R30E S6 |       | SENW | 41.00 |
| T05N R30E S6 |       | NESW | 37.00 | T05N R30E S6 | Lot 6 | NWSW | 46.00 |
| T05N R30E S6 | Lot 7 | SWSW | 45.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESE | 38.00 | T05N R30E S6 |       | NWSE | 25.00 |
| T05N R30E S6 |       | SWSE | 41.00 | T05N R30E S6 |       | SESE | 41.00 |

Total Acres: 1928

**Conditions of Approval:**

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. X27 This right is limited to the irrigation of 996.0 acres within the place of use described above in a single irrigation season.
4. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
5. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
6. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
7. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
8. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.

Decreed Date: 8/11/2000

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 33-2076A**

Current Owner: J R SIMPLOT CO

Priority Date: 3/22/1955

Origin: Water Right

Status: Active

Basis: Decreed

**Source**

GROUND WATER

**Tributary**

| Beneficial Use | From            | To    |
|----------------|-----------------|-------|
| IRRIGATION     | 04/01           | 11/01 |
|                | Total Diversion |       |

| Diversion Rate |
|----------------|
| 7.5 CFS        |
| 7.5 CFS        |

| Annual Volume |
|---------------|
| 3183 AF       |
| 3183 AF       |

**Location of Point(s) of Diversion**

GROUND WATER  
BUTTE County

SE1/4SE1/4      Sec. 35,    Twp 06N,    Rge 29E B.M.

GROUND WATER  
BUTTE County

NE1/4NE1/4      Sec. 31,    Twp 06N,    Rge 30E B.M.

GROUND WATER  
BUTTE County

L1(SE1/4SE1/4)      Sec. 32,    Twp 06N,    Rge 30E B.M.

GROUND WATER  
BUTTE County

SW1/4NW1/4      Sec. 5,    Twp 05N,    Rge 30E B.M.

GROUND WATER  
BUTTE County

SE1/4NW1/4      Sec. 6,    Twp 05N,    Rge 30E B.M.

**Place of Use**

Page \_\_\_\_\_ of \_\_\_\_\_

IRRIGATION Within BUTTE County

|              |       |      |       |              |       |      |       |
|--------------|-------|------|-------|--------------|-------|------|-------|
| T05N R29E S1 | Lot 1 | NENE | 42.00 | T05N R29E S1 | Lot 2 | NWNE | 42.00 |
| T05N R29E S1 |       | SWNE | 40.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 | Lot 3 | NENW | 43.00 | T05N R29E S1 | Lot 4 | NWNW | 37.00 |
| T05N R29E S1 |       | SWNW | 39.00 | T05N R29E S1 |       | SENW | 40.00 |
| T05N R29E S1 |       | NESW | 40.00 | T05N R29E S1 |       | NWSW | 39.00 |
| T05N R29E S1 |       | SWSW | 38.00 | T05N R29E S1 |       | SESW | 36.00 |
| T05N R29E S1 |       | NESE | 40.00 | T05N R29E S1 |       | NWSE | 40.00 |
| T05N R29E S1 |       | SWSE | 36.00 | T05N R29E S1 |       | SESE | 37.00 |
| T05N R30E S5 | Lot 1 | NENE | 42.00 | T05N R30E S5 | Lot 2 | NWNE | 43.00 |
| T05N R30E S5 |       | SWNE | 39.00 | T05N R30E S5 |       | SENE | 38.00 |
| T05N R30E S5 | Lot 3 | NENW | 42.00 | T05N R30E S5 | Lot 4 | NWNW | 42.00 |
| T05N R30E S5 |       | SWNW | 39.00 | T05N R30E S5 |       | SENW | 39.00 |
| T05N R30E S5 |       | NESW | 41.00 | T05N R30E S5 |       | NWSW | 40.00 |
| T05N R30E S5 |       | SWSW | 40.00 | T05N R30E S5 |       | SESW | 40.00 |
| T05N R30E S5 |       | NESE | 40.00 | T05N R30E S5 |       | NWSE | 41.00 |
| T05N R30E S5 |       | SWSE | 40.00 | T05N R30E S5 |       | SESE | 39.00 |
| T05N R30E S6 | Lot 1 | NENE | 42.00 | T05N R30E S6 | Lot 2 | NWNE | 41.00 |
| T05N R30E S6 |       | SWNE | 36.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 | Lot 3 | NENW | 42.00 | T05N R30E S6 | Lot 4 | NWNW | 49.00 |
| T05N R30E S6 | Lot 5 | SWNW | 48.00 | T05N R30E S6 |       | SENW | 41.00 |
| T05N R30E S6 |       | NESW | 37.00 | T05N R30E S6 | Lot 6 | NWSW | 46.00 |
| T05N R30E S6 | Lot 7 | SWSW | 45.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESE | 38.00 | T05N R30E S6 |       | NWSE | 25.00 |
| T05N R30E S6 |       | SWSE | 41.00 | T05N R30E S6 |       | SESE | 41.00 |

