

RECEIVED

APR 13 2011

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Ident. No. 75-14702

1. Name of applicant(s) Grant D. Duncan Phone 208-394-2190
 Name connector (check one): ☐ and ☐ or ☐ and/or
 Mailing address: 2661 Salmon River Road City Shoup
 State ID Zip 83469 Email: None
2. Source of water supply Garden Creek which is a tributary of Panther Creek
3. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>23N</u>	<u>18E</u>	<u>19</u>			<u>SW</u>	<u>NW</u>	<u>Lemhi</u>	<u>Garden Creek</u>	

4. Water will be used for the following purposes:

Amount 0.1 for Irrigation purposes from 4/1 to 10/15 (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per year)

5. Total quantity to be appropriated is (a)
- 0.1
- cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 2 in black pipe ran to sprinklers system
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 11.
 For dams 10 feet or more in height OR reservoirs with a total storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☒ No
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? ☐ Yes ☒ No
- e. If well is already drilled, when? _____; drilling firm _____
 Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Description of proposed uses (if irrigation only, go to item 8):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality or the applicant's qualifications as a municipal provider. _____
- d. Domestic; show number of households _____
- e. Other; describe fully. _____

75-14702

8. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
23N	R17E	24	83																

Total number of acres to be irrigated: 83

9. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? no

10. a. Who owns the property at the point of diversion? Dan Rufe - Bookers Retreat
- b. Who owns the land to be irrigated or place of use? Grant D Duncan
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: no

11. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Water to be used for lawn and tree irrigation - using existing waterlines and point of diversion established with Forest Service approval for previous landowners - in all deed documentation requested by your office. Also including letter from Dan Rufe, Landowner - agreeing to reattach to waterline

12. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year).
13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Grant D. Duncan
Signature of Applicant
Grant D. Duncan
Print Name (and title, if applicable)

Signature of Applicant

Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 100 Received by DK Receipt No. E036635 Date 5-9-11

75-14702

75-14702 Application for Permit Duncan

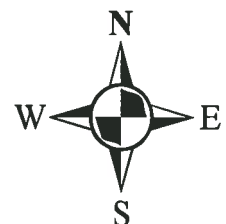


Legend

- Application POD
- 75-14702 duncan
- Township/Range
- Sections
- QQ

0 0.025 0.05 0.1 0.15 0.2 Miles

Prepared by Denise Kidman
On May 9, 2011
2004 Aerial Photography



75-14702



23N17E

23N18E

Irrigated
Prop.

POD

↑
POD

N ↑

75-14202

RECEIVED

SEP 27 2010

Department of Water Resources
Eastern RegionQUITCLAIM DEED

For Value Received, JUDY MAXINE DUNCAN, does hereby convey, release, remise, and forever quitclaim any and all interest to GRANT D. DUNCAN, whose address is 2661 Salmon River Road, Shoup, Idaho the following described premises, located in Lemhi County, Idaho, to-wit:

See attached.

DATED this 21st day of July, 2004.

State of Idaho) SS No. 259651
County of Lemhi)

This instrument was filed for record at the request

of Fred Snookat 12:45 clock Pm 8-6 2004and duly filmed and indexed in the records of Lemhi
CountyTerri J. Morton
Ex-Officio RecorderBy Terri J. Morton DeputyFee 16.00Return to Fred Snook

Judy Maxine Duncan
JUDY MAXINE DUNCAN

STATE OF IDAHO)
)ss.
County of Twin Falls)

On this 21st day of July, 2004, before me, the undersigned Notary Public in and for said County and State, personally appeared JUDY MAXINE DUNCAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Machelle Larson
NOTARY PUBLIC FOR IDAHO
Residing At: Twin Falls, Idaho
Commission Expires: 10/28/2009

75-14702

259651

**LEGAL DESCRIPTION
EXHIBIT 'A'**

A PARCEL OF LAND LOCATED IN M.S. 2471, UNSURVEYED SECTION 24, TOWNSHIP 23 NORTH, RANGE 17 EAST, AND UNSURVEYED SECTION 19, TOWNSHIP 23 NORTH, RANGE 18 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER 2, M.S. 2471, THE POINT OF BEGINNING, FROM WHICH CORNER 3, M.S. 2471 BEARS S. 38° 12' 00" E., 1679.01 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE S. 70° 36' 17" E., 964.85 FT. ALONG THE LINE BETWEEN CORNERS 2 AND 1, M.S. 2471 TO THE INTERSECTION WITH THE CENTERLINE OF PANTHER CREEK. THENCE UPSTREAM ALONG THE CENTERLINE OF PANTHER CREEK THE FOLLOWING COURSES AND DISTANCES:

