

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
FEB 26 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-16492 36-16493 36-7748	\$ 25.00	See due			
36-10997	\$ 25.00	" "			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

JOHN B. METZ, LLOYD & ERNESTINE

PELTON - 1151 BRADFORD CIR, LODI, CA 95240

4. New Owner/Claimant(s)

EDWARD O. HERNANDO OR TERESA C. HERNANDOC

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

75 W 600 S

City, State and ZIP Code

JEROME, ID, 83338

New Telephone Number

(208) 374-4524

5. Date you acquired the property

05-06-2004

SUPPORT DATA

IN FILE # 36-7748

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Jose Hernandez *Jose Hernandez*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *[Signature]*
 Received by *[Signature]*
 Processed by _____ AJ

Date *2/27/07*
 Date *2/27/07*
 Date _____

Fee *50⁰⁰* / *75⁰⁰*
 Receipt No. *50 29330* / *5029382*
 WR _____ Date _____



First American Title Company of Idaho, Inc.
7311 Potomac Drive
Boise, ID 83704
(208) 375-0700 - Fax (208) 322-5597

RECEIVED
FEB 26 2007
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Edward O. Hernando and Teresa C. Hernando
75 West 600 South
Jerome, ID 83338

May 06, 2004
File No.: 4101-302653 (DS)

Re: **75 West 600 South, Jerome, ID 83338**

Regarding the above referenced escrow closing, enclosed please find the following:

- Original **Special Corporate Warranty Deed**, recorded as Instrument No. **2040903**
-

Please retain the enclosed items for your records.

We appreciate having had the opportunity to be of service to you in this transaction. If you should have questions, or if we can be of assistance in the future, please don't hesitate to contact us.

Sincerely,

Adrienne Weatherly, Assistant for
DeAnn Sayre, Escrow Officer

amw/amw

TF 36734



SPECIAL CORPORATE WARRANTY DEED

Instrument # 2040903

JEROME COUNTY, JEROME, IDAHO

2004-02-17

04:25:17 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE

CHERYL WATTS

Fee: 8.00

Ex-Officio Recorder Deputy

Bunch

FOR VALUE RECEIVED,

Federal Home Loan Mortgage Corporation, organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto

Edward O. Hernando and Teresa C. Hernando, husband and wife

whose address is: 75 West 600 South, Jerome, ID 83338
grantee, the following described real estate, to-wit:

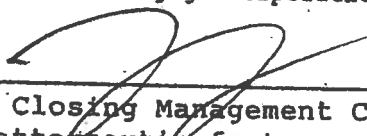
See legal description attached hereto and made a part hereof, consisting of one page.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever, except as to the reservations from and exceptions to warranty when the claim is by, through or under Grantor, but not otherwise.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 12 day of February, 2004

Federal Home Loan Mortgage Corporation

By 
Burrow Closing Management Corporation
as attorney-in fact

JULIO GONZALEZ, CLOSING
COORDINATOR

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

: ss

On This 12 day of FEBRUARY, in the year 2004, before me, a Notary Public in and for said State, personally appeared JULIO GONZALEZ of Burrow Closing Management Corporation, known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney-in-fact of Federal Home Loan Mortgage Corporation, and acknowledged to me that such Corporation executed the same.

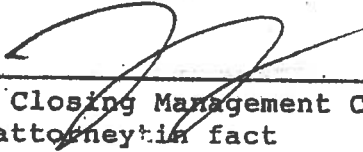
See legal description attached hereto and made a part hereof, consisting of one page.

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever, except as to the reservations from and exceptions to warranty when the claim is by, through or under Grantor, but not otherwise.

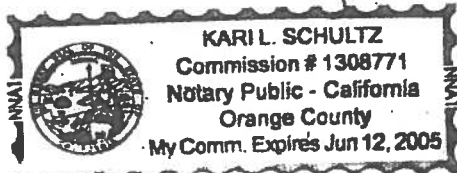
IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this 12 day of February, 2004

Federal Home Loan Mortgage Corporation

By 
Burrow Closing Management Corporation
as attorney-in fact
JULIO GONZALEZ, CLOSING
COORDINATOR

STATE OF CALIFORNIA)
COUNTY OF ORANGE) : ss

On This 12 day of FEBRUARY, in the year 2004, before me, a Notary Public in and for said State, personally appeared JULIO GONZALEZ of Burrow Closing Management Corporation, known or identified to me to be the person whose name is subscribed to the within Instrument as the attorney-in-fact of Federal Home Loan Mortgage Corporation, and acknowledged to me that such Corporation executed the same, and acknowledged to me that he subscribed the name of Federal Home Loan Mortgage Corporation, thereto as principal and his own name as attorney-in-fact.




Notary Public of CALIFORNIA
Residing at ORANGE
Commission Expires: JUNE 12, 2005

First American Title Company of Idaho

ATTACHED LEGAL DESCRIPTION

Order No.: TF36734

Township 9 South, Range 16, East of the Boise Meridian, Jerome County, Idaho

Section 24: A parcel of land located in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, described as follows:

BEGINNING at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ which is the TRUE POINT OF BEGINNING;
Thence North 89°51' East, 300.00 feet along the North line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence South 0°01' West, 782.35 feet;
Thence North 85°05.5' West, 301.11 feet (310.10 feet recorded) to the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence North 0°01' East, 755.80 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that part of the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of said Section, described as follows:

COMMENCING at the Northwest corner of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ (PK nail found);
Thence South 0°03'28" West, 402.00 feet along the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING ($\frac{1}{2}$ " rebar w/cap set);
Thence North 89°25'41" East, 300.19 feet to a point ($\frac{1}{2}$ " rebar w/cap set);
Thence South 0°03'28" West, 380.48 feet to a point ("x" chiseled in rimrock);
Thence North 85°24'26" West, 301.11 feet along a line adjacent to the rim of the Snake River Canyon to a point on the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ ($\frac{3}{4}$ " rebar found);
Thence North 0°03'28" East, 353.37 feet along the West line of said NE $\frac{1}{4}$ NW $\frac{1}{4}$ to the TRUE POINT OF BEGINNING.