

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 11 2011

WATER RESOURCES  
WESTERN REGION

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

| Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       | Water Right/Claim No. | Split?                       |
|-----------------------|------------------------------|-----------------------|------------------------------|-----------------------|------------------------------|
| PD 78-10156A          | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| PD 78-10180           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
| PD 78-10045           | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Arlene Hubbard and Jack D. Hubbard  
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Marshall Dean Dryden  
Name of each new owner as listed on the conveyance document

Sandra M. Dryden

New owner continued Name connector ☒ and ☐ or ☐ and/or

P.O. Box 312

Mailing address

New Meadows

City

ID

83654

State

ZIP

208-347-2445

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: May 3, 2010

6. This form must be signed and submitted with the following **REQUIRED** items:

- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- Filing fee (see instructions for further explanation):
  - \$25 per *undivided* water right.
  - \$100 per *split* water right.
  - No fee is required for pending adjudication claims.

7. Signature: Marshall Dean Dryden Title, if applicable \_\_\_\_\_ Date 5/5/2011  
Signature of new owner/claimant

Signature: Sandra M. Dryden Title, if applicable \_\_\_\_\_ Date 5/8/11  
Signature of new owner/claimant

For IDWR Office Use Only:

Received by gah Date 5-11-11

Approved by \_\_\_\_\_ Processed by \_\_\_\_\_

Receipt No. W039210  
W039211  
W039212

Date 5-11-11

Receipt Amt. 25  
25  
25

SUPPORT DATA

ADD  
and

WARRANTY DEED

GRANTOR, JACK D. HUBBARD and ARLENE R. HUBBARD, Co-Trustees of the JACK D. HUBBARD FAMILY TRUST, dated November 15, 1997, of 3127 Substation Road, New Meadows, ID 83654, for a good and valuable consideration that being completion of IRC Section 1031 Like-Kind Tax-Deferred Exchange, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to MARSHALL DEAN DRYDEN and SANDRA M. DRYDEN, husband and wife, and DRYDEN FAMILY TRUST B, of P. O. Box 312, New Meadows, ID 83654, as GRANTEE, and to grantee's heirs and assigns forever, all of the following described real estate located in the County of Adams, State of Idaho, to wit:

See Exhibit "A" attached hereto and hereby incorporated by this reference.

TOGETHER with all improvements, water, water rights, ditches, ditch rights, easements, hereditaments and appurtenances thereto.

Subject to:

1. General taxes for the year 2010, which are a lien, not yet due and payable.
2. MINERAL RESERVATIONS, as shown in U.S. Patents recorded August 22, 1902 in Book 1 of Homesteads, page 62 and September 12, 1904 in Book 1 of Homesteads page 82.
3. EASEMENT, including terms and conditions, for an irrigation canal recorded April 27, 1973 in Book 7M of Misc. page 439 as Instrument No. 51492.
4. POWER LINE EASEMENT, granted to IDAHO POWER COMPANY, including terms and conditions, recorded January 17, 2007 as Instrument No. 113563.
5. ALL MATTERS, covenants, conditions, restrictions, easements and any rights, interests or claims which may exist by reason thereof, but deleting any covenant, condition or restriction indicating a preference, limitation or discrimination based on race, color, religion, sex, handicap, familial status, or national origin to the extent such covenants, conditions or restrictions violate 42 USC 3604(c), disclosed by the Record of Survey, recorded October 15, 2009 as Instrument No. 119207.

Instrument # 120178

COUNCIL, ADAMS, IDAHO

14-2010 03:31:19 No. of Pages: 4

Recorded for: TIMBERLINE TITLE & ESCROW

JERRY WARD

Ex-Officio Recorder Deputy

Idex to: DEED

Fee: 12.00  
*Sandra M. Dryden*

WARRANTY DEED

1 TO HAVE AND TO HOLD the said premises, with their  
2 appurtenances, unto the said Grantees, their heirs and assigns  
3 forever. And the said Grantors do hereby covenant to and with the  
4 said Grantees that they are the owners in fee simple of said  
5 premises; that they are free from all encumbrances, and that they  
6 will warrant and defend the same from all lawful claims whatsoever,  
7 except general taxes for the year 2010, and easements,  
8 reservations, restrictions and rights-of-way of record or in use.

9 Except as otherwise expressly provided in this instrument,  
10 GRANTORS, hereby declare pursuant to Title 5, Chapter 2 of the  
11 Idaho Code, that in the event GRANTORS shall have permitted or  
12 suffered at any time prior to the making of this instrument, any  
13 person or entity to possess, use or occupy the above-described  
14 premises, or any portion thereof, for any purpose, with or without  
15 the knowledge of GRANTORS, it was not the intent of GRANTORS, by  
16 permitting or suffering such possession, use or occupation, to  
17 thereby define property boundaries or ownership thereof.

18 In construing this deed, and where the context so requires,  
19 the singular includes the plural and the masculine, the feminine  
20 and the neuter.