S. 27° 01' 45" E., 77.37 FT.; S. 20° 27' 36" E., 47.08 FT.;

S. 27° 30' 51" E., 30.52 FT.; S. 35° 55' 08" E., 28.01 FT.;

S. 43° 11' 00" E., 38.93 FT.; S. 38° 16' 08" E., 34.61 FT. TO A POINT ON THE CENTERLINE OF SALMON RIVER ROAD.

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 86° 44' 25" W., 104.08 FT.; 435.16 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 477.45 FT., A CENTRAL ANGLE OF 52° 13' 15" AND A CHORD BEARING OF N. 67° 08' 57" W. FOR 420.25 FT.; N. 41° 02' 20" W., 127.72 FT.; 241.94 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 572.95 FT., A CENTRAL ANGLE OF 24° 11' 40" AND A CHORD BEARING OF N. 53° 08' 10" W. FOR 240.15 FT.; N. 65° 14' 00" W., 280.34 FT. TO A POINT ON THE LINE BETWEEN CORNERS 2 AND 3, M.S. 2471.

THENCE N. 38° 12' 00" W. ALONG SAID LINE BETWEEN CORNERS 2 AND 3 A DISTANCE OF 30.07 FT. TO THE POINT OF BEGINNING.

75-14702

WARRANTY DEED

FOR VALUE RECEIVED, JOHN L. BOOKER, a single man, the Grantor, does hereby grant, bargain sell and convey unto GRANT D. DUNCAN and JUDY M. DUNCAN, husband and wife, whose current address is 249 East 100 South, Jerome, ID 83338, the Grantee, the following described premises, in Lemhi County, Idaho, to-wit:

See attached Exhibit "A."

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: June 30, 1998.

John L. Booker
John L. Booker

State of Idaho) SS No. 237209
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 3:09 o'clock Pm 2-7 1998
and duly filed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Terry J. Mott Deputy
For 905
Return to _____

WARRANTY DEED - Page 1

75-14709

STATE OF IDAHO)
) SS
County of Lemhi)

On this 30th day of June, 1998, before me, a Notary Public in and for said State, personally appeared JOHN L. BOOKER, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Joel Allen
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 2-19-2003

WARRANTY DEED - Page 2

75-14702

EXHIBIT "A"

A parcel of land located in M.S. 2471, Unsurveyed Section 24, Township 23 North, Range 17 East, and Unsurveyed Section 19, Township 23 North, Range 18 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at Corner 2, M.S. 2471, the POINT OF BEGINNING, from which Corner 3, M.S. 2471 bears S 38°12'00" E, 1679.01 ft., the Basis Of Bearings of this description; run thence S 70°36'17" E, 964.85 ft. along the line between Corners 2 and 1, M.S. 2471 to the intersection with the centerline of Panther Creek. Thence upstream along the centerline of Panther Creek the following courses and distances:

S 27°01'45" E, 77.37 ft.; S 20°27'36" E, 47.08 ft.;
S 27°30'51" E, 30.52 ft.; S 35°55'08" E, 28.01 ft.;
S 43°11'00" E, 38.93 ft.; S 38°16'08" E, 34.61 ft. to

a point on the centerline of Panther Creek Road.

Thence along said centerline the following courses and distances:

S 86°44'25" W, 104.08 ft.; 435.16 ft. along a curve to the right having a radius of 477.45 ft., a central angle of 52°13'15" and a chord bearing of N 67°08'57" W for 420.25 ft.; N 41°02'20" W, 127.72 ft.; 241.94 ft. along a curve to the left having a radius of 572.95 ft., a central angle of 24°11'40" and a chord bearing of N 53°08'10" W for 240.15 ft.; N 65°14'00" W, 280.34 ft. to a point on the line between Corners 2 and 3, M.S. 2471.