Total Acres: 1928

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**Conditions of Approval:**

1. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
2. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the Irrigation of 1928.0 acres.
3. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
8. X27 This right is limited to the irrigation of 996.0 acres within the place of use described above in a single irrigation season.
9. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.

Decreed Date: 8/11/2000

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 33-2076B

**Current Owner:** J R SIMPLOT CO

**Priority Date:** 3/22/1955

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

GROUND WATER

**Tributary**

| <b>Beneficial Use</b> | <b>From</b>     | <b>To</b> |
|-----------------------|-----------------|-----------|
| IRRIGATION            | 04/01           | 10/31     |
|                       | Total Diversion |           |

| <b>Diversion Rate</b> | <b>Annual Volume</b> |
|-----------------------|----------------------|
| 6.8 CFS               | 1190 AF              |
| 6.8 CFS               | 1190 AF              |

**Location of Point(s) of Diversion**

|              |                |          |          |              |
|--------------|----------------|----------|----------|--------------|
| GROUND WATER | SE1/4SE1/4     | Sec. 35, | Twp 06N, | Rge 29E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | NE1/4NE1/4     | Sec. 31, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | L1(SE1/4SE1/4) | Sec. 32, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SW1/4NW1/4     | Sec. 5,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4NW1/4     | Sec. 6,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |

**Place of Use**

Page \_\_\_\_\_ of \_\_\_\_\_

IRRIGATION Within BUTTE County

|              |       |      |       |              |       |      |       |
|--------------|-------|------|-------|--------------|-------|------|-------|
| T05N R29E S1 | Lot 1 | NENE | 42.00 | T05N R29E S1 | Lot 2 | NWNE | 42.00 |
| T05N R29E S1 |       | SWNE | 40.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 | Lot 3 | NENW | 43.00 | T05N R29E S1 | Lot 4 | NWNW | 37.00 |
| T05N R29E S1 |       | SWNW | 39.00 | T05N R29E S1 |       | SESW | 40.00 |
| T05N R29E S1 |       | NESW | 40.00 | T05N R29E S1 |       | NWSW | 39.00 |
| T05N R29E S1 |       | SWSW | 38.00 | T05N R29E S1 |       | SESW | 36.00 |
| T05N R29E S1 |       | NESE | 40.00 | T05N R29E S1 |       | NWSE | 40.00 |
| T05N R29E S1 |       | SWSE | 36.00 | T05N R29E S1 |       | SESE | 37.00 |
| T05N R30E S5 | Lot 1 | NENE | 42.00 | T05N R30E S5 | Lot 2 | NWNE | 43.00 |
| T05N R30E S5 |       | SWNE | 39.00 | T05N R30E S5 |       | SENE | 38.00 |
| T05N R30E S5 | Lot 3 | NENW | 42.00 | T05N R30E S5 | Lot 4 | NWNW | 42.00 |
| T05N R30E S5 |       | SWNW | 39.00 | T05N R30E S5 |       | SESW | 39.00 |
| T05N R30E S5 |       | NESW | 41.00 | T05N R30E S5 |       | NWSW | 40.00 |
| T05N R30E S5 |       | SWSW | 40.00 | T05N R30E S5 |       | SESW | 40.00 |
| T05N R30E S5 |       | NESE | 40.00 | T05N R30E S5 |       | NWSE | 41.00 |
| T05N R30E S5 |       | SWSE | 40.00 | T05N R30E S5 |       | SESE | 39.00 |
| T05N R30E S6 | Lot 1 | NENE | 42.00 | T05N R30E S6 | Lot 2 | NWNE | 41.00 |
| T05N R30E S6 |       | SWNE | 36.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 | Lot 3 | NENW | 42.00 | T05N R30E S6 | Lot 4 | NWNW | 49.00 |
| T05N R30E S6 | Lot 5 | SWNW | 48.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESW | 37.00 | T05N R30E S6 | Lot 6 | NWSW | 46.00 |
| T05N R30E S6 | Lot 7 | SWSW | 45.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESE | 38.00 | T05N R30E S6 |       | NWSE | 25.00 |
| T05N R30E S6 |       | SWSE | 41.00 | T05N R30E S6 |       | SESE | 41.00 |

