

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 18 2010

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35 13752 OK	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Highway 100 Investments, LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): IKE Partners, LLC
Name of each new owner as listed on the conveyance document

New owner continued Name connector ☐ and ☐ or ☐ and/or

Mailing address
46 Windriver Lindon UT 84042
City State ZIP
Lindon 801 554 9885
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: Sept. 1, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
 - \$25 per *undivided* water right.
 - \$100 per *split* water right.
 - No fee is required for pending adjudication claims.

7. Signature: [Signature] Managing Member Nov. 18, 2010
Signature of new owner/claimant Title, if applicable Date

Signature: _____
Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only:

Received by [Signature] Date 11/18/2010 Receipt No. E036276 Receipt Amt. \$25.-
Approved by _____ Processed by _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 621278
BINGHAM COUNTY, IDAHO
09-01-2010 12:51:21 PM No. of Pages: 8
Recorded for: FIRST AMERICAN TITLE - BL
SARA J. STAUB Fee: 31.00
Ex-Officio Recorder Deputy BDahlquist
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **349063-B (Id)**

Date: **August 23, 2010**

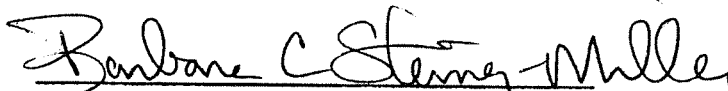
For Value Received, **Highway 101 Investments, LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **IKE Partners, LLC**, hereinafter called the Grantee, whose current address is **46 Windriver Lane, Lindon, UT 84042-2228**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Highway 101 Investments, LLC



By: Barbara C Steiner-Miller, Managing
Member

Larry Pierce, Member

Kimball Pierce, Member

Isaac Pierce, Member

Marcus Pierce, Member

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Recorded Electronically	
ID	621278
County	BINGHAM
Date	9-01-2010 Time 12:51 p.m.
Simplifile.com 800.460.5657	

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Highway 101 Investments, LLC



By: Barbara C Steiner-Miller, Managing
Member

Larry Pierce, Member

Kimball Pierce, Member

Isaac Pierce, Member

Marcus Pierce, Member

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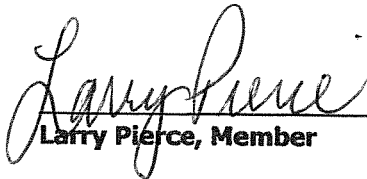
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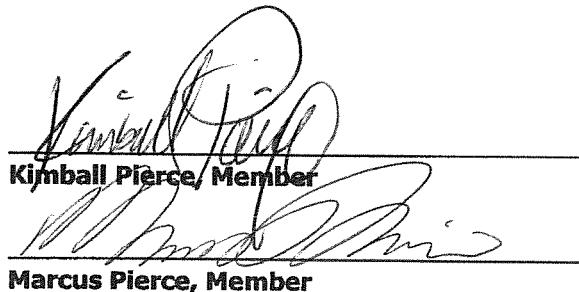
Highway 101 Investments, LLC

By: **Barbara C Steiner-Miller, Managing Member**



Larry Pierce, Member

Isaac Pierce, Member



Kimball Pierce, Member



Marcus Pierce, Member

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168 West Pacific/P.O. Box 868
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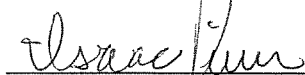
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Highway 101 Investments, LLC

By: Barbara C Steiner-Miller, Managing
Member

Larry Pierce, Member



Isaac Pierce, Member

Kimball Pierce, Member

Marcus Pierce, Member

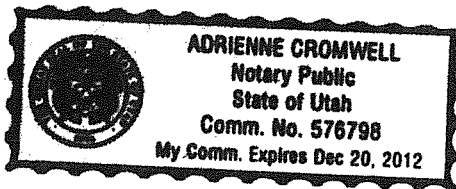
Date: 08/19/2010

Warranty Deed
- continued

File No.: 349063-B (1d)

STATE OF Utah)
COUNTY OF Utah)
SS.

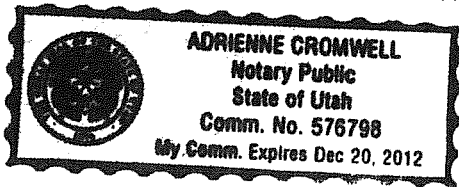
On this 30 day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Larry Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Adrienne Cromwell
Notary Public of Utah
Residing at: Orem, UT
Commission Expires: 12-20-12

STATE OF Utah)
COUNTY OF Utah)
SS.

On this 30 day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Kimball Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Adrienne Cromwell
Notary Public of Utah
Residing at: Orem, UT
Commission Expires: 12-20-12

STATE OF Utah)
COUNTY OF _____)
SS.