Thence N 38°12'00" W along said line between Corners 2 and 3 a distance of 30.07 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 3.07 ACRES

BOOKER

75-14702

WARRANTY DEED

For Value Received

FIFTY THOUSAND AND NO/100

CYRIL A. NEESER, a SINGLE MAN.

the grantor, do hereby grant, bargain, sell and convey unto

JOHN L. BOOKER, a single man, of Salmon, Idaho 83467 (210 N. St. Charles)

the grantee, the following described premises, in Lemhi County Idaho, to wit:

All that part and portion situated southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to: Bear Placer Mining Claim Survey No. 2471, the patent deed thereof being recorded in Book "W" of Deeds at page 54, records of Lemhi County, Idaho, to which record reference is hereby made for a particular description.

Together with all improvements thereon.

This conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State Deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 13, 1984

STATE OF IDAHO, COUNTY OF LEMHI

On this 13th day of January, 1984 before me, a notary public in and for said State, personally appeared

CYRIL A. NEESER

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Residing at Salmon, Idaho
Comm. Expires Lifetime

Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of Lemhi Title & Abstract

at 46 minutes past 3 o'clock P. M.
this 13th day of January
1984 in my office, and duly recorded in Book
of Deeds at page

Alberta Wiederrick
Ex-Officio Recorder

By Deputy

Fees \$ 2.00 pd
Mail to:

INSTRUMENT NO. 170450

75-14702 RECORDER-HERALD - SALMON, IDAHO

INSTRUMENT No.

113363

QUITCLAIM DEED

For Value Received, CHARMAINE ROBERTS, an unmarried woman,

do hereby convey, release, remise and forever quit claim

unto CYRIL A. NEESER, a single man,

the following described premises, ~~to wit~~ in Lemhi County, Idaho, to wit:

All that part and portion situated southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to:

Bear Placer Mining Claim Survey No. 2471, the patent deed thereof being recorded in Book "W" of Deeds at page 54, records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description;

Together with all water and water rights, ditches and ditch rights used in connection therewith or appurtenant thereto;

EXCEPTING and RESERVING therefrom an easement along and on the southwesterly bank of said Panther Creek between the Southern Creek and Garden Creek for the purposes of erecting and maintaining a water pipe line to carry water for power generating purposes.

REVENUE STAMPS

together with their appurtenances.

Dated: February 16, 1970.

Charmaine Roberts

75-14702

STATE OF IDAHO, COUNTY OF LEMHI
On this 16th day of February, 1970

STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for record at

the following described premises, ~~located~~ in Lemhi County Idaho, to wit:

All that part and portion situated southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to: Bear Placer Mining Claim Survey No. 2471, the patent deed thereof being recorded in Book "W" of Deeds at page 54, records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description;

Together with all water and water rights, ditches and ditch rights used in connection therewith or appurtenant thereto;

EXCEPTING and RESERVING therefrom an easement along and on the southwesterly bank of said Panther Creek between the Southern boundary of said Bear Placer Claim to the confluence of said Panther Creek and Garden Creek for the purposes of erecting and maintaining a water pipe line to carry water for power generating purposes.

together with their appurtenances.

Dated: February 16, 1970.

Charmaine Roberts

STATE OF IDAHO, COUNTY OF LEMHI

On this 16th day of February, 1970, before me, a notary public in and for said State, personally appeared Charmaine Roberts, an unmarried woman,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Residing at *Salmon*, Idaho
Comm. Expires 10/1/71

Madewick Hughes Smith
Notary Public

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at the request of

Cyril A. Neeser

at 10 minutes past 2 o'clock P.m.,
this 18th day of February
19 70, in my office, and duly recorded in Book ~~1664~~ File
of Deeds ~~1664~~

Eleanor Aldous

Ex-Officio Recorder

By *Opal Reddington* Deputy.