Total Acres: 1928

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**Conditions of Approval:**

1. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
3. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
4. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
5. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
7. X27 This right is limited to the irrigation of 340.0 acres within the place of use described above in a single irrigation season.
8. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. X35 Rights 33-02076B and 33-07007 when combined shall not exceed a total diversion rate of 10.84 cfs, a total annual maximum diversion volume of 1897.0 af at the field headgate, and the irrigation of 542.0 acres.

Decreed Date: 8/11/2000

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 33-7007

**Current Owner:** J R SIMPLOT CO

**Priority Date:** 1/27/1969

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

GROUND WATER

**Tributary**

| <b>Beneficial Use</b> | <b>From</b>     | <b>To</b> |
|-----------------------|-----------------|-----------|
| IRRIGATION            | 04/15           | to 09/15  |
|                       | Total Diversion |           |

| <b>Diversion Rate</b> | <b>Annual Volume</b> |
|-----------------------|----------------------|
| 4.68 CFS              | 1326 AF              |
| 4.68 CFS              | 1326 AF              |

**Location of Point(s) of Diversion**

|              |                |          |          |              |
|--------------|----------------|----------|----------|--------------|
| GROUND WATER | SE1/4SE1/4     | Sec. 35, | Twp 06N, | Rge 29E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | NE1/4NE1/4     | Sec. 31, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | L1(SE1/4SE1/4) | Sec. 32, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SW1/4NW1/4     | Sec. 5,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4NW1/4     | Sec. 6,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |

**Place of Use**

Page \_\_\_\_\_ of \_\_\_\_\_

IRRIGATION Within BUTTE County

|              |       |      |       |              |       |      |       |
|--------------|-------|------|-------|--------------|-------|------|-------|
| T05N R29E S1 | Lot 1 | NENE | 42.00 | T05N R29E S1 | Lot 2 | NWNE | 42.00 |
| T05N R29E S1 |       | SWNE | 40.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 | Lot 3 | NENW | 43.00 | T05N R29E S1 | Lot 4 | NWNW | 37.00 |
| T05N R29E S1 |       | SWNW | 39.00 | T05N R29E S1 |       | SENW | 40.00 |
| T05N R29E S1 |       | NESW | 40.00 | T05N R29E S1 |       | NWSW | 39.00 |
| T05N R29E S1 |       | SWSW | 38.00 | T05N R29E S1 |       | SESW | 36.00 |
| T05N R29E S1 |       | NESE | 40.00 | T05N R29E S1 |       | NWSE | 40.00 |
| T05N R29E S1 |       | SWSE | 36.00 | T05N R29E S1 |       | SESE | 37.00 |
| T05N R30E S5 | Lot 1 | NENE | 42.00 | T05N R30E S5 | Lot 2 | NWNE | 43.00 |
| T05N R30E S5 |       | SWNE | 39.00 | T05N R30E S5 |       | SENE | 38.00 |
| T05N R30E S5 | Lot 3 | NENW | 42.00 | T05N R30E S5 | Lot 4 | NWNW | 42.00 |
| T05N R30E S5 |       | SWNW | 39.00 | T05N R30E S5 |       | SENW | 39.00 |
| T05N R30E S5 |       | NESW | 41.00 | T05N R30E S5 |       | NWSW | 40.00 |
| T05N R30E S5 |       | SWSW | 40.00 | T05N R30E S5 |       | SESW | 40.00 |
| T05N R30E S5 |       | NESE | 40.00 | T05N R30E S5 |       | NWSE | 41.00 |
| T05N R30E S5 |       | SWSE | 40.00 | T05N R30E S5 |       | SESE | 39.00 |
| T05N R30E S6 | Lot 1 | NENE | 42.00 | T05N R30E S6 | Lot 2 | NWNE | 41.00 |
| T05N R30E S6 |       | SWNE | 36.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 | Lot 3 | NENW | 42.00 | T05N R30E S6 | Lot 4 | NWNW | 49.00 |
| T05N R30E S6 | Lot 5 | SWNW | 48.00 | T05N R30E S6 |       | SENW | 41.00 |
| T05N R30E S6 |       | NESW | 37.00 | T05N R30E S6 | Lot 6 | NWSW | 46.00 |
| T05N R30E S6 | Lot 7 | SWSW | 45.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESE | 38.00 | T05N R30E S6 |       | NWSE | 25.00 |
| T05N R30E S6 |       | SWSE | 41.00 | T05N R30E S6 |       | SESE | 41.00 |

