

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
APR 28 2011
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>Pa 43-12931</u>	_____	___	<u>Pa 43-2394B</u>	_____	___
<u>Pa 43-254B</u>	_____	___	<u>Pa 43-2455B</u>	_____	___
<u>Pa 43-2284B</u>	_____	___	<u>Pa 43-12929</u>	_____	___
<u>Pa 43-2304B</u>	_____	___	<u>Pa 43-12930</u>	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) John A. or Mabel Pierce
4. New Owner/Claimant(s) Nolan K. Branch
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2304 Pierce Lane
- City, State and ZIP Code Malta, ID 83342
- New Telephone Number () _____
5. Date you acquired the property 9-8-05

SUPPORT DATA
IN FILE # 43-254B

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Wendy Burroughs*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *[Signature]* Date 4-28-2011 Fee \$200
 Receipted by *[Signature]* Date 4/28/2011 Receipt No. 2031299
 Processed by _____ AJ Date _____ WR _____ Date _____

For Value Received

JOHN A. PIERCE by and through his Attorney in Fact, **MABEL PIERCE**
and **MABEL PIERCE** who acquired title as **MAYBELL PIERCE**, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

NOLAN K. BRANCH, a married man contracting with his sole and separate property
Address: 2304 East Pierce Lane, Malta, ID 83342

Hereinafter called the Grantee, the following described premises situated in CASSIA County, Idaho, to-wit:

See Attached Exhibit 'A'

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2005 and subsequent years, a lien, but not yet due or payable.

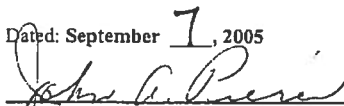
Agreement for Purchase of Power between Raft River Rural Electric Cooperative, Inc., and John A. Pierce, dated April 1, 1969 and recorded May 4, 1979 as Instrument No. 116537 on Film No. 125, records of Cassia County, Idaho.

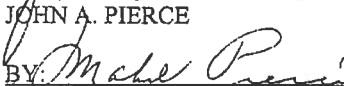
Agreement for Electric Service between Raft River Rural Electric Cooperative, Inc., an Idaho rural electric Cooperative, and C Bar Cattle Co., Christopher F. Robinson, President, Victoria A. Robinson, Secretary, dated April 1, 1990 and recorded August 1, 1990 as Instrument No. 208793 on Film No. 218, records of Cassia County, Idaho.

This deed executed pursuant to General Power of Attorney dated May 24, 2001 and recorded May 24, 2001 as Instrument No. 275172, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: September 7, 2005

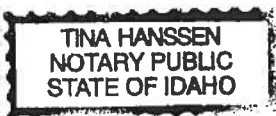

JOHN A. PIERCE

BY: 
MABEL PIERCE, His Attorney in Fact


MABEL PIERCE, who acquired title as
Maybell Pierce

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

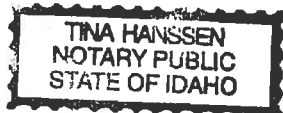
On this 7th day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Mabel Pierce, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of John A. Pierce and acknowledged to me that she subscribed the name of John A. Pierce thereto as principal, and his own name as Attorney-In-Fact.



Tina Hanssen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 7th day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared MABEL PIERCE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Tina Hanssen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

EXHIBIT 'A'

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 30: Part of the N½, more particularly described as follows:

Beginning at the West ¼ section of said Section 30, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; thence South 89°45'51" East along the South line of the N½ of Section 30 for a distance of 2970.60 feet to the Point of Beginning, said point being 12.04 feet East of the center ¼ section corner of Section 30;
Thence North 03°42'58" West for a distance of 36.83 feet to a ½ inch rebar;
Thence North 03°42'58" West for a distance of 880.51 feet to a ½ inch rebar;
Thence North 89°14'41" East (North 89°16'53" East, rec.) for a distance of 353.19 feet to a ½ inch rebar;
Thence South 00°39'00" West (South 0°40'42" West, rec.) for a distance of 354.99 feet (354.97 feet, rec.) to a ½ inch rebar;
Thence North 85°03'22" East (North 85°04'42" East, rec.) for a distance of 226.37 feet (226.25 feet, rec.) to a ½ inch rebar;
Thence North 89°00'23" East (North 89°03'02" East, rec.) for a distance of 215.12 feet (215.14 feet, rec.) to a ½ inch rebar;
Thence South 00°27'37" East (South 0°26'17" East, rec.) for a distance of 591.38 feet (591.25 feet, rec.) to a ½ inch rebar on the South line of the N½ of Section 30;
Thence North 89°45'51" West (North 89°43'57" West, rec.) for a distance of 735.04 feet to the Point of Beginning.

2005 SEP 8 PM 3 14
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 900 DEPUTY DB

304008

304012

WARRANTY DEED

#40165

For Value Received

JOHN A. PIERCE by and through his Attorney in Fact, **MABEL PIERCE**
and **MABEL PIERCE** who acquired title as **MAYBELL PIERCE**, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

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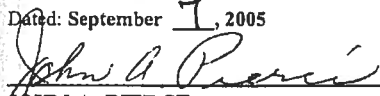
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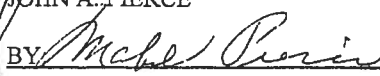
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Dated: September 1, 2005

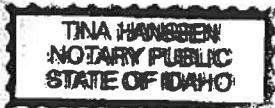

JOHN A. PIERCE

BY 
MABEL PIERCE, His Attorney in Fact


MABEL PIERCE, who acquired title as
Maybell Pierce

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

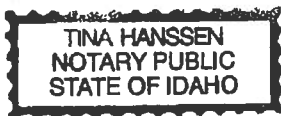
On this 7th day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared Mabel Pierce, known or identified to me to be the person whose name is subscribed to the within instrument, as the Attorney-In-Fact of John A. Pierce and acknowledged to me that she subscribed the name of John A. Pierce thereto as principal, and his own name as Attorney-In-Fact.



Tina Hansen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 7th day of September, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared MABEL PIERCE, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Tina Hansen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

EXHIBIT 'A'

PARCEL NO. 1:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

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Beginning at the West ¼ section corner of said Section 30, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; thence South 89°45'51" East along the South line of the N½ of Section 30 for a distance of 1753.93 feet (1753.80 feet, rec.) to a ½ inch rebar which shall be the Point of Beginning, said point being 1204.63 feet West of the Center ¼ section corner of Section 30;

Thence North 02°17'08" East (North 2°16'27" East, rec.) for a distance of 63.67 feet (63.65 feet, rec.) to a ½ inch rebar;

Thence North 37°47'55" East (North 47°49'43" East, rec.) for a distance of 762.49 feet (762.42 feet, rec.) to a ½ inch rebar;

Thence North 00°00'12" West (North 00°01'08" East, rec.) for a distance of 235.36 feet (235.38 feet, rec.) to a ½ inch rebar;

Thence North 89°15'22" East (North 89°17'35" East, rec.) for a distance of 687.43 feet to a ½ inch rebar;

Thence South 03°42'58" East for a distance of 880.51 feet to a ½ inch rebar;

Thence South 03°42'58" East for a distance of 36.83 feet to the South line of the N½ of Section 30;

Thence North 89°45'51" West (North 89°43'57" West, rec.) along the South line of the N½ of Section 30 for a distance of 1216.67 feet to the Point of Beginning.

304012

CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN

RECORDER
FEE 900
DEPUTY DB

2005 SEP 8 PM 3 22

RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW