

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JAN 18 2011

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
75-13719	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name:

Toby Friedman
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Martha Elaine Fahrni
Name of each new owner as listed on the conveyance document

New owner continued ☐ and ☐ or ☐ and/or

56 Gibbonsville Rd

Mailing address

Gibbonsville

City

Id

State

83463

ZIP

208 865 2073

Telephone

elainefahrni@cableone.net

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Oct 19 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: Martha Elaine Fahrni

Signature of new owner/claimant

Title, if applicable

Jan. 14, 2011
Date

Signature:

Signature of new owner/claimant

Title, if applicable

Date

For IDWR Office Use Only:

Received by JPS

Date 1/18/2011

Receipt No. E036362

Receipt Amt. \$25.-

Approved by

Processed by

Date

Form 42-248/42-1409(6) Rev. 07/10

2nd o/c received entitled to a \$25
refund

STATE OF IDAHO
COUNTY OF LEMHI
I, TERRI J. MORTON, CLERK OF DISTRICT COURT
OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE
OF IDAHO, IN AND FOR THE COUNTY OF LEMHI,
DO HEREBY CERTIFY THAT THE PROCEEDING IS A
TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE
IN THIS OFFICE. IN WITNESS WHEREOF I HAVE HERE
UNTO SET MY HAND AND AFFIXED MY SEAL
OFFICIAL SEAL THIS 19th DAY
OF October YEAR 2010
TERRI J. MORTON, CLERK
BY [Signature] DEPUTY

State of Idaho) SS No. 284170
County of Lemhi)
This instrument was filed for record at the request
of Alliance Title
at 10:06 o'clock a.m. 10-17 2010
and duly filed and indexed in the records of Lemhi
County, by Terr J. Morton
Ex-Officio Recorder
By [Signature] Deputy
Fee 13.00
Return to A.T.

Instrument # 284275 # Pages: 2
LEMHI COUNTY, Idaho
Oct 19, 2010 10:06:02 am Fee: \$ 13.00
For: ALLIANCE TITLE
TERRI J. MORTON, Recorder
BARMSTRONG Deputy

WARRANTY DEED

Order No.:3071005545L-D

FOR VALUE RECEIVED

Toby A. Friedman, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Martha Elaine Fahrni, a single woman

whose current address is

56 Gibbonsville Rd, Gibbonsville Id 83463
4601 Chinaber Dr, Prescott Valley, AZ 86314
208 865 2073

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

PARCEL I

A PARCEL OF LAND LOCATED IN CONSOLIDATED PLACERS 1&3, M.S. 1170,
UNSURVEYED SECTION 25, T. 26 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF M.S. 1170 FROM WHICH CORNER NO. 3
BEARS S. 42° 50' 25" W. 734.92 FT. THE BASIS OF BEARING FOR THIS
DESCRIPTION, THENCE S. 26° 27' 38" W., 36.76 FT.; THENCE S. 11° 01' 13" E.,
118.00 FT.; THENCE S. 21° 18' 47" W., 108.60 FT.; THENCE S. 39° 03' 12" W., 20.00 FT.
TO THE POINT OF BEGINNING;

THENCE S. 39° 03' 12" W., 188.48 FT.;
THENCE N. 42° 33' 21" W., 201.05 FT.;
THENCE N. 38° 46' 15" E., 175.81 FT.;
THENCE S. 46° 10' 38" E., 200.46 FT. TO THE POINT OF BEGINNING.

PARCEL II

A DRIVEWAY EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND LOCATED IN CONSOLIDATED PLACER 1, M.S. 1170,
UNSURVEYED SECTION 25, T. 26 N., R. 21 E., BOISE MERIDIAN, LEMHI COUNTY,
IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 2 OF M.S. 1170 FROM WHICH CORNER NO. 3
BEARS S. 42° 50' 25" W., 734.92 FT., THE BASIS OF BEARING FOR THIS
DESCRIPTION, THENCE S. 26° 27' 38" W., 36.76 FT.; THENCE S. 11° 01' 13" E.,
118.00 FT.; THENCE S. 21° 18' 47" W., 108.60 FT.; THENCE S. 39° 03' 12" W., 136.48
FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE S. 39° 03' 12" W. A DISTANCE OF 20 FT.; THENCE S. 50° 56'
48" E. A DISTANCE OF 7.04 FT. TO A POINT ON THE NORTHERLY RIGHT OF
WAY OF DAHLONEGA CREEK ROAD; THENCE N. 46° 45' 52" E. ALONG SAID
RIGHT OF WAY A DISTANCE OF 20.18 FT.; THENCE N. 50° 56' 48" W. LEAVING
SAID RIGHT OF WAY A DISTANCE OF 9.75 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: Oct. 7, 2010

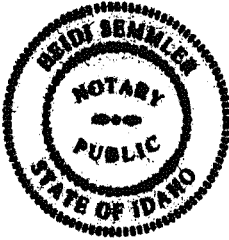
Toby A. Friedman
Toby A. Friedman

State of ID }
 } ss.
County of Lemhi }

On this 7th day of October, in the year 2010 before me, a Notary Public in and for said state, personally appeared Toby A. Friedman known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2015



PARCEL "A"
CONTAINS 0.56 ACRES

PARCEL "B"
CONTAINS 0.83 ACRES

Ditch
N 38°46'15" E
175.81'

CONSOLIDATED PLACER NO. 3 M.S. 1170
CONSOLIDATED PLACER NO. 1 M.S. 1170

S 46°10'38" E
200.46'

S 46°10'38" E
OLD BOUNDARY 200.55'

S 21°18'47" W
108.1'

N 42°33'21" W
201.05'

S 39°03'12" W
188.48'

ALONEGA CREEK ROAD

P.O.B.

L2

L1