Total Acres: 1928

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**Conditions of Approval:**

1. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
4. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
5. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
6. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
7. X27 This right is limited to the irrigation of 442.0 acres within the place of use described above in a single irrigation season.
8. X35 Rights 33-02076B and 33-07007 when combined shall not exceed a total diversion rate of 10.84 cfs, a total annual maximum diversion volume of 1897.0 af at the field headgate, and the irrigation of 542.0 acres.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
10. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
11. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.

Decreed Date: 8/11/2000

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 33-7053**

Current Owner: J R SIMPLOT CO

Priority Date: 6/7/1977

Origin: Water Right

Status: Active

Basis: Decreed

**Source**

GROUND WATER

**Tributary**

**Beneficial Use**

IRRIGATION

**From To**

04/15 to 10/15

Total Diversion

**Diversion Rate**

6 CFS

6 CFS

**Annual Volume**

2189.8 AF

2189.8 AF

**Location of Point(s) of Diversion**

GROUND WATER

BUTTE County

SE1/4SE1/4

Sec. 35, Twp 06N, Rge 29E B.M.

GROUND WATER

BUTTE County

NE1/4NE1/4

Sec. 31, Twp 06N, Rge 30E B.M.

GROUND WATER

BUTTE County

L1(SE1/4SE1/4)

Sec. 32, Twp 06N, Rge 30E B.M.

GROUND WATER

BUTTE County

SW1/4NW1/4

Sec. 5, Twp 05N, Rge 30E B.M.

GROUND WATER

BUTTE County

SE1/4NW1/4

Sec. 6, Twp 05N, Rge 30E B.M.

**Place of Use**

77136

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IRRIGATION Within BUTTE County

|              |       |      |       |              |       |      |       |
|--------------|-------|------|-------|--------------|-------|------|-------|
| T05N R29E S1 | Lot 1 | NENE | 42.00 | T05N R29E S1 | Lot 2 | NWNE | 42.00 |
| T05N R29E S1 |       | SWNE | 40.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 | Lot 3 | NENW | 43.00 | T05N R29E S1 | Lot 4 | NWNW | 37.00 |
| T05N R29E S1 |       | SWNW | 39.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 |       | NESW | 40.00 | T05N R29E S1 |       | NWSW | 39.00 |
| T05N R29E S1 |       | SWSW | 38.00 | T05N R29E S1 |       | SESW | 36.00 |
| T05N R29E S1 |       | NESE | 40.00 | T05N R29E S1 |       | NWSE | 40.00 |
| T05N R29E S1 |       | SWSE | 36.00 | T05N R29E S1 |       | SESE | 37.00 |
| T05N R30E S5 | Lot 1 | NENE | 42.00 | T05N R30E S5 | Lot 2 | NWNE | 43.00 |
| T05N R30E S5 |       | SWNE | 39.00 | T05N R30E S5 |       | SENE | 38.00 |
| T05N R30E S5 | Lot 3 | NENW | 42.00 | T05N R30E S5 | Lot 4 | NWNW | 42.00 |
| T05N R30E S5 |       | SWNW | 39.00 | T05N R30E S5 |       | SENE | 39.00 |
| T05N R30E S5 |       | NESW | 41.00 | T05N R30E S5 |       | NWSW | 40.00 |
| T05N R30E S5 |       | SWSW | 40.00 | T05N R30E S5 |       | SESW | 40.00 |
| T05N R30E S5 |       | NESE | 40.00 | T05N R30E S5 |       | NWSE | 41.00 |
| T05N R30E S5 |       | SWSE | 40.00 | T05N R30E S5 |       | SESE | 39.00 |
| T05N R30E S6 | Lot 1 | NENE | 42.00 | T05N R30E S6 | Lot 2 | NWNE | 41.00 |
| T05N R30E S6 |       | SWNE | 36.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 | Lot 3 | NENW | 42.00 | T05N R30E S6 | Lot 4 | NWNW | 49.00 |
| T05N R30E S6 | Lot 5 | SWNW | 48.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 |       | NESW | 37.00 | T05N R30E S6 | Lot 6 | NWSW | 46.00 |
| T05N R30E S6 | Lot 7 | SWSW | 45.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESE | 38.00 | T05N R30E S6 |       | NWSE | 25.00 |
| T05N R30E S6 |       | SWSE | 41.00 | T05N R30E S6 |       | SESE | 41.00 |

