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MAY 06 2011

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESWATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 79-10185, 79-10116, 79-07184, 79-10186, 79-10187
PD PD LIC PD PD
 Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant CCCS, LLC
2505 STRATTON FOREST HEIGHTS, COLORADO SPRINGS CO 80906
4. New Owner/Claimant(s) STEELHEAD BEACH, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1263 HWY 59N, CLEVELAND TX 77328
 City, State and ZIP Code CLEVELAND TX 77328
 New Telephone Number (281) 593-8776
5. Date you acquired the property MAY 2, 2011
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 42 Number and type of stock 200
 Diversion rate in CFS _____ Number of homes 2 Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) *Shari Martin, Manager*
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

completed
Jan 5-11received by: SB 5/6/11
#125

W039199

SUPPORT DATA

IN FILE # 79-7184

WARRANTY DEED

GRANTOR, CCCS, LLC., a Colorado Limited Liability Company, of 2505 Stratton Forest Heights, Colorado Springs, CO 80906, for a good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to STEELHEAD BEACH, LLC, a Texas Limited Liability Company, of 1263 Hwy 59 N, Cleveland, TX 77328, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Idaho, State of Idaho, to wit:

Township 26 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 2: Government Lots 6, 11, 12, and 13, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 3: Government Lots 1, 2, 3, and 4, S $\frac{1}{2}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$

Section 10: All

Section 11: N $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, S $\frac{1}{2}$

Section 12: Government Lots 3, 4, 5, and 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$ LESS U.S. Highway 95 Project No. F-4113 (10) right of way as described in Warranty Deed, recorded May 28, 1958, under Instrument No. 194356, Book 91 page 634; and Quitclaim Deed, recorded September 4, 1958, under Instrument No. 195471, Book 92 page 116; all records of Idaho County, Idaho.

Section 14: Government Lots 5, 6, and 7, N $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 15: All

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Township 27 North, Range 1 East, Boise Meridian, Idaho County, Idaho

Section 31: NE $\frac{1}{4}$ SW $\frac{1}{4}$ East of Forest Service Seven Devils Road, Project No. 420 C right of way

Section 33: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 34: S $\frac{1}{2}$ SW $\frac{1}{4}$

TOGETHER with all improvements, water, water rights, ditches, ditch rights, all easements, in particular but not limited to the easements set forth in Instrument Nos. 448023, 448024 and 448068, records of Idaho County, Idaho, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2011, which are a lien, not yet due and payable.

Instrument # 478846

IDAHO COUNTY, IDAHO,

5-2-2011 12:13:09 No. of Pages: 5

Recorded for : IDAHO COUNTY TITLE

KATHY M. ACKERMAN

Fee: 22.00

1 2. Rights and easements in favor of the public for
2 recreational uses of the Salmon River.

3 3. Any claim arising from the difference in mean high water
4 line of the Salmon River and the meander line as shown by
Government Survey or the State of Idaho.

5 4. Reservations as contained in Patent, recorded July 22,
6 1922, under Instrument No. 69056, Book 49 page 567; Patent,
7 recorded February 2, 1927, under Instrument No. 83402, Book 54
8 page 418; Patent, recorded July 19, 1930, under Instrument No.
9 93142, Book 58 page 501; Patent, recorded July 19, 1930, under
10 Instrument No. 93143, Book 58 page 502; Patent, recorded
November 13, 1930, under Instrument No. 94246, Book 59 page
43; and Patent, recorded September 24, 1935, under Instrument
No. 110213, Book 63 page 5; all records of Idaho County,
Idaho.

11 5. Subject to reservations and restrictions as contained in
12 Warranty Deed, including the terms and conditions thereof, by
13 and between ALBERT CAMPBELL and GRACE L. CAMPBELL, his wife,
14 and CIRCLE C. RANCH, a corporation, and STATE OF IDAHO,
recorded May 28, 1958, under Instrument No. 194356, Book 91
page 634, records of Idaho County, Idaho.

15 6. Subject to Quitclaim Deed, including the terms and
16 conditions thereof, by and between ALBERT CAMPBELL and GRACE
17 L. CAMPBELL, his wife, and CIRCLE C. RANCH, and STATE OF
IDAHO, recorded September 4, 1958, under Instrument No.
195471, Book 92 page 116, records of Idaho County, Idaho.

18 7. Subject to the terms and conditions as contained in Right
19 of Way Deed, by and between CIRCLE C. RANCH, a corporation,
20 and UNITED STATES OF AMERICA, recorded September 23, 1959,
under Instrument No. 199381, Book 93 page 287, records of
Idaho County, Idaho.

21 8. Matters as shown on Survey No. S-393, recorded December
22 9, 1985, under Instrument No. 323969; Survey No. S-457,
23 recorded December 29, 1986, under Instrument No. 332700;
Survey No. S-669, recorded November 28, 1990, under Instrument
24 No. 356416; and Survey No. S-693, recorded June 17, 1991,
25 under Instrument No. 358691; all records of Idaho County,
Idaho.