Fees \$ 1.00 Paid

Mail to: *Shoup, Idaho*

WARRANTY DEED

For Value Received, CYRIL A. NEESER

the grantor, does hereby grant, bargain, sell and convey unto
CYRIL A. NEESER and CHARMAINE ROBERTS as joint tenants with
the right of survivorship,
the grantees, the following described premises, ~~to wit~~ in Lemhi County, Idaho,
to wit:

All that part and portion situated southwesterly of the
center line of Panther Creek, sometimes known as Big Creek, in
and to:

Bear Placer Mining Claim Survey No. 2471, the patent deed
thereof being recorded in Book "W" of Deeds at page 5 records
of Lemhi County, Idaho, to which record reference is hereby made
for a more particular description;

Together with all water and water rights, ditches and ditch
rights used in connection therewith or appurtenant thereto;

EXCEPTING and RESERVING therefrom an easement along and
the southwesterly bank of said Panther Creek between the Southern
boundary of said Bear Placer Claim to the confluence of said Panther
Creek and Garden Creek for the purposes of erecting and maintaining
a water pipe line to carry water for power generating purposes.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees, that he is the owner in fee simple of said premises; that said
premises are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: November 24, 1969.

Cyril A. Neeser *Charmaine Roberts*

25-14702

STATE OF IDAHO, COUNTY OF Lemhi

On this _____ day of _____, 1969,

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for record at _____

the grantees, the following described premises, to-wit: Lemhi County, Idaho,
to wit:

All that part and portion situated southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to:

Bear Placer Mining Claim Survey No. 2471, the patent deed thereof being recorded in Book "W" of Deeds at page 54, records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description;

Together with all water and water rights, ditches and ditch rights used in connection therewith or appurtenant thereto;

EXCEPTING and RESERVING the right of easement along and on the southwesterly bank of said Panther Creek between the Southern boundary of said Bear Placer Claim to the confluence of said Panther Creek and Garde Creek for the purpose of erecting and maintaining a water pipe line to carry water for power generating purposes.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises, that said premises are free from all incumbrances.

and that he will warrant and defend the same from all lawful claims whatsoever.
Dated: November 24, 1969.

Cyril A. Neeser *Eleanor Aldous*

STATE OF IDAHO, COUNTY OF Lemhi

On this 24th day of November 1969, before me, a notary public in and for said State, personally appeared Cyril A. Neeser

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

William H. Neeser
Notary Public
Residing at Salmon, Idaho
Comm. Expires 10/1/71

STATE OF IDAHO, COUNTY OF Lemhi

I, *Eleanor Aldous*, do hereby certify that this instrument was filed for record at the County Clerk's Office, Lemhi, Idaho, on the 24th day of November 1969, in my office, and duly recorded in Book XX, File of Deeds, page XXX.

Eleanor Aldous
County Clerk
Fees \$ 1.00 Paid
Mail to: *Idaho*
Deputy: *Idaho*

WARRANTY DEED

THIS INDENTURE, Made this 31st day of May in the year of our Lord one thousand nine hundred and fifty-seven, between PARLEY E. FOX and LORINDA G. FOX, husband and wife, of Shoup, County of Lemhi State of Idaho, the parties of the first part, and CYRIL A. NEESER of Shoup, County of Lemhi State of Idaho, the party of the second part.

Witnesseth, That the said parties of the first part, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, lawful money of the United States of America, and other good and valuable consideration to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said party of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to-wit:

All that part and portion situated southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to:

Bear Placer Mining Claim Survey No. 2471, the patent deed thereof being recorded in Book "W" of Deeds at page 54, records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description;

Together with all water and water rights, ditches and ditch rights used in connection therewith or appurtenant thereto;

Excepting and reserving therefrom an easement along and on the southwesterly bank of said Panther Creek between the Southern boundary of said Bear Placer Claim to the confluence of said Panther Creek and Garden Creek for the purposes of erecting and maintaining a water pipe line to carry water for power generating purposes.

Documentary Stamps \$4.40

Cancelled 6/19/57

C A N

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part his heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT And by these present forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Parley E Fox (SEAL)
Lorinda G Fox (SEAL)

STATE OF IDAHO,)
) ss.
COUNTY OF LEMHI)

On this 31st day of May in the year 1957, before me the undersigned, a Notary Public in and for said State, personally appeared PARLEY E. FOX and LORINDA G. FOX known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Sherman F. Furey Jr.
Notary Public for the State of Idaho
Residing at Salmon, Idaho

STATE OF IDAHO)
) ss.
COUNTY OF LEMHI)

I hereby certify that this instrument was filed for record at request of Cyril A. Neeser at 21 minutes past 3 o'clock P.M., this 19th. day of June, A.D. 1957 in my office, and duly entered in Book 46 of Deeds at page 276

W. W. Simmonds
Ex-Officio Recorder
By *Opal Reddington* Deputy

Fee, \$1.50 paid

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WARRANTY DEED

THIS INDENTURE, Made this first day of June, in the year of our Lord one thousand nine hundred and fifty--seven, between L. R. TROUT and KATHERINE TROUT, husband and wife, of Seattle, County of King, State of Washington, the parties of the first part, and PARLEY E. FOX and LORINDA G. FOX, husband and wife, of the, County of Lemhi, State of Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of FOUR THOUSAND AND NO/100 (\$4,000.00) DOLLARS, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all of the following described real estate, situated in the County of Lemhi, State of Idaho, to-wit:

All that part and portion situated Southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to: Bear PLACER MINING CLAIM, Survey No. 2471, the patent Deed thereof being recorded in Book "W" of Deeds, at page 54, of the records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description of the premises; Together with all water, water rights, ditches and ditch rights used in connection therewith or appertaining thereto.

EXCEPTING AND RESERVING therefrom, an easement along and on the Southwesterly bank of said Panther Creek, between the Southern boundary of said Bear Placer Claim to the confluence of said Panther Creek and Garden Creek, for the purposes of erecting and maintaining a water pipe line to carry water for power generating purposes.

Documentary Stamps \$4.40

Cancelled 6/6/57

L. R. T.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these present forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

L. R. Trout (SEAL)
Katherine Trout (SEAL)

SIGNED, SEALED AND DELIVERED IN
PRESENCE OF

STATE OF WASHINGTON,)
COUNTY OF KING) ss.

On this sixth day of June, in the year 1957, before me the undersigned, a Notary Public in and for said State, personally appeared L.R. TROUT and KATHERINE TROUT, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

R. F. Titus
Notary Public for the State of Washington
Residing at Seattle, Washington
My Commission Expires: 3-4-61

(SEAL)

STATE OF IDAHO)
COUNTY OF LEMHI) ss.

I hereby certify that this instrument was filed for record at request of Cyril A. Neeser at 20 minutes past 3 o'clock P.M., this 19th. day of June, A.D. 1957 in my office, and duly entered in Book 46 of Deeds at page 275

W. W. Simmonds
Ex-Officio Recorder
By *Opal Reddington* Deputy

Fee, \$1.50 PD

WARRANTY DEED

THIS INDENTURE Made this 14th day of June in the year of our Lord one thousand nine hundred and forty-five between LAWRENCE L. McLEAN and ALGA R. McLEAN, husband and wife, the parties of the first part, and L. R. TROUT, a married man, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of TEN and NO-100s DOLLARS, Lawful Money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY, and CONFIRM unto the said party of the second part, and to his heirs and assigns forever all that certain property situate in the County of Lemhi, State of Idaho, to-wit:

All that part and portion situated Southwesterly of the center line of Panther Creek, sometimes known as Big Creek, in and to:

BEAR PLACER MINING CLAIM, Survey No. 2471, the patent Deed thereof being recorded in Book "W" of Deeds, at page 54, of the records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description of the premises;

Together with all water, water rights, ditches and ditch rights used in connection therewith or appertaining thereto.

EXCEPTING AND RESERVING therefrom, an easement along and on the Southwesterly bank of said Panther Creek, between the Southern boundary of said Bear Placer Claim to the confluence of said Panther Creek and Garden Creek, for the purposes of erecting and maintaining a water pipe line to carry water for power generating purposes.

DOCUMENTARY STAMPS \$3.30 CANCELLED 6-14-45 C.W.L.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whosoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

L. L. McLean (SEAL)
Lawrence L. McLean (SEAL)
Alga R. McLean (SEAL)

Signed, sealed and delivered in the presence of

STATE OF IDAHO,)
) ss.
COUNTY OF LEMHI,)

On this 14th day of June, in the year 1945 before me, the undersigned a Notary Public in and for the said County, personally appeared LAWRENCE L. McLEAN and ALGA R. McLEAN known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

C. Walker Lyon
NOTARY PUBLIC FOR IDAHO
RESIDING AT SALMON, IDAHO

STATE OF IDAHO,)
County of Lemhi,) ss.

