

RECEIVED

FEB 13 2007

DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
37-22177-37-10933A		☒			
37-22178					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

Dehbert and CAROLE BARNETT

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1780 South 2050 East

City, State and ZIP Code

Gooding Id 83330

New Telephone Number

(208) 886-2657

5. Date you acquired the property

TL

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert W. Barnett
Carol L. Barnett

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>2/13/07</u>	Fee <u>100.00</u>
Receipted by <u>[Signature]</u>	Date <u>2/13/07</u>	Receipt No. <u>5029299</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

WARRANTY DEED

#GG-07677

For Value Received

Jason L. Wakeman and Bethany L. Wakeman, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Delbert Barnett and Carole Barnett, husband and wife
Address: 1780 South 2050 East, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

Parcel No. 1:

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 33: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the South one-quarter corner of said Section 33, from which the Southeast corner bears North 89°41'29" East, 2,640.91 feet;
Thence North 00°14'17" West along the North-South center of Section line for a Distance of 441.67 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 00°14'17" West along the North-South center of Section line for a distance of 208.33 feet;
Thence North 89°41'29" East parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet;
Thence South 00°14'17" East parallel with the West boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 208.00 feet;
Thence South 89°41'29" West parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2:

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 33: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the South one-quarter corner of said Section 33, from which the Southeast corner of Section 33 bears North 89°41'29" East, 2,640.91 feet;
Thence North 00°14'17" West along the North-South center of Section line for a distance of 233.34 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 00°14'17" West along the North-South center of Section 33 for a distance of 208.33 feet;
Thence North 89°41'29" East parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet;
Thence South 00°14'17" East parallel with the West boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 208.33 feet;
Thence South 89°41'29" West parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 2.5 inches of Water Masters Water State of Idaho Department of Water Resources #37-0609(now 37-10933A) with a priority dated of April 1, 1884 and any licenses with the State of Idaho.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Instrument # 218290

GOODING, GOODING, IDAHO

2006-09-18

02:12:53 No. of Pages: 2

Recorded for : LAND TITLE

DENISE M. GILL

Fee: 6.00

Ex-Officio Recorder Deputy

[Handwritten signature]

Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments levied or to be levied by the Slough Ditch Association.

Assessments of decreed water from Little Wood River.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line Easement given by Sam Simis and Anna Simis, husband and wife to Idaho Power Company, a corporation, dated November 23, 1964, recorded May 4, 1965 as Instrument Number 14068, Gooding County records, affecting a portion of Section 33, Township 5 South, Range 15 East, Boise Meridian.

Declaration of Covenants, Conditions and Restrictions dated August 13, 1996, recorded August 13, 1996 as Instrument Number 166550, Gooding County records.

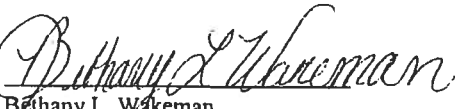
Subject to a 25.0 foot wide county road easement along the Westerly boundary of the described parcel for the existing county road as contained in Warranty Deed given by Michael A. O'dell and Toni L. O'dell, husband and wife, to Robert C. Schoessler and Lois L. Schoessler, husband and wife, dated December 24, 1996, recorded February 13, 1997 as Instrument Number 169601, Gooding County records.

Statement of Intent to Declare Manufactured Home Real Property recorded July 5, 2002, as Instrument Number 195945, Gooding County records.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

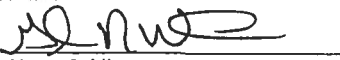
Dated: September 12, 2006

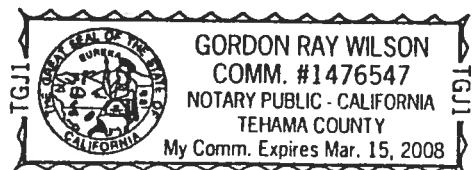

Jason L. Wakeman


Bethany L. Wakeman

STATE OF CALIFORNIA)
) ss.
COUNTY OF Tehama)

On this 12 day of September, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Jason L. Wakeman and Bethany L. Wakeman, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at: Red Bluff, CA
My Commission expires: 3/15/08



195946

WARRANTY DEED

#GG-03571

For Value Received

Lois L. Schoessler , a single woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Jason L. Wakeman and Bethany L. Wakeman, husband and wife
Address: 1780 South 2050 East, Gooding, ID 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

See Attached

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2002 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments levied or to be levied by the Slough Ditch Association.

Assessments of decreed water from Little Wood River.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

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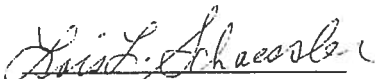
Declaration of Covenants, Conditions and Restrictions dated August 13, 1996, recorded August 13, 1996 as Instrument Number 166550, Gooding County records.

Subject to a 25.0 foot wide county road easement along the Westerly boundary of the described parcel for the existing county road as contained in Warranty Deed given by Michael A. O'dell and Toni L. O'dell, husband and wife, to Robert C. Schoessler and Lois L. Schoessler, husband and wife, dated December 24, 1996, recorded February 13, 1997 as Instrument Number 169601, Gooding County records.