21 IN WITNESS WHEREOF, Grantors have hereunto subscribed their  
22 names to this instrument this 3rd day of May, 2010.

23 JACK D. HUBBARD FAMILY TRUST,  
24 Dated November 15, 1997

25 *Jack D. Hubbard Trustee*  
26 JACK D. HUBBARD, Trustee

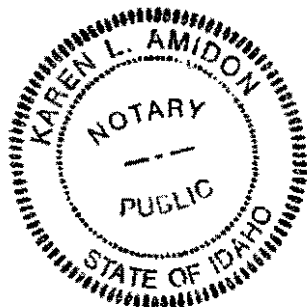
27 *Arlene R. Hubbard Trustee*  
28 ARLENE R. HUBBARD, Trustee

1 STATE OF Idaho  
2 County of Adams ss.

3 On this 3rd day of May, 2010, before me,  
4 The undersigned, a Notary for the said County and  
5 State, personally appeared JACK D. HUBBARD and ARLENE R. HUBBARD,  
6 Trustees of the JACK D. HUBBARD FAMILY TRUST, dated November 15,  
7 1997, known or identified to me to be the persons whose names are  
8 subscribed to the within instrument, and they acknowledged to me  
9 that they freely executed the same as Trustees and that the  
10 statements therein contained are true.  
11

12 IN WITNESS WHEREOF, I have hereunto set my hand and affixed my  
13 official seal the day and year first above written.

14  
15 (NOTARY SEAL)



16 Karen L. Amidon  
17 Notary Public for State of Idaho.  
18 Residing at Cambridge, therein.  
19 My commission expires on  
20 June 26, 2015.  
21  
22  
23  
24  
25  
26  
27  
28

EXHIBIT 'A'

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho  
Section 30: Government Lots 1, 2, 3 and 4, E1/2SW1/4 and the E1/2NW1/4

EXCEPTING THE RIGHT-OF-WAY of both Substation Road and Walker Lane as now established.

EXCEPTING THEREFROM the following parcels:

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho  
Section 30: A parcel of land situated in the NW1/4NW1/4 (Gov't. Lot 1) more particularly described as follows:

Commencing at the Northwest corner of said Section 30;  
Thence along the West boundary thereof, South 30.00 feet to a point;  
Thence S 89° 12'22" E., 25.00 feet to a point at the intersection of the South right-of-way of Substation Road, and the East right-of-way of Walker Lane, which is also the Northwest corner of the current Idaho Power substation parcel, the POINT OF BEGINNING;  
Thence South along said East right-of-way, 150.00 feet to the Southwest corner of said substation parcel;  
Thence departing said East right-of-way and paralleling the North boundary of Section 30, S 89° 12'22" E., 290.40 feet to a point;  
Thence North 150.00 feet to a point on said South right-of-way of Substation Road;  
Thence along said South right-of-way, N 89° 12'22" W., 290.40 feet to the POINT OF BEGINNING.

And

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho  
Section 30: A parcel of land situate in the N1/2NE1/4NW1/4 more particularly described as follows:

Commencing at an 1 1/4" aluminum cap on a 5/8" rebar, (formerly described as a drill steel on Record of Survey Instr. No. 116650), marking the Section corner common to Sections 24 and 25, T19NR1EBM, and Sections 19 and 30, T19NR2EBM, Adams County, Idaho, as shown on Record of Survey, Instr. No. 111056, on file in the office of the Recorder of Adams County, Idaho;  
Thence S 89° 12'10" E., 1,244.40 feet along the line common to said Sections 19 and 30, to a 5/8" rebar marking the West 1/16 corner common to said Sections 19 and 30;  
Thence S 00° 30'40" W., 25.00 feet along the Westerly boundary of the N1/2NE1/4NW1/4 of said Section 30 to the Southerly right-of-way of Substation Road;  
Thence S 89° 12'10" E., 11.36 feet to a 5/8" rebar, the POINT OF BEGINNING;  
Thence S 89° 12'10" E., 240.00 feet along said Southerly right-of-way to a 5/8" rebar;  
Thence S 00° 32'00" E., 554.78 feet to a 5/8" rebar;  
Thence N 84° 40'27" W., 241.20 feet to a 5/8" rebar;  
Thence N 00° 32'00" W., 535.73 feet to the POINT OF BEGINNING.

And

Township 19 North, Range 2 East, Boise Meridian, Adams County, Idaho  
Section 30: A parcel of land situate in the E1/2NW1/4 more particularly described as follows:

Commencing at the Northeast corner of the NE1/4NW1/4;  
Thence South along the East line of said NE1/4NW1/4, 25 feet to a point on the South right-of-way line of the County Road and the POINT OF BEGINNING;  
Thence continuing S 0° 11'30" W along the East line of the E1/2NW1/4 a distance of 1862.00 feet to a 1/2 inch by 24 inch rebar 6.00 feet south of the Abshire-Moore irrigation ditch;  
Thence N 89° 31'12" W., a distance of 380.55 feet;  
Thence N 0° 11'30" E., 1,730.00 feet to a 1/2 inch by 24 inch rebar;  
Thence S 89° 31'12" E., 80.55 feet to a point;  
Thence N 0° 11'30" E., 132.00 feet to a point on the South line of the right-of-way of the County Road as now established;  
Thence S 89° 31'12" E., along said right-of-way, 300 feet to the POINT OF BEGINNING.