I hereby certify that this instrument was filed for record at request of C. Walker Lyon at 5 minutes past 9 o'clock A. M., this 26th day of July, 1945 in my office, and duly recorded in Book 38 of Deeds at page 382.

W. W. Simmonds
Ex-Officio Recorder

By _____ Deputy

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WARRANTY DEED

THIS INDENTURE Made this 31st day of May, 1945 in the year of our Lord one thousand nine hundred and forty-five (45) between MINNIE M. SHENON HART, a widow, FREDERICK P. SHENON, and PHILIP J. SHENON, acting by and through his attorney in fact, MARIAN M. SHENON, all dealing as to their sole and separate property, the parties of the first part, and LAWRENCE L. McLEAN, a married man, of Shoup, Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of TWENTY-TWO HUNDRED FIFTY and NO/100s DOLLARS, LAWful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD and by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs and assigns forever all that certain property situate in the County of Lemhi, State of Idaho, to-wit:

An Undivided two-thirds (2/3) interest in and to: BEAR PLACER MINING CLAIM, Survey No. 2471, the patent Deed thereof being recorded in Book "W" of Deeds, at page 54, of the records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description of the premises;

Together with all water, water rights, ditches and ditch rights used in connection therewith or appertaining thereto.

DOCUMENTARY STAMPS \$2.75 CANCELLED 7-25-45 L.L.M.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whosoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, sealed and delivered in the presence of
Oscar W. Moyle

Minnie M. Shenon Hart (SEAL)
Frederick P. Shenon (SEAL)
Philip J. Shenon (SEAL)
by Marian M. Shenon
Attorney in Fact

STATE OF California,)
)ss.
City & COUNTY OF San Francisco)

On this 5th day of June in the year 1945 before me, the undersigned a Notary Public in and for the said County, personally appeared MINNIE M. SHENON HART and FREDERICK P. SHENON known to me, to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

NOTARY PUBLIC
In and for the City and County of
San Francisco, State of California
My Commission Expires Feb. 10, 1948

Margaret M. Lynch
Notary Public for California,
Residing at Hotel St. Francis, California

STATE OF UTAH)
)ss.
COUNTY OF SALT LAKE)

On this 31 day of May, in the year 1945, before me, the undersigned, a Notary Public in and for said State, personally appeared MARIAN M. SHENON, known to me to be the person whose name is subscribed to the attached instrument as the attorney in fact of PHILIP J. SHENON, and acknowledged to me that she subscribed the name, PHILIP J. SHENON, thereto as principle and her own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Oscar W. Moyle
Notary Public for Utah
Residing at Sale Lake City, Utah

STATE OF IDAHO,)
)ss.
County of Lemhi,)

I hereby certify that this instrument was filed for record at request of C. Walker Lyon at 2 minutes past 10 o'clock A. M., this 26th day of July, 1945 in my office, and duly recorded in Book 38 of Deeds at page 380.

W. W. Simmonds
Ex-Officio Recorder

By _____ Deputy

Fees 1.60

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WARRANTY DEED

THIS INDENTURE Made this 8th day of May in the year of our Lord one thousand nine hundred and Forty between FRED J. BROUGH and LOICE L. BROUGH, husband and wife, of Salmon, Idaho, the parties of the first part, and L.L. McLEAN the party of the second part.

WITNESSETH, That the said parties of the first part, for and in consideration of SEVEN HUNDRED AND NO/100s (\$700.00) Dollars, lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have GRANTED, BARGAINED and SOLD And by these presents do GRANT, BARGAIN, SELL, CONVEY and CONFIRM unto the said party of the second part, and to his heirs, and assigns forever all the following described Mining property, situated in the Mackinaw Mining District, Lemhi County, State of Idaho, particularly described as follows, to-wit:

A One-third (1/3rd) undivided interest in and to the Bear Placer Mining Claim, Survey No. 2471, the Patent Deed thereof being recorded in Book "W" of Deeds, at page 54, of the records of Lemhi County, Idaho, to which record reference is hereby made for a more particular description of the premises; Together with all water and water rights appertaining thereto or used in connection therewith.