Total Acres: 1928

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**Conditions of Approval:**

1. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
4. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
5. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
6. X27 This right is limited to the irrigation of 388.0 acres within the place of use described above in a single irrigation season.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
9. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
10. Rights 33-7053 and 33-7061 when combined shall not exceed the irrigation of 388.0 acres.
11. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.

Decreed Date: 8/11/2000

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 33-7061**

Current Owner: J R SIMPLOT CO

Priority Date: 10/24/1977

Origin: Water Right

Status: Active

Basis: Decreed

**Source**

GROUND WATER

**Tributary**

| Beneficial Use | From            | To    |
|----------------|-----------------|-------|
| IRRIGATION     | 04/15           | 10/15 |
|                | Total Diversion |       |

| Diversion Rate | Annual Volume |
|----------------|---------------|
| 0.2 CFS        | 73 AF         |
| 0.2 CFS        | 73 AF         |

**Location of Point(s) of Diversion**

|              |                |          |          |              |
|--------------|----------------|----------|----------|--------------|
| GROUND WATER | SE1/4SE1/4     | Sec. 35, | Twp 06N, | Rge 29E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | NE1/4NE1/4     | Sec. 31, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | L1(SE1/4SE1/4) | Sec. 32, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SW1/4NW1/4     | Sec. 5,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4NW1/4     | Sec. 6,  | Twp 05N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |

**Place of Use**

Page \_\_\_\_\_ of \_\_\_\_\_

IRRIGATION Within BUTTE County

|              |       |      |       |              |       |      |       |
|--------------|-------|------|-------|--------------|-------|------|-------|
| T05N R29E S1 | Lot 1 | NENE | 42.00 | T05N R29E S1 | Lot 2 | NWNE | 42.00 |
| T05N R29E S1 |       | SWNE | 40.00 | T05N R29E S1 |       | SENE | 40.00 |
| T05N R29E S1 | Lot 3 | NENW | 43.00 | T05N R29E S1 | Lot 4 | NWNW | 37.00 |
| T05N R29E S1 |       | SWNW | 39.00 | T05N R29E S1 |       | SENW | 40.00 |
| T05N R29E S1 |       | NESW | 40.00 | T05N R29E S1 |       | NWSW | 39.00 |
| T05N R29E S1 |       | SWSW | 38.00 | T05N R29E S1 |       | SESW | 36.00 |
| T05N R29E S1 |       | NESE | 40.00 | T05N R29E S1 |       | NWSE | 40.00 |
| T05N R29E S1 |       | SWSE | 36.00 | T05N R29E S1 |       | SESE | 37.00 |
| T05N R30E S5 | Lot 1 | NENE | 42.00 | T05N R30E S5 | Lot 2 | NWNE | 43.00 |
| T05N R30E S5 |       | SWNE | 39.00 | T05N R30E S5 |       | SENE | 38.00 |
| T05N R30E S5 | Lot 3 | NENW | 42.00 | T05N R30E S5 | Lot 4 | NWNW | 42.00 |
| T05N R30E S5 |       | SWNW | 39.00 | T05N R30E S5 |       | SENW | 39.00 |
| T05N R30E S5 |       | NESW | 41.00 | T05N R30E S5 |       | NWSW | 40.00 |
| T05N R30E S5 |       | SWSW | 40.00 | T05N R30E S5 |       | SESW | 40.00 |
| T05N R30E S5 |       | NESE | 40.00 | T05N R30E S5 |       | NWSE | 41.00 |
| T05N R30E S5 |       | SWSE | 40.00 | T05N R30E S5 |       | SESE | 39.00 |
| T05N R30E S6 | Lot 1 | NENE | 42.00 | T05N R30E S6 | Lot 2 | NWNE | 41.00 |
| T05N R30E S6 |       | SWNE | 36.00 | T05N R30E S6 |       | SENE | 41.00 |
| T05N R30E S6 | Lot 3 | NENW | 42.00 | T05N R30E S6 | Lot 4 | NWNW | 49.00 |
| T05N R30E S6 | Lot 5 | SWNW | 48.00 | T05N R30E S6 |       | SENW | 41.00 |
| T05N R30E S6 |       | NESW | 37.00 | T05N R30E S6 | Lot 6 | NWSW | 46.00 |
| T05N R30E S6 | Lot 7 | SWSW | 45.00 | T05N R30E S6 |       | SESW | 41.00 |
| T05N R30E S6 |       | NESE | 38.00 | T05N R30E S6 |       | NWSE | 25.00 |
| T05N R30E S6 |       | SWSE | 41.00 | T05N R30E S6 |       | SESE | 41.00 |