26 9. Easement Agreement, including the terms and conditions
27 thereof, by and between STEVEN E. JAYO, a single man, and
MAYNARD, LLC, an Idaho limited liability company, and EARNEST
28 L. ROBINSON and JUDITH K. ROBINSON, husband and wife, recorded
April 27, 2006 and re-recorded April 28, 2006, under
Instrument Nos. 448023 and 448068; and Easement Agreement,

1 recorded April 27, 2006, under Instrument No. 448024; all
2 records of Idaho County, Idaho.

3 10. The effect, if any, of Right of Way Easement, including
4 the terms and conditions thereof, by and between MAYNARD LLC.
5 and SHERWIN CREEK RANCH, and IDAHO COUNTY LIGHT & POWER
6 COOPERATIVE ASSOCIATION, INC., a corporation, recorded August
7 11, 2006, under Instrument No. 450212, records of Idaho
8 County, Idaho.

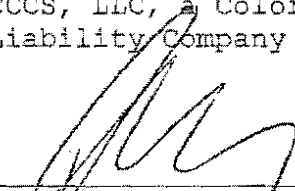
9 11. Access, as insured, is dependent upon the availability of
10 Walker Road as it crosses U. S. Forest Service land and U.S.
11 Bureau of Land Management land and is subject to the rules and
12 regulation appertaining thereto.

13 TO HAVE AND TO HOLD the said premises, with their
14 appurtenances, unto the said Grantees, their heirs and assigns
15 forever. And the said Grantors do hereby covenant to and with the
16 said Grantees that they are the owners in fee simple of said
17 premises; that they are free from all encumbrances, and that they
18 will warrant and defend the same from all lawful claims whatsoever,
19 except general taxes for the year 2011, and easements,
20 reservations, restrictions and rights-of-way of record or in use.

21 In construing this deed, and where the context so requires,
22 the singular includes the plural and the masculine, the feminine
23 and the neuter.

24 IN WITNESS WHEREOF, Grantors have hereunto subscribed their
25 names to this instrument this 2nd day of May, 2011.

26 CCCS, LLC, a Colorado Limited
27 Liability Company

28 
BY: DOUGLAS M. STIMPLE, Manager


BY: REED CAGLE, Member

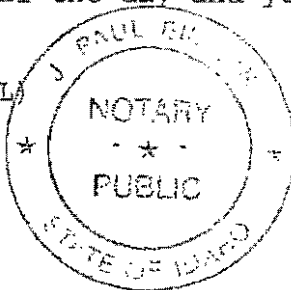
STIMPLE FAMILY LLP, Member
BY: DOUGLAS M. STIMPLE, General Partner

STATE OF IDAHO)
County of Idaho) ss.

On this 2nd day of May, 2011, before me, J. Paul Eimers, a Notary for the said County and State, personally appeared DOUGLAS M. STIMPLE, Manager of CCCS, LLC., a Colorado Limited Liability Company, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Notary Public for State of Idaho.
Residing at Grangeville, therein.
My commission expires on _____,

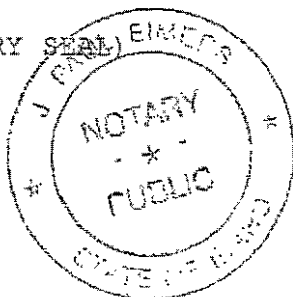
E-24, 20 11.

STATE OF IDAHO)
 ss.
County of Idaho)

On this 2nd day of May, 2011, before me, J. Paul Eimers, a Notary for the said County and State, personally appeared REED CAGLE, Member of CCCS, LLC., a Colorado Limited Liability Company, known or identified to me to be the person whose name is subscribed to the within instrument, and he acknowledged to me that he freely executed the same and that the statements therein contained are true.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(NOTARY SEAL)



Notary Public for State of Idaho.
Residing at Grangeville, therein.
My commission expires on

6-24, 2011.

1 STATE OF IDAHO)

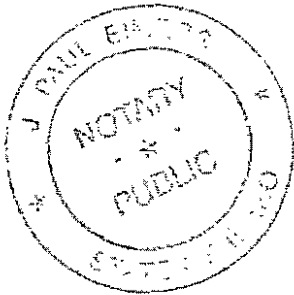
ss.

2 County of Idaho)

3 On this 2nd day of May, 2011, before me,
4 J. Paul Eimers, a Notary for the said County and
5 State, personally appeared DOUGLAS M. STIMPLE, General Partner of
6 STIMPLE FAMILY LLLP, known or identified to me to be the person
7 whose name is subscribed to the within instrument, and he
8 acknowledged to me that he freely executed the same and that the
9 statements therein contained are true.

10 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my
11 official seal the day and year first above written.

12 (NOTARY SEAL)



13 J. Paul Eimers
14 Notary Public for State of Idaho.
15 Residing at Grangeville, therein.
16 My commission expires on

17 6-24, 2011.