Documentary Stamps \$1.10 canceled 5/14/41CWL

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all estate, right, title, interest in and to the said property, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of in or to the premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceful possession of the said party of the second part, his heirs and assigns, against the said parties of the first part and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim, the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

FRED J. BROUGH (SEAL)
LOICE L. BROUGH (SEAL)

STATE OF IDAHO,)
:SS
COUNTY OF LEMHI,)

On this 8th day of May in the year 1940 before me, C. Walker Lyon a Notary Public in and for said County, personally appeared FRED J. BROUGH and LOICE L. BROUGH known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

C. Walker Lyon
Notary Public for Idaho
Residence: Salmon, Idaho

((SEAL))

STATE OF IDAHO,)
:SS
COUNTY OF LEMHI,)

I hereby certify that this instrument was filed for record at request of C. Walker Lyon, at 45 minutes past 4 o'clock P.M., this 30th. day of July, 1941 in my office and duly recorded in Book 36 of Deeds at page 92.

W.W. Simmonds
Ex-Officio Recorder

By Clara Edwards Deputy

Fee: \$1.25

QUITCLAIM DEED.

THIS INDENTURE, Made the 19th day of May in the year of our Lord one thousand nine hundred and Thirty between I. B. GILES, a single man, of Salmon, County of Lemhi, and State of Idaho, the party of the first part, and FRED BROUGH, JR., of Salmon, County of Lemhi, State of Idaho, the party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLARS, lawful money to them in hand paid by the said party of the second part, and other valuable consideration, the receipt of which is hereby acknowledged, does REMISE, RELEASE and forever QUITCLAIM unto the said party of the second part, and to his heirs and assigns, the following described real estate, situated in the County of Lemhi, and State of Idaho, to wit;

All of the Bryan Lode Patented Mining Claim;
All of the Snow Storm Placer Patented Claim;
a one-third interest in and to the Bear Placer Patented Mining Claim;
All of my right, title and interest in and to the following unpatented Mining

Claims, to wit:

Old Baldy, Redeemed, Tin Cup, Lone Pine, and Hungry Hill Mining Claims; location notices of which are in Book V, at page 259, Book _____, page _____, Book V, page 124, Book _____, page _____, Book N, page 205, in the office of the County Recorder of Lemhi County, State of Idaho, respectively.

Together with all the tenements, hereditaments and appurtenances thereunto belonging, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, property, possession, claim and demand whatsoever as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof.

TO HAVE AND TO HOLD, All and singular the said premises, with the appurtenances unto the said party of the second part, his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year above written.

Signed, Sealed and Delivered in the Presence of

I. B. Giles
By E. H. Casterlin,
Attorney-in-Fact (SEAL)

STATE OF IDAHO,)
: ss.
COUNTY OF LEMHI.)

On this 21st day of May, 1930, before me, the subscriber, a Notary Public in and for said County and State, personally appeared E. H. Casterlin, known to me to be the person whose name is subscribed to the within instrument, as the attorney in fact of I. B. Giles, and the said E. H. Casterlin duly acknowledged to me that he subscribed the name of I. B. Giles thereto as principal, and his own name as attorney in fact.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(Seal)

Allen C. Merritt
Notary Public for Idaho,
Residence: Salmon, Idaho.

STATE OF IDAHO,)
: ss.
COUNTY OF LEMHI.)

I hereby certify that this instrument was filed for record at the request of Fred Brough, at 31 minutes past 2 o'clock P.M., this 6th day of February, A.D. 1931, in my office, and duly recorded in Book 29 of Deeds, at page 592.

Fee: 1.00

A. C. Merritt
Ex-Officio Recorder.

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MINERAL PATENT

Land District: Hailey, Idaho.