Total Acres: 1928

**Conditions of Approval:**

1. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 10/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
2. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
3. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
4. Rights 33-7053 and 33-7061 when combined shall not exceed the irrigation of 388.0 acres.
5. Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-07007, 33-07053 and 33-07061 when combined shall not exceed a total diversion rate of 30.78 cfs, a total annual maximum diversion volume of 6748.0 af at the field headgate, and the irrigation of 1928.0 acres.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
8. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
9. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
10. X27 This right is limited to the irrigation of 12.0 acres within the place of use described above in a single irrigation season.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Decreed Date: 8/11/2000

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 33-2119

**Current Owner:** J R SIMPLOT CO

**Priority Date:** 5/11/1965

**Origin:** Water Right

**Status:** Active

**Basis:** Decreed

**Source**

GROUND WATER

**Tributary**

**Beneficial Use**                      **From To**  
IRRIGATION                      04/15 to 09/15  
                                                 Total Diversion

**Diversion Rate**                      **Annual Volume**  
10.08 CFS                      1512 AF  
10.08 CFS                      1512 AF

**Location of Point(s) of Diversion**

|              |                |          |          |              |
|--------------|----------------|----------|----------|--------------|
| GROUND WATER | L1(SE1/4SE1/4) | Sec. 32, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4SE1/4     | Sec. 35, | Twp 06N, | Rge 29E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | NE1/4NE1/4     | Sec. 31, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |

**Place of Use**

IRRIGATION Within BUTTE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R30E S32 | NESE | 32.00 | T06N R30E S32 | SESE | 32.00 |
| T06N R30E S33 | NENE | 40.00 | T06N R30E S33 | NWNE | 40.00 |
| T06N R30E S33 | SWNE | 40.00 | T06N R30E S33 | SENE | 40.00 |
| T06N R30E S33 | NENW | 40.00 | T06N R30E S33 | SWNW | 40.00 |
| T06N R30E S33 | SENW | 40.00 | T06N R30E S33 | NESW | 40.00 |
| T06N R30E S33 | NWSW | 40.00 | T06N R30E S33 | SWSW | 40.00 |
| T06N R30E S33 | SESW | 40.00 |               |      |       |

Total Acres: 504

77136

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**Conditions of Approval:**

1. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
2. Rights 33-02119, and 33-02125 when combined shall not exceed a total diversion rate of 12.90 cfs, a total annual maximum diversion volume of 3180.0 af at the field headgate, and the irrigation of 1074.0 acres.
3. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.
4. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
5. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
9. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
10. X27 This right is limited to the irrigation of 504.0 acres within the place of use described above in a single irrigation season.

Decreed Date: 8/11/2000

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**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 33-2125**

Current Owner: J R SIMPLOT CO

Priority Date: 6/8/1966

Origin: Water Right

Status: Active

Basis: Decreed

**Source**

**Tributary**

GROUND WATER

| Beneficial Use | From            | To |
|----------------|-----------------|----|
| IRRIGATION     | 04/15 to 09/15  |    |
|                | Total Diversion |    |

| Diversion Rate |
|----------------|
| 10 CFS         |
| 10 CFS         |

| Annual Volume |
|---------------|
| 1668 AF       |
| 1668 AF       |

**Location of Point(s) of Diversion**

|              |                |          |          |              |
|--------------|----------------|----------|----------|--------------|
| GROUND WATER | L1(SE1/4SE1/4) | Sec. 32, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | SE1/4SE1/4     | Sec. 35, | Twp 06N, | Rge 29E B.M. |
| BUTTE County |                |          |          |              |
| GROUND WATER | NE1/4NE1/4     | Sec. 31, | Twp 06N, | Rge 30E B.M. |
| BUTTE County |                |          |          |              |

**Place of Use**

IRRIGATION Within BUTTE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R29E S35 | NESE | 31.00 | T06N R29E S35 | NWSE | 30.00 |
| T06N R29E S35 | SWSE | 30.00 | T06N R29E S35 | SESE | 31.00 |
| T06N R30E S31 | NENE | 32.00 | T06N R30E S31 | NWNE | 32.00 |
| T06N R30E S31 | SWNE | 32.00 | T06N R30E S31 | SENE | 32.00 |
| T06N R30E S31 | NENW | 32.00 | T06N R30E S31 | NWNW | 32.00 |
| T06N R30E S31 | SWNW | 32.00 | T06N R30E S31 | SENW | 32.00 |
| T06N R30E S32 | NESW | 32.00 | T06N R30E S32 | NWSW | 32.00 |
| T06N R30E S32 | SWSW | 32.00 | T06N R30E S32 | SESW | 32.00 |
| T06N R30E S32 | NESE | 32.00 | T06N R30E S32 | NWSE | 32.00 |
| T06N R30E S32 | SWSE | 32.00 | T06N R30E S32 | SESE | 32.00 |

Total Acres: 634

**Conditions of Approval:**

1. The point of diversion located in the SESE, S35, T6N, R29E is limited to a maximum diversion rate of 8.02 cfs.
2. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. WB4 The total instantaneous diversion of water from all points of diversion under Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 shall not exceed 43.68 cfs, nor a total combined annual volume of 9928.0 af for the irrigation of 3002.0 acres.
5. 01Q After specific notification by the Department, the right holder shall record the quantity of water diverted or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. X36 Rights 33-2054, 33-02075, 33-02076A, 33-02076B, 33-02119, 33-02125, 33-07007, 33-07053 and 33-07061 are diverted through the point(s) of diversion described above.
7. T17 Prior to the 2006 irrigation season, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
8. X27 This right is limited to the Irrigation of 634.0 acres within the place of use described above in a single irrigation season.
9. Rights 33-02119, and 33-02125 when combined shall not exceed a total diversion rate of 12.90 cfs, a total annual maximum diversion volume of 3180.0 af at the field headgate, and the irrigation of 1074.0 acres.
10. X61 The period of use for the irrigation described in this approval may be extended to a beginning date of 4/1 and an ending date of 10/31 provided that beneficial use of the water can be shown and other elements of the right are not exceeded. The use of water before 4/15 and after 9/15 is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than 8/11/2000.

Decreed Date: 8/11/2000

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 2B

**IF ONLY A PORTION OF THE RIGHT IS PROPOSED TO BE CHANGED, DESCRIBE THE PORTION BEING CHANGED AS IT APPEARS BEFORE THE REQUESTED CHANGES**

☒ Complete and attach one copy of **Part 2B** for each right for which only a portion is proposed to be changed.

Right Number: 33-2054

[illegible]

2. Lands irrigated or place of use: (If irrigation, identify with number of acres irrigated per  $\frac{1}{4}$   $\frac{1}{4}$  tract.)

