

RECEIVED
APR 22 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
72-14821					

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

Steve Bauchman - Challis Co. Cattlemen
P.O. Box 10
Challis ID 83226

4. New Owner/Claimant(s)

Steve & Irene Diers

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

Hc 63 Box 1716 Challis

City, State and ZIP Code

Challis ID 83226

New Telephone Number

(208) 879-2583 Email: Diers@Costertel.net

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number _____		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Steve Dine (title if applicable)
Jane Dine (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
Received by [Signature]
Processed by _____ AJ

Date 4-22-2010
Date 4/22/2010
Date _____

Receipt Amt. \$25
Receipt No. 50 31395
WR _____ Date _____

WARRANTY DEED

For Value Received CHALLIS CREEK CATTLE COMPANY, LLC, An Idaho Limited Liability Company, the Grantor, does hereby grant, bargain, sell and convey unto J. STEVEN DIERS AND IRENE C. DIERS, husband and wife, the Grantees, whose current address is 703 Moran, Chubbock, Idaho 83202, the following described premises, in Custer County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated by reference herein as though fully set forth.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that it is the owner in fee simple of said premises; that it is free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that it will warrant and defend the same from all lawful claims whatsoever.

Dated: This 10 day of June, 2005.

CHALLIS CREEK CATTLE COMPANY, LLC

Stephen Bauchman
BY: Mr. Mire

Lyndella Bauchman

STATE OF IDAHO)

: ss

County of: CUSTER)

On this 10th day of June, 20 05, before me, a Notary Public, personally appeared Stephen Bauchman, Agent Mgr of LLC & Lyndella Bauchman known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he y executed the same.

Patsy Kindt
Notary Public for Idaho

Residing at Challis

Commission Expires 3/24/10

STATE OF IDAHO, COUNTY OF CUSTER

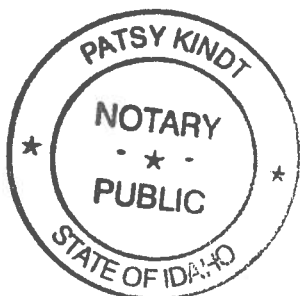
I hereby certify that this instrument was filed for record at the request of CCT at 10 minutes past 2 o'clock P.M., this 16 day of June 200 5, in my office.

Ethel M. Perle
Ex-Officio Recorder

BY Ruth Brunner
Deputy

Fee: \$ 6.00

Mail to: CCT



231542

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

Township 14 North, Range 19 East, Section 36, Boise Meridian, Custer County, Idaho.

Beginning at a point that is North 00°38'21" East along the North South Center Section line 1499.47 feet from the South quarter corner of Section 36, Township 14 North, Range 19 East, Boise Meridian; running thence North 00°38'21" East along said North South Center Section line 467.71 feet; thence North 69°36'48" West, 357.22 feet; thence North 17°28'08" West, 149.97 feet; thence North 89°40'07" West, 361.45 feet; thence South 16°12'42" East 456.27 feet; thence South 63°49'47" East, 678.23 feet to THE POINT OF BEGINNING

TOGETHER WITH a 28 foot wide easement for ingress and egress described as follows:

Beginning at a point that is North 00°38'21" East along the North South Center Section line 1468.44 feet from the South quarter corner of Section 36, Township 14 North, Range 19 East, Boise Meridian; running thence North 00°38'21" East along said North South Center Section line 31.03 feet; thence North 63°49'47" West, 440.34 feet; thence South 25°54'47" West, 28.00 feet; thence South 63°49'47" East, 453.59 feet to THE POINT OF BEGINNING, as shown by the record of Survey recorded August 29, 2002, as instrument No. 225499, records of Custer County, Idaho.

EXHIBIT "A"

Residing at Malibu
Commission Expires 3/24/10

Fee: \$ 0.00
Mail to: CCT