Hailey 07279

THE UNITED STATES OF AMERICA,

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

WHEREAS, In pursuance of the provisions of the Revised Statutes of the United States, Chapter Six, Title Thirty-two, and legislation supplemental thereto, there have been deposited in the General Land Office of the United States the Plat and Field Notes of Survey and the Certificate of the Register of the Land Office at Hailey, Idaho, accompanied by other evidence whereby it appears that Isaac B. Giles, Minnie M. Shenon, and the heirs of Philip Shenon, did, on September 23, 1910, duly enter and pay for that certain mining claim or premises, known as the Bear Placer Mining Claim, designated by the Surveyor-General as Survey No. 2471, embracing a portion of the unsurveyed public domain, in the Mackinaw Mining District, Lemhi County, Idaho, and bounded, described, and platted as follows: Beginning at Corner No. 1, a cross on top at exact corner point and 1-2471 marked on a granite stone in place 2 1-2 x 4 1-2 x 2 1-2 feet high above ground, with mound of stone, from which U.S. Mineral Monument No. 6 bears South fifty-four degrees six minutes east two hundred forty-two and ninety-four-hundredths feet distant;

Thence, first course, North sixty-nine degrees thirty minutes thirty seconds west one thousand five hundred thirty-three and eighty-eight hundredths feet to Corner No. 2, a syenite stone 10 x 12 x 26 inches, marked a cross on top at exact corner point and 2-2471, with mound of stone;

Thence, second course, south thirty-eight degrees twelve minutes east one thousand six hundred eighty-three feet to Corner No. 3, a cross on top at exact corner point and 3-2471 marked on a granite stone in place 3 x 2 x 2 feet high above ground;

Thence, third course, south sixty-five degrees East four hundred seventy-eight and fifty-seven-hundredths feet to Corner No. 4, a cross on top at exact corner point and 4-2471, marked on a granite stone in place 3x 4 x 3 feet high above ground, with mound of stone;

Thence, fourth course, north twenty-eight degrees forty-five minutes forty seconds East one thousand three hundred fifteen and fifty-one-hundredths feet to Corner No. 5, a granite stone 16 x 24 x 26 inches, marked a cross on top at exact corner point and 5-2471, with mound of stone;

Thence, fifth course, south seventy-six degrees nine minutes west six hundred ninety and eighty-five-hundredths feet to Corner No. 1, the place of beginning; the premises, herein granted, containing twenty-seven and nine hundred five-thousandths acres, more or less.

NOW KNOW YE, that there is therefore, pursuant to the laws aforesaid, hereby granted by the United States unto the said grantees and to the heirs, or successors, and assigns, of said grantees, the said placer mining premises hereinbefore described; TO HAVE AND TO HOLD said mining premises together with all the rights, privileges, immunities, and appurtenances of whatsoever nature thereunto belonging, unto the said grantees, above named and to the heirs, or successors, and assigns of said grantees forever; subject nevertheless to the following conditions and stipulations:

FIRST: That the grant hereby made is restricted in its exterior limits to the boundaries of the said mining premises, and to any veins or lodes of quartz or other rock in place bearing gold, silver, cinnabar, lead, tin, copper, or other valuable deposits which may have been discovered within said limits subsequent to and which were not known to exist on November 19, 1909.

SECOND. That should any vein or lode of quartz or other rock in place bearing gold, silver, cinnabar, lead, tin, copper, or other valuable deposits, be claimed or known to exist within the above-described premises at said last-named date, the same is expressly excepted and excluded from these presents.

THIRD. That the premises hereby conveyed shall be held subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights as may be recognized and acknowledged by the local laws, customs and decisions of the courts. And there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the authority of the United States.

FOURTH: That in the absence of necessary legislation by Congress, the Legislature of Idaho may provide rules for working the mining claim or premises hereby granted, involving easements, drainage, and other necessary means to the complete development thereof. IN TESTIMONY WHEREOF, I, William H. Taft, President of the United States of America, have caused these letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed. GIVEN under my hand, at the City of Washington, the Ninth day of September in the year of our Lord one thousand nine hundred and twelve and of the Independence of the United States the one hundred and Thirty-seventh.

Seal.

By the President: Wm. H. Taft.

RECORDED: Patent Number 290876

By M.K. Gulick, Assistant Secretary

U.W. Sanford, Recorder of the General Land Office.

Recorded at the request of E.W. Whitcomb, Oct. 11th, 1912, at 30 minutes past 11 o'clock A.M., in Book W of Deeds, page 54, Records of Lemhi County, Idaho.

J. R. R. R.
County Recorder

E. W. Whitcomb
Deputy

75-14702