[illegible]

|                                  |       |
|----------------------------------|-------|
| Total Acres (for irrigation use) | 175.5 |
|----------------------------------|-------|









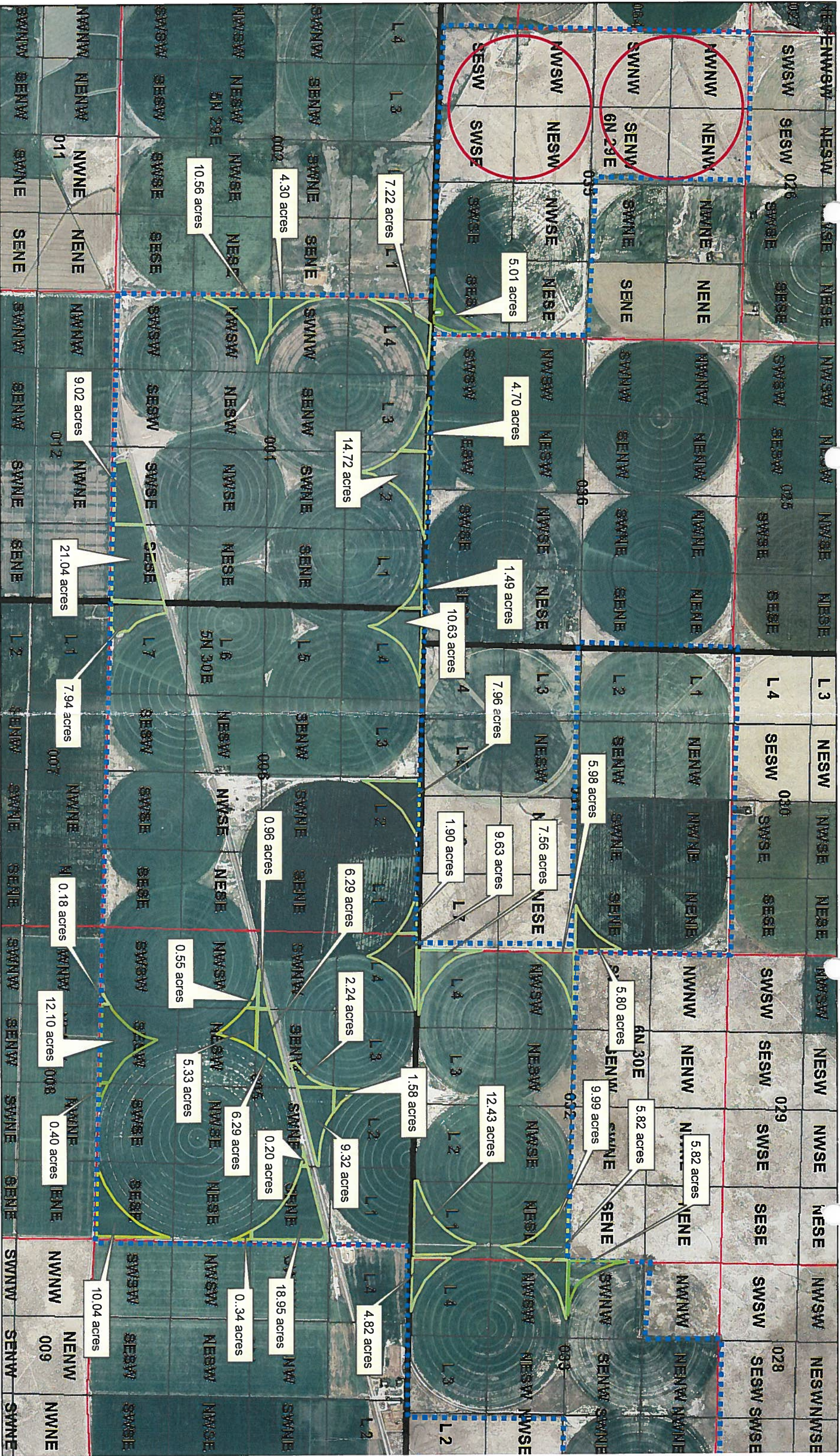








77 13 6



 = Transfer From Existing Place of Use

 = New Place of Use

Attachment #'s 7a & 7b; Application for Transfer of Water Right Nos: 33-2054, 33-2075, 33-2076A, 33-2076B, 33-2119, 33-2125, 33-7053, 33-7061, 33-7077; Butte County, State of Idaho

1 in = 0.29 miles

 = Ownership Boundary

**77136**