On this _____ day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Isaac Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

Notary Public of Utah
Residing at: _____
Commission Expires: _____

Date: 08/19/2010

Warranty Deed
- continued

File No.: 349063-B (1d)

STATE OF Utah)
SS.
COUNTY OF _____)

On this _____ day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Larry Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

Notary Public of Utah

Residing at: _____

Commission Expires: _____

STATE OF Utah)
SS.
COUNTY OF _____)

On this _____ day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Kimball Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

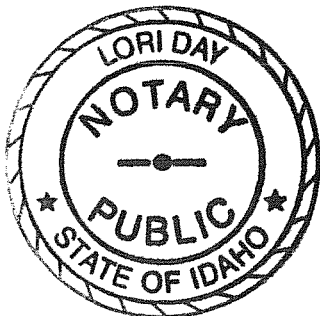
Notary Public of Utah

Residing at: _____

Commission Expires: _____

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this 30th day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Isaac Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Notary Public of Utah

Residing at: Blackfoot Idaho

Commission Expires: 11/27/2015

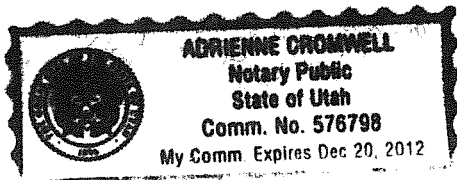
Date: 08/19/2010

Warranty Deed
- continued

File No.: 349063-B (Id)

STATE OF Utah)
COUNTY OF Utah)
SS.

On this 30 day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Marcus Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



Adrienne Cromwell
Notary Public of Utah
Residing at: Orem, UT
Commission Expires: 12-20-12

STATE OF Idaho)
COUNTY OF _____)
SS.

On this _____ day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Barbara C Steiner-Miller**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Highway 101 Investments, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.

Notary Public of Idaho
Residing at: _____
Commission Expires: _____

Date: 08/19/2010

Warranty Deed
- continued

File No.: 349063-B (Id)

STATE OF Utah)
SS.
COUNTY OF _____)

On this _____ day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Marcus Pierce**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **IKE Partners, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.

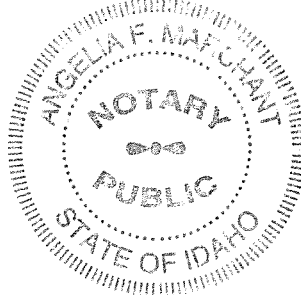
Notary Public of Utah

Residing at: _____

Commission Expires: _____

STATE OF Idaho)
SS.
COUNTY OF BONNEVILLE)

On this 19th day of August, 2010, before me, a Notary Public in and for said State, personally appeared **Barbara C Steiner-Miller**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **Highway 101 Investments, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.



Angela F. MacFarland
Notary Public of Idaho

Residing at: IDAHO FALLS

Commission Expires: 1-12-2011

EXHIBIT A

PARCEL I:

PART OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 32 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N. 00°24'53" E. 186.82 FEET ALONG THE SECTION LINE AND N. 89°52'01" W. 193.49 FEET FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 15 AND RUNNING THENCE N. 89°52'01" W. 231.72 FEET; THENCE S. 00°24'53" W. 188.42 FEET TO THE SOUTH LINE OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SAID SECTION 15; THENCE N. 89°55'02" E. 231.73 FEET ALONG THE SOUTH LINE; THENCE N. 00°24'53" E. 187.55 FEET TO THE POINT OF BEGINNING.

PARCEL II:

PART OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 4 SOUTH, RANGE 32 E.B.M., BINGHAM COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N. 00°24'53" E. 186.82 FEET ALONG THE SECTION LINE AND N. 89°52'01" W. 193.49 FEET FROM THE E $\frac{1}{4}$ CORNER OF SAID SECTION 15 AND RUNNING THENCE N. 89°52'01" W. 231.72 FEET; THENCE N. 00°24'53" E. 188.42 FEET; THENCE S. 89°39'07" E. 231.72 FEET; THENCE S. 00°24'53" W. 187.55 FEET TO THE POINT OF BEGINNING.

PARCEL III:

PART OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 4 SOUTH RANGE 32 EAST OF THE BOISE MERIDIAN, BINGHAM COUNTY, IDAHO DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SE $\frac{1}{4}$ NE $\frac{1}{4}$ THAT IS N. 00°46'07" E. 2684.35 FEET ALONG THE SECTION LINE TO THE E $\frac{1}{4}$ CORNER OF SAID SECTION 15 AND S. 89°55'02" W. 425.23 FEET FROM THE SE CORNER OF SAID SECTION 15 AND RUNNING THENCE ALONG THE BOUNDARY OF THE SE $\frac{1}{4}$ NE $\frac{1}{4}$ THE FOLLOWING THREE (3) COURSES: (1) S. 89°55'02" W. 911.26 FEET; THENCE (2) N. 00°37'26" E. 1325.82 FEET; THENCE (3) N. 89°57'56" E. 1010.74 FEET; THENCE S. 00°30'04" W. 635.41 FEET; THENCE N. 89°39'07" W. 103.51 FEET; THENCE S. 00°24'53" W. 690.30 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH: IDAHO DEPARTMENT OF WATER RESOURCES WATER RIGHT 35-13752.