

RECEIVED

OCT 18 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-13719	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Toby A. Friedman

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Martha Elaine Fahrni

Name of each new owner as listed on the conveyance document

New owner continued

Name connector

☐ and ☐ or ☐ and/or

4601 Cinnabar Drive

Mailing address

Prescott Valley

City

State

AZ

ZIP

86314

928-237-4281

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 10/7/10

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature:

ME Fahrni by Kim Hammond

Signature of new owner/claimant

Title, if applicable

Date

10/14/2010

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by

Date

9/18/2010

Receipt No.

E036216

Receipt Amt.

\$25.-

Approved by

Processed by

Date

State of Idaho) SS. No. 284170
County of Lemhi)
This instrument was filed for record at the request
of Alliance State
by 102 clocks on 10-7 2010
and duly filed and indexed in the records of Lemhi
County. Terri J. Morton
Ex-Officio Recorder
Cyrus Carden Deputy
Fee 3.00
Return to A.T.

WARRANTY DEED

Order No. 3071005545L-D

FOR VALUE RECEIVED

Toby A. Friedman, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha Elaine Fahrni, a single woman

whose current address is

4601 Cinnabar Dr, Prescott Valley, AZ 83614

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN CONSOLIDATED PLACERS 1&3, M.S. 1170, UNSURVEYED SECTION 25, T. 26 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF M.S. 1170 FROM WHICH CORNER NO. 3 BEARS S. 42° 50' 25" W. 734.92 FT. THE BASIS OF BEARING FOR THIS DESCRIPTION, THENCE S. 26° 27' 38" W., 36.76 FT.; THENCE S. 11° 01' 13" E., 118.00 FT.; THENCE S. 21° 18' 47" W., 108.60 FT.; THENCE S. 39° 03' 12" W., 20.00 FT. TO THE POINT OF BEGINNING;

THENCE S. 39° 03' 12" W., 188.48 FT.;

THENCE N. 42° 33' 21" W., 201.05 FT.;

THENCE N. 38° 46' 15" E., 175.81 FT.;

THENCE S. 46° 10' 38" E., 200.46 FT. TO THE POINT OF BEGINNING.

PARCEL II

A PARCEL OF LAND LOCATED IN CONSOLIDATED PLACER 1, M.S. 1170, UNSURVEYED SECTION 25, T. 26 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF M.S. 1170 FROM WHICH CORNER NO. 3 BEARS S. 42° 50' 25" W., 734.92 FT., THE BASIS OF BEARING FOR THIS DESCRIPTION, THENCE S. 26° 27' 38" W., 36.76 FT.; THENCE S. 11° 01' 13" E., 118.00 FT.; THENCE S. 21° 18' 47" W., 108.60 FT.; THENCE S. 39° 03' 12" W., 136.48 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE S. 39° 03' 12" W. A DISTANCE OF 20 FT.; THENCE S. 50° 56' 48" E. A DISTANCE OF 7.04 FT. TO A POINT ON THE NORTHERLY RIGHT OF WAY OF DAHLONEGA CREEK ROAD; THENCE N. 46° 45' 52" E. ALONG SAID RIGHT OF WAY A DISTANCE OF 20.18 FT.; THENCE N. 50° 56' 48" W. LEAVING SAID RIGHT OF WAY A DISTANCE OF 9.75 FT. TO THE POINT OF BEGINNING.

284170

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 7, 2010

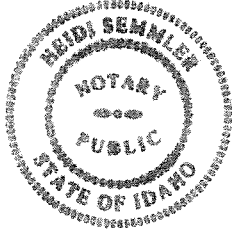
Toby A. Friedman
Toby A. Friedman

State of ID }
County of Lemhi } ss

On this 7th day of October, in the year 2010 before me, a Notary Public in and for said state, personally appeared Toby A. Friedman known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2015



Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
26N	21E	25		NESW										

Conditions of Approval:

1.	N13	THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2.	N11	THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3.		PARCEL NO. LR LESR00000012

Dates:

Licensed Date:

Decreed Date: 11/10/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close

[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

10/13/2010

WATER RIGHT NO. 75-13719

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	TOBY A FRIEDMAN 56 GIBBONSVILLE RD GIBBONSVILLE, ID 83463 (208)865-2260

Priority Date: 07/01/1959

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
ANDERSON CREEK	DAHLONEGA CREEK

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.04 CFS	

Location of Point(s) of Diversion:

ANDERSON CREEK	SENW	Sec. 25	Township 26N	Range 21E	LEMHI County
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Place(s) of use:

Place of Use Legal Description: DOMESTIC LEMHI County

Power of Attorney for Finances (Limited Power)

I, MARTHA ELAINE FAHREN of PRESCOTT VALLEY AZ
appoint KIM ELIZABETH HAMMITT to act in my place for the purposes of:
PURCHASING REAL ESTATE IN GIBBONSVILLE IOWA AND ANY LEGAL ISSUES
NECESSARY TO COMPLETE THE REAL ESTATE PURCHASE

This power of attorney takes effect on SEPTEMBER 27, 2010 and shall continue until terminated in writing or until DECEMBER 31, 2010, whichever comes first. In the event of my incapacity or death, this power of attorney shall terminate immediately.

I grant my attorney-in-fact full authority to act in any manner both proper and necessary to the exercise of the foregoing powers, and I ratify every act that my attorney-in-fact may lawfully perform in exercising these powers.

I agree that any third party who receives a copy of this document may act under it. Revocation of the power of attorney is not effective as to a third party until the third party has actual knowledge of the revocation. I agree to indemnify the third party for any claims that arise against the third party because of reliance on this power of attorney.

Signed: This 27 day of September, 2010.
State of Arizona County of Yavapai

Signature: Martha Elaine Fahren Principal
Social Security Number: 004 26 2108

Certificate of Acknowledgment of Notary Public

State of Arizona

County of Yavapai

On September 27, 2010 before me, Kirsten Finch, a notary public, personally appeared Martha Elaine Fahren, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

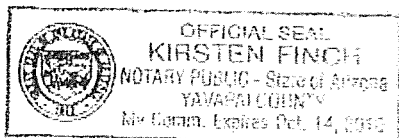
I certify under PENALTY OF PERJURY under the laws of the State of ARIZONA that the foregoing is true and correct.

Witness my hand and official seal.

Kirsten Finch
Notary Public

My commission expires Oct 14, 2010

(Notary Seal)



Acknowledgment of Attorney-in-Fact

By accepting or acting under the appointment, the attorney-in-fact assumes the fiduciary and other legal responsibilities and liabilities of an agent.

Name of Attorney-in-Fact: _____

Signature of Attorney-in-Fact: _____