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Form 42-1761-2
09/09

APR 28 2011

DEPARTMENT OF
WATER RESOURCESSTATE OF IDAHO
WATER RESOURCE BOARDWater Supply Bank No. _____
(For Department Use Only)APPLICATION TO RENT WATER
FROM THE WATER SUPPLY BANKName of Renter Mitchell Sorensen Phone 208-527-3271Mailing address 3871 W. 2500 N. Moore, Idaho 83255 Email soremd@ida.net

A. DESCRIPTION OF WATER SOUGHT FOR RENT

1. Maximum Flow Rate (cfs) Maximum Volume (ac-ft) Nature of Use Period of Use

2.27 cfs Irrigation 04/01 to 10/31

to

to

Total: 2.27 cfs

2. Source of water Ground water tributary to

3. Point(s) of Diversion:

Twp	Rge	Sec	Lot	¼	¼	¼	County
05N	26E	33		SW	SW	NW	Butte
04N	26E	5		NW	SE	NE	Butte

4. Lands to be irrigated or place of use:

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	26E	5	39	28	34														106

If the use is for irrigation, show total number of acres proposed through rental. Total Acres 106

B. OWNERSHIP

1. Do you own the land at the proposed point of diversion? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed point of diversion. _____

2. Do you own the land at the proposed place of use? Yes ☒ No ☐

If no, list owner, contact information, and provide documentation of the authority to use the proposed place of use. _____

C. MAP

Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described by this application in section A. Include legal description labels.

D. GENERAL INFORMATION

1. Please provide a description of the proposed diversion system. Water will be diverted from existing wells.

2. Describe any other water rights diverted through the same point(s) of diversion or used for the same purpose(s) as described above.
Water right nos. 34-7247, 34-2428, and 34-12416 are also diverted from the point of diversion located in Section 5.

3. Will the proposed place of use receive water from any other source? Yes ☐ No ☒
If yes, describe. _____
4. If the proposed use is not for irrigation, please provide a detailed description of the proposed use and how you determined the amount of water required. Attach additional sheets if needed. _____

5. Are there any other applications pending before the Department, such as an application for permit or transfer, for the same use(s) proposed by this rental? Yes ☐ No ☒
If yes, describe. _____
6. Was this rental application submitted in response to a Notice of Violation or a pending Notice of Violation? Yes ☐ No ☒
If yes, describe. _____

E. RENTAL TERM

1. Do you wish to rent water from the Board's bank for more than one (1) year? Yes ☒ No ☐
If yes, please specify the number of years desired through proposed rental. 5

I hereby assert that the information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

If this application is approved, the applicant agrees to the following:

1. The use of water under this agreement shall be subject to the provisions of Section 42-1766, Idaho Code.
2. Renter shall comply with all applicable state and federal laws while using water under this agreement.
3. Renter shall hold the Board, the Director, and the state of Idaho harmless from all liability on account of negligent acts of the renter.
4. The Director may terminate diversion of water if the Director determines there is not a sufficient water supply for the priority of the right or portion thereof being rented.
5. Failure of the renter to comply with the conditions of this agreement is cause for the Director to rescind approval of the rental agreement.
6. Renter is not authorized to use water proposed by this application until the rental fees are paid in full and the renter receives an executed copy of the agreement signed by the Director.



Signature of Applicant

Mitchell D. Sorensen/Owner

Printed Name and Title*

April 22, 2011

Date

Signature of Applicant

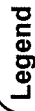
Printed Name and Title*

Date

*Please provide title of signatory if signing on behalf of a company or organization or with power of attorney

Mail to: Idaho Department of Water Resources, P.O. Box 83720, Boise, ID 83720-0098

An aerial photograph of a land survey grid. The grid is composed of rectangular sections, some of which are labeled with alphanumeric codes. A prominent feature is a large, dark, hatched rectangular area in the lower right quadrant. A small white circle is located within this hatched area. The grid is surrounded by a network of roads and a river or stream that flows from the top left towards the bottom right. The labels on the grid include: 05N26E31, 05N26E32, 04N26E33, 04N26E34, 04N26E35, 04N26E36, 04N26E37, 04N26E38, 04N26E39, 04N26E40, 04N26E41, 04N26E42, 04N26E43, 04N26E44, 04N26E45, 04N26E46, 04N26E47, 04N26E48, 04N26E49, 04N26E50, 04N26E51, 04N26E52, 04N26E53, 04N26E54, 04N26E55, 04N26E56, 04N26E57, 04N26E58, 04N26E59, 04N26E60, 04N26E61, 04N26E62, 04N26E63, 04N26E64, 04N26E65, 04N26E66, 04N26E67, 04N26E68, 04N26E69, 04N26E70, 04N26E71, 04N26E72, 04N26E73, 04N26E74, 04N26E75, 04N26E76, 04N26E77, 04N26E78, 04N26E79, 04N26E80, 04N26E81, 04N26E82, 04N26E83, 04N26E84, 04N26E85, 04N26E86, 04N26E87, 04N26E88, 04N26E89, 04N26E90, 04N26E91, 04N26E92, 04N26E93, 04N26E94, 04N26E95, 04N26E96, 04N26E97, 04N26E98, 04N26E99, 04N26E100. The labels are oriented horizontally and vertically, following the grid lines. The hatched area is located in the lower right quadrant, specifically between the 04N26E35 and 04N26E40 grid lines and between the 04N26E65 and 04N26E70 grid lines. A small white circle is located within the hatched area, near the intersection of the 04N26E35 and 04N26E40 grid lines. The river or stream flows from the top left towards the bottom right, passing through the grid. The roads are visible as thin lines connecting the grid sections. The overall image is in grayscale, with the hatched area appearing as a dark, textured region.



- 2009 NAIP Photo



Prepared by:
Luke H. Marchant