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 2.5 inches of Water Masters Water State ID#37-0609 with a Priority Date of April 1, 1884 and any licenses with the State of Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 3, 2002

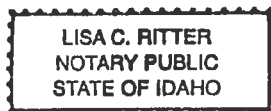

Lois L. Schoessler

STATE OF IDAHO)

) ss.

COUNTY OF Gooding)

On this 3rd day of July, 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lois L. Schoessler**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Notary Public
Residing at: Hagerman, ID
My Commission expires: 10/06/04

Instrument # 195946

GOODING, GOODING, IDAHO
2002-07-05 03:16:33 No. of Pages: 2
Recorded for: LAND TITLE
HELEN EDWARDS
Ex-Officio Recorder Deputy Hagerman

SCHEDULE A

Order Number: GG-03571

Parcel No. 1:

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 33: A parcel of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly described as follows:

Commencing at the South one-quarter corner of said Section 33, from which the Southeast corner of Section 33 bears North 89°41'29" East, 2,640.91 feet;
Thence North 00°14'17" West along the North-South center of Section line for a distance of 233.34 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 00°14'17" West along the North-South center of Section 33 for a distance of 208.33 feet;
Thence North 89°41'29" East parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet;
Thence South 00°14'17" East parallel with the West boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 208.33 feet;
Thence South 89°41'29" West parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet to the TRUE POINT OF BEGINNING.

Parcel No. 2:

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

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Thence North 00°14'17" West along the North-South center of Section line for a Distance of 441.67 feet to the TRUE POINT OF BEGINNING;
Thence continuing North 00°14'17" West along the North-South center of Section line for a distance of 208.33 feet;
Thence North 89°41'29" East parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet;
Thence South 00°14'17" East parallel with the West boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 208.00 feet;
Thence South 89°41'29" West parallel with the South boundary of the SE $\frac{1}{4}$ of Section 33 for a distance of 378.00 feet to the TRUE POINT OF BEGINNING.

Order No. G-004328

WARRANTY DEED

For Value Received

Michael A. O'dell And Toni L. O'dell,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Robert C. Schoessler And Lois L. Schoessler,
Husband And Wife.

the grantee(s), whose current address is

1890 South 2325 East, Gooding, ID 83330

the following described premises, to-wit:

See Attached Exhibit "A"

TOGETHER WITH: Water Masters Water State ID# 37-0609 Priority Date 4-1-84 for
2 1/2 inches.

169601

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Robert C. Schoessler

21 min. past 4 o'clock P.m. this 13

of Feb 1996

By Arleta Sides Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: December 24, 1996

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of LOS ANGELES

On 12-26-96 before me,

STEVEN ROBERT STRAUSS

(NAME, TITLE OF OFFICER - E.G., JANE DOE, NOTARY PUBLIC)

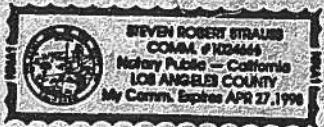
personally appeared MICHAEL A. O'DELL AND TONI L. O'DELL

(NAME(S) OF SIGNER(S))

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Steven Robert Strauss
SIGNATURE OF NOTARY



OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

Though statute does not require the Notary to fill in the data below, doing so may prove invaluable to persons relying on the document.

☐ INDIVIDUAL

☒ CORPORATE OFFICER(S)

☐ PARTNER(S)

☐ LIMITED
☐ GENERAL

☐ ATTORNEY-IN-FACT

☐ TRUSTEE(S)

☐ GUARDIAN/CONSERVATOR

☐ OTHER

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES))

THIS CERTIFICATE MUST BE ATTACHED TO
THE DOCUMENT DESCRIBED AT RIGHT:

Though the data requested here is not required by law,
it could prevent fraudulent reattachment of this form.

OPTIONAL SECTION

TITLE OR TYPE OF DOCUMENT WARRANTY DEED

NUMBER OF PAGES ONE DATE OF DOCUMENT DECEMBER 24, 1996

SIGNER(S) OTHER THAN NAMED ABOVE NONE

Prepared by: L. REESE

AMERICA'S WHOLESALE LENDER

BRANCH #938
6154 NORTH MEEKER PLACE-ST 200
BOISE, ID 83713-
(208)375-2424
Br Fax No.: (208)375-6840

DATE: 07/03/2002
CASE #:
DOC ID #: 00002022125450054
BORROWER: JASON L WAKEMAN
PROPERTY ADDRESS: 1780 SOUTH 2050 EAST
GOODING, ID. 83330

LEGAL DESCRIPTION EXHIBIT A

Parcel No. 1:

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

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distance of 378.00 feet to the TRUE POINT OF BEGINNING.

FHA/VA/CONV
Legal Description Exhibit A
2C4041XX (11/01)



